



MEDICAL ADVISORY BOARD

AGENDA

SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM
February 03, 2016 - 11:00 A.M.

***SOUTHERN NEVADA HEALTH DISTRICT
280 S. DECATUR BLVD., LAS VEGAS, NV
Red Rock***

NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Medical Advisory Board be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Medical Advisory Board informs each requester of this fact by this notation on this copy of the notice mailed to you.

NOTE:

- **Agenda items may be taken out of order at the discretion of the Chair.**
 - **The Board may combine two or more agenda items for consideration.**
 - **The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**
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Call to Order

- I. PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board by majority vote.
- II. CONSENT AGENDA:** Items to be considered by the Medical Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
 - A. Approve Minutes/Medical Advisory Board Meeting: December 02, 2015 (for possible action)
 - B. Discussion to Expand the Use of Ketamine for Pain Management to be Referred to the Drug/Device/Protocol Committee (for possible action)
- III. CHIEF HEALTH OFFICER REPORT:** Dr. Iser
- IV. REPORT / DISCUSSION / POSSIBLE ACTION:** The Medical Advisory Board may take any necessary action for any item under this section. Members of the public are allowed to speak on action items after the Board's discussion and prior to their vote. Once the action item is closed, no additional public comment will be accepted.
 - A. Committee Report: Education Committee (02/03/2016) – Frank Simone (for possible action)
 - Discussion of Community Paramedicine Curriculum

- Discussion of the Removal of “Spinal Immobilization – Supine Patient” from the Skills Proficiency Record
- B. Committee Report: Drug/Device/Protocol Committee (02/03/2016) – Dr. Bledsoe (for possible action)
- Discussion of New American Hospital Association (AHA) Guidelines
- C. Discussion Regarding the New Legal 2000 Form and Process as Directed by the Nevada Legislature Senate Bill 7 (SB7) – Dr. Tracey Green (for possible action)
- D. Discussion to Change the Alpha Evaluate and Release Protocol to an AEMT Level – Dr. Slattery (for possible action)
- E. Transfer of Care (TOC) 4th Quarter Report – Gerry Julian (for possible action)
- F. Internal Disaster 4th Quarter Report / Mental Health Holds 4th Quarter Report – Gerry Julian (for possible action)

V. INFORMATIONAL ITEMS / DISCUSSION ONLY

Committee Report: OI Directors (02/03/2016) – Dr. Young

VI. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board’s jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes. Please step up to the speaker’s podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

VII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV, 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 4) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV 89107 and on the Nevada Public Notice website at <https://notice.nv.gov> . This Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org>. For copies of agenda backup material, please contact the OEMSTS at (702) 759-1050. In addition, handouts are available at the date and time of the meeting at 330 S. Valley View Blvd, Las Vegas, Nevada.