

Draft Minutes of Meeting – Subject to Change upon Approval by the Southern Nevada Injury Prevention Partnership Committee at their next Regularly Scheduled Meeting.



MINUTES

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (EMSTS)

DIVISION OF COMMUNITY HEALTH

SOUTHERN NEVADA INJURY PREVENTION PARTNERSHIP (SNIPP)

February 10, 2020 - 10:00 A.M.

MEMBERS PRESENT

| | |
|--|---|
| Cassandra Trummel, UMC | Steve Johnson, MedicWest Ambulance |
| Stacy Johnson, MountainView Hospital (via phone) | Jamie Ross, PACT |
| Matthew Manning, CPSC (Via phone) | Kaitlyn Rogers, Community Ambulance (Alt) |
| Rebecca Cruz-Nañez, SNHD (Alt) | Myacinth Pineda, St. Rose Siena |

MEMBERS ABSENT

| | |
|--|-----------------------------------|
| Andrew Eisen, MD, The Valley Health System | Colette Moore, UMC Healthy Living |
| Andrea Weir, St. Rose Siena | |

SNHD STAFF PRESENT

| | |
|--|---------------------------------|
| Chad Kingsley, MD, Regional Trauma Coordinator | Judy Tabat, Recording Secretary |
|--|---------------------------------|

PUBLIC ATTENDANCE

Stacie Sasso, Health Services Coalition

CALL TO ORDER – NOTICE OF POSTING

The Southern Nevada Injury Prevention Partnership convened in the Red Rock Trail Conference Room at the Southern Nevada Health District (SNHD), located at 280 S. Decatur Boulevard, on February 10, 2020. Acting Chairman Chad Kingsley called the meeting to order at 10:06 a.m. and noted the Affidavit of Posting was posted in accordance with the Nevada Open Meeting Law.

- I. **PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the Agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or majority vote.

Acting Chairman Kingsley asked if anyone wished to address the Committee pertaining to items listed on the Agenda. Seeing no one, he closed the Public Comment portion of the meeting.

- II. **CONSENT AGENDA:** Items for action to be considered by the Southern Nevada Injury Prevention Partnership which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes/Southern Nevada Injury Prevention Partnership: 10/21/2019

Acting Chairman Kingsley asked for a motion to approve the Consent Agenda. Motion made by Member Trummel, seconded by Member Steve Johnson and carried unanimously.

III. **REPORT/DISCUSSION/POSSIBLE ACTION**

A. **Recommendations/Nominations for Chair and Vice Chair**

Mr. Kingsley stated that his office did not receive any nomination forms for Chair and Vice Chair. He asked the committee if they would like to nominate someone for Chair or Vice Chair. Hearing none, he proposed they re-evaluate the SNIPP committee as a workgroup to meet at a minimum on a quarterly basis. He felt this committee has been modeled after the RTAB with a chair, vice chair, and sitting members and as a committee they have been introduced to community partners but do not have that ability to act on anything. He stated that they have the option to continue forward or scale down and meet as a workgroup to discuss what is each hospital and agency is doing with injury prevention. It would be more of a community discussion and remove the overall process of a scheduled meeting.

Ms. Trummel felt it wouldn't be unfavorable to take this to a working group. Each trauma center has injury prevention, and anybody who is interested from the non-trauma centers can meet along with their community partners like the PACT Coalition and EMS. She felt all of them are a big part of different injury prevention throughout and that way they can continue to be involved and know what is going on in the community. The committee agreed.

Acting Chairman Kingsley asked for a motion to bring the idea of making this committee a workgroup that would meet at a minimum quarterly to the RTAB for approval. Motion made by Member Ross, seconded by Member Steve Johnson and carried unanimously.

B. **Review/Discuss 3rd Qtr. Trauma Data**

Mr. Kingsley reported the following trauma registry data for 3rd quarter 2019.

Total Trauma Registry Patients = 2541

He stated that the number (1) mechanism of injury for patients was falls at 1052, followed by motor vehicle traffic occupant at 589, and then GSW at 10.

He added that the number (1) mechanisms of injury for deaths was falls at 22, followed by motor vehicle traffic occupant at 18, and then GSW at 15.

Mr. Johnson questioned if the falls were mostly the elderly. Mr. Kingsley reported that out of the 1052 patients, 970 were 15+ years old.

C. **Discuss Next Meeting and Agenda Items (04/20/2020)**

Acting Chairman Kingsley stated that in lieu of the previous discussion he would like to postpone the next meeting until they have further direction from the RTAB.

IV. **INFORMATIONAL ITEMS**

Mr. Johnson informed the committee that AMR/MW is going to step up their education on anticoagulants versus antiplatelets regarding the step IV patient. He advised that they have also been seeing a lot of out-of-area (OOA) issues because of the catchment zones which AMR/MW will be looking into to determine the reason.

He added that Las Vegas Fire & Rescue Dispatch Center has started a new program relating to human trafficking that would help responders by using certain codes that will show up on the call. If a special

code comes up, the responder would recognize that it is a potential human trafficking victim and be able to safely intervene by immediately separating the victim and the trafficker. Tina from LVFR has trained over 2000 firefighters and will be speaking with the private ambulance agencies. He felt that by the beginning of summer they will have their medics trained.

Ms. Trummel stated that aside from the Stop the Bleed campaign and their fall prevention programs that are offered at their Healthy Living Institute, they are doing a Teen Distracted Driving Program at the American Preparatory Academy on March 6th. She added that they present to 350 to 450 9th through 12th graders including faculty talking about topics like alcohol, drugs, cigarettes, vaping, cell phones, and seat belts.

Ms. Ross informed the committee that there is a new evidenced-based prevention education program on vaping called Catch my Breath. She advised that the American Lung Association has a grant through a local prevention coalition to do those programs and they have CCSD teachers who are trained in the Catch my Breath curriculum.

She added that PACT has received a grant to bring Train the Trainer (TOT) for Mental Health First Aid. Mental Health First Aid is a course that teaches how to help someone who is experiencing a mental health crisis. There will be an opioid specific component for it because that is where their grant is focused. They have 2 or 3 slots still open if anybody is interested. The requirement is that person must do the training at minimum 3 times a year for the next 3 years.

The next National Prescription Drug Take Back Day is April 25, 2020. It is a safe way to dispose of unused medication. She advised that they are looking for volunteers if interested.

This evening is Black Monday which is a recovery focused event for people impacted by the opioid crisis. It is being held at the Central Christian Church from 4:00 to 8:30 p.m.

Ms. Cruz-Nañez reported that she and Jessica Johnson became trainers for Safe TALK which is part of suicide alertness. They have started scheduling internal staff safe TALK training and when they get organized, they will start offering training to the community.

Ms. Pineda stated that St. Rose is currently doing Stop the Bleed which they mainly focus in Henderson.

Mr. Johnson informed the committee that NASCAR has been moved up to Friday, February 21 through Sunday, February 23, 2020.

- V. **PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussions of those comments, about matters relevant to the Committee's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell you last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or by majority vote.

Acting Chairman Kingsley asked if anyone wished to address the Committee. Seeing no one, he closed the Public Comment port of the meeting.

VI. **ADJOURNMENT**

As there was no further business on the agenda, *Acting Chairman Kingsley adjourned the meeting at 10:33 a.m.*