



MINUTES

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (EMSTS)

DIVISION OF COMMUNITY HEALTH

SOUTHERN NEVADA INJURY PREVENTION PARTNERSHIP (SNIPP)

October 21, 2019 - 10:00 A.M.

MEMBERS PRESENT

Jessica Johnson, SNHD, Chair
Cassandra Trummel, UMC
Mary Duff, PACT (Alt)
Matthew Manning, CPSC (Via phone)
Kathryn Barker, SNHD

August Corrales, UMC, Vice Chair
Stacy Johnson, MountainView Hospital
Steve Johnson, MedicWest Ambulance
Chris Stachyra, Community Ambulance

MEMBERS ABSENT

Andrew Eisen, MD, The Valley Health System
Tara Phebus, MA, NICRP-UNLV
Myacinth Pineda, St. Rose Siena

Colette Moore, UMC Health Living
Andrea Weir, St. Rose Siena

SNHD STAFF PRESENT

Chad Kingsley, MD, Regional Trauma Coordinator
Rebecca Cruz-Nañez, SNHD/ODS

Judy Tabat, Recording Secretary
Ying Zhang, SNHD/Epidemiology

PUBLIC ATTENDANCE

Laura Gryder, UNLV SOM
Richard Egan, OSP

Samantha Slinkard, UNLV SOM

CALL TO ORDER – NOTICE OF POSTING

The Southern Nevada Injury Prevention Partnership convened in the Red Rock Trail Conference Room at the Southern Nevada Health District (SNHD), located at 280 S. Decatur Boulevard, on October 21, 2019. Chairman Johnson called the meeting to order at 10:02 a.m. and noted the Affidavit of Posting was posted in accordance with the Nevada Open Meeting Law.

- I. PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the Agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or majority vote.

Chairman Johnson asked if anyone wished to address the Committee pertaining to items listed on the Agenda. Seeing no one, he closed the Public Comment portion of the meeting.

- II. CONSENT AGENDA:** Items for action to be considered by the Southern Nevada Injury Prevention Partnership which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes/Southern Nevada Injury Prevention Partnership: 07/15/2019

Chairman Johnson asked for a motion to approve the Consent Agenda. Motion made by Member Trummel, seconded by Member Stacy Johnson and carried unanimously.

III. REPORT/DISCUSSION/POSSIBLE ACTION

A. Recommendations/Nominations for New Members

Mr. Corrales reminded the committee that the membership terms on the SNIPP committee are generally for 2 years and then they introduce new members. He advised that this meeting will be his last meeting and he introduced Chris Stachyra who does community outreach for Community Ambulance.

Mr. Stachyra thanked the committee for inviting him and looks forward to working with this group.

B. Review/Discuss 2nd Qtr. Trauma Data

Mr. Kingsley stated that the number (1) mechanism of injury for patients was falls at 1,105 followed by motor vehicle traffic occupant at 641. He added that the Nevada Department of Transportation (NDOT) has crash data that is now available in a web map that contains crash data for the years 2015-2017.

Ms. Zhang questioned if those numbers were actual motor vehicle crashes or if they were divided by traffic volume. Mr. Kingsley stated it was the number of crashes.

C. Presentation on Injury Prevention Infographics

Ms. Cruz-Nañez informed the committee that October is domestic violence awareness month and referred to the infographic handout on Intimate Partner Violence in both English and Spanish. She also referred to the heat infographic and stated that she wasn't at the summer meeting when she wanted to present this. She added that she also has a power point presentation if one of your organizations is interested and that she would be happy to assist. The presentation is geared more towards work force but could easily tweak it to make it work for whatever organization you need a presentation for.

She informed the committee that the upcoming infographics will be on suicide in December; teen violence in February and an unintentional for April. She advised that they have a great group here to make them look fabulous. If there are any questions or concerns or you need a presentation with the infographic, she would be happy to help.

D. Presentation on Traffic and Safety

Laura Gryder, Project Director along with Research Assistant Samantha Slinkard gave a presentation on the Office for Traffic Safety Research at the UNLV School of Medicine. Ms. Gryder advised that funding for their research is completed funded by the Nevada Department of Public Safety, Office of Traffic Safety. They have created a longitudinal linked database using NDOT crash data and statewide trauma center injury and medical data. By conducting this research, they can continue to provide essential information and education to legislative, community, and state organizations. She advised the committee that they work with UNLV SOM Medical Students on various research projects including seatbelt study; intersections, and impaired driving. Part of their service is informing traffic safety to their stakeholders and the general public through their TREND Newsletters and infographics. She added that since pedestrians are their most vulnerable road user, they developed RoadWise Safety Cards and asked Ms. Slinkard to explain.

Ms. Slinkard stated that they wanted to make the RoadWise Safety Cards informative by covering some of the traffic laws that were most frequently violated. They translated the legalese into layman's terms and hand them out at their outreach events.

Ms. Gryder stated that they have a wonderful collaboration with Erin Breen. She has a court ordered pedestrian safety class where if a person gets a citation and the ticket goes to Clark County Justice Court you can take her class and have the ticket completely waived. The Office of Traffic Safety Research helped Ms. Breen by creating pre and post surveys, evaluating them and presenting that

outcome data at different conferences. Ms. Gryder added that they try and participate in the community and discussed several upcoming events:

- Dusk to Dawn Las Vegas (event 10/27/19 – 11/4/19)
- “Pumpkin/Turkey/Santa” in the crosswalk
- LVMPD DUI Strike Team collaboration
- Expand PedSAFE Class to other regions
- Refugee and military traffic safety training

Ms. Gryder thanked the committee and asked if there were any questions.

Mr. Corrales stated that one of the goals of the SNIPP committee is to come up with an actionable item and asked Mr. Kingsley if he was aware of any public service grants that are available for the Health District to use to create either commercials or public service announcements.

Mr. Kingsley wasn't sure but would investigate.

E. Presentation from the Suicide Fatality Review Committee

Richard Egan, Suicide Prevention Trainer and Outreach Facilitator from the Office of Suicide Prevention for the State of Nevada gave a presentation on suicide prevention activities. He advised that the Office of Suicide Prevention will help any organization build a suicide safer organization, and they do that through multiple different ways. The Nevada Coalition for Suicide Prevention is a non-profit organization that collaborates with them for the development and implementation of evidence-based suicide prevention in the State of Nevada. He stated that the Office of Suicide Prevention offers training opportunities and explained each course and who they were geared towards.

- Nevada Gatekeeper for Specialized Training Environments
- Nevada Gatekeeper Train the Trainer for FSAs (4 hours)
- Signs of Suicide (SOS) for Middle and High School Students/Staff
- suicideTALK, (Suicide Awareness) 1.5 hours
- safeTALK: (Suicide Alertness) 3.5 hours
- Youth Mental Health First Aid 8 Hours
- Adult Mental Health First Aide 8 Hours
- ASIST: (Applied Suicide Intervention Skills Training)
- Zero Suicide Initiative and Access to Lethal Means Program

Mr. Egan stated that because more work is still needed, he reviewed the 12 recommendations by the Committee to Review Suicide Fatalities (CRSF). He added that the quality and quantity of a persons' connections to others, either personally or online help build connectiveness. The number 1 resiliency factor for suicide for their youth is connectiveness to school and they need to build connectiveness in this community.

He closed his presentation by saying if you think it is imminent that someone might be taking their life, call 911, otherwise, call 1-800-273-8255 and hopefully you can get the person at risk on the phone with them.

Ms. Zhang stated that she attended a presentation that identified early warning signs of suicide that included giving a pamphlet to people who had a financial crisis. She said, she doesn't know how many deaths this prevented but it was a significant number.

Chairman Johnson stated that she remembers that presentation from CSTE and she would be happy to connect Ms. Zhang with Kimberly Rep from Washington County, Oregon. She asked Mr. Egan if there any kind of statewide either policy or environment community interventions that the SNIPP could be looking at to help support these efforts.

Mr. Egan stated that he would read through the suicide prevention plan for the State of Nevada and as a team pick the things that you want to be aware and are appropriate for your group to help bring

awareness to and take it that way. The plan is the backbone for the whole state and that is where you could jump on and be a part of whatever initiative you want.

F. Discuss Next Meeting and Agenda Items (02/10/2020)

Chairman Johnson stated the next meeting will be on February 10, 2020. She asked the committee if anyone had any agenda items that they would like to have listed to please forward them to her or Mr. Kingsley.

Ms. Zhang questioned the focus of this committee and if there was any connection to the Community Health Needs Assessment (CHNA).

Chairman Johnson stated that there wasn't any connection to the CHNA but will send her some of the documents around the focus areas that they have discussed for this committee.

IV. INFORMATIONAL ITEMS

Mr. Corrales thanked everybody for their continued support and stated that it has been an honor to serve on this committee with them. He thanked Ms. Johnson for everything that she has brought to this committee and her innovated approach which has helped this committee to progress.

- V. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussions of those comments, about matters relevant to the Committee's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell you last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or by majority vote.

Chairman Johnson asked if anyone wished to address the Committee. Seeing no one, he closed the Public Comment port of the meeting.

VI. ADJOURNMENT

As there was no further business on the agenda, Chairman Johnson adjourned the meeting at 11:05 a.m.