



MINUTES

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (EMSTS)

DIVISION OF COMMUNITY HEALTH

SOUTHERN NEVADA INJURY PREVENTION PARTNERSHIP (SNIPP)

July 15, 2019 - 10:00 A.M.

MEMBERS PRESENT

August Corrales, UMC, Vice Chair	Cassandra Trummel, UMC
Mary Duff, PACT (Alt)	Steve Johnson, MedicWest Ambulance
Stacy Johnson, MountainView Hospital (via phone)	Brandon Delise, SNHD (Alt)
Matthew Manning, CPSC	Andrew Eisen, MD, The Valley Health System
Myacinth Pineda, St. Rose Siena	Tara Phebus, MA, NICRP-UNLV
Andrea Weir, St. Rose Siena	

MEMBERS ABSENT

Jessica Johnson, SNHD, Chair	Colette Moore, UMC Health Living
------------------------------	----------------------------------

SNHD STAFF PRESENT

Chad Kingsley, MD, Regional Trauma Coordinator	Judy Tabat, Recording Secretary
Elizabeth Moore, Intern	

PUBLIC ATTENDANCE

Jennifer Nash, NGFF Coalition

CALL TO ORDER – NOTICE OF POSTING

The Southern Nevada Injury Prevention Partnership convened in the Red Rock Trail Conference Room at the Southern Nevada Health District (SNHD), located at 280 S. Decatur Boulevard, on July 15, 2019. Vice Chair August Corrales called the meeting to order at 10:02 a.m. and noted the Affidavit of Posting was posted in accordance with the Nevada Open Meeting Law.

- I. PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the Agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or majority vote.

Vice Chair Corrales asked if anyone wished to address the Committee pertaining to items listed on the Agenda. Seeing no one, he closed the Public Comment portion of the meeting.

- II. CONSENT AGENDA:** Items for action to be considered by the Southern Nevada Injury Prevention Partnership which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes/Southern Nevada Injury Prevention Partnership: 04/15/2019

Vice Chair Corrales asked for a motion to approve the Consent Agenda. Motion made by Member Eisen, seconded by Member Steve Johnson and carried unanimously.

III. REPORT/DISCUSSION/POSSIBLE ACTION

A. State of the Union Address

Mr. Corrales stated that over the past 2 years they have faced quite a few challenges. One of the committee's accomplishments has been to revise the bylaws. These revisions created a more productive board and they have been able to successfully establish and maintain quorum. Another revision was to include not only evidence-based practices and studies but also to include analytics in terms of assessing the needs in the valley. He thanked the members of the committee and stated he looks forward to having more members come on board to continue the methods and goals that were set out for the SNIPP as established by the RTAB.

B. Update from the Regional Trauma Advisory Board

Mr. Corrales stated that the last few RTAB meetings have been centered around the trauma needs assessment tool and the process for accepting applications for new trauma centers. Since the last meeting, AB317 was passed that essentially puts the decision of a new trauma center at the State level. Mr. Kingsley added that his office developed the Clark County Trauma Needs Assessment Review which is an assessment of where they are seeing transport deficiencies and trauma volume in the valley. The RTAB has reviewed this report and made revisions. The updated version 2.0 will be presented to the RTAB on Wednesday and from there they will present it to the Board of Health.

C. Review/Discuss Trauma Data from Trauma Report

Mr. Kingsley reviewed the first quarter 2019 mechanism of injury for all registry patients and mechanism of injury for deaths. He advised the committee that this data is trauma field transport criteria based on trauma patients transported to the hospital by EMS. He stated that the total number of trauma registry patients for 1st quarter 2019 was 2,658. The number (1) mechanism of injury for patients was falls at 1,216, followed by motor vehicle traffic occupant at 595. He added that the number (1) mechanism of injury for deaths for 1st quarter 2019 was also falls at 29, followed by gunshot wounds (GSW) at 24.

D. Discuss/Approve Support Letter for Clark County Trauma Needs Assessment Review

Mr. Kingsley stated that as part of the Clark County Trauma Needs Assessment Review the RTAB would like to include letters of support from the Trauma Medical Audit Committee (TMAC) and SNIPP since they are subcommittees of RTAB. He stated that this is a general statement saying the following:

The Southern Nevada Injury Prevention Partnership (SNIPP) was established under the authority of the RTAB for the purpose of advising and assisting RTAB in the structure and development of the injury prevention component for the Southern Nevada Trauma System Plan.

In 2018, SNIPP has conducted the following activities:

- Initiated coordination of injury prevention efforts in Southern Nevada, with an emphasis on those that directly impact the Trauma System and community.
- Reviewed quantitative health and injury assessments to provide evidence-based and specific injury prevention recommendations.
- Facilitated coordination and collaboration of injury prevention efforts within the community.
- In 2019, our organization's goals have been to increase collaboration, dissemination and reporting of injury prevention efforts.

SNIPP recognizes the importance of prevention as a legitimate public and governmental service. As

part of the SNIPP's purpose to ensure a heightened awareness of injury prevention throughout the trauma system, it reports that the current system is actively engaged in injury prevention.

Vice Chair Corrales asked for a motion to approve the letter as written. Motion made by Member Trummel, seconded by Member Eisen and carries unanimously.

E. Presentation from the Nevada Goes Falls Free Coalition

Jennifer Nash gave a presentation on the Nevada Goes Falls Free (NVGFF) Coalition which was started by Touro University Nevada School of Physical Therapy in 2009. She stated their mission is to reduce the incidence of falls in Nevada through sustainable evidence-based fall prevention programs. NVGFF is a member of the National Council on Aging Falls Free initiative for community wide involvement. They offer 2 fall prevention screenings during the month of September and 3 different programs that work on fall prevention in the older adult.

Ms. Trummel asked what this committee can do to better serve the NVGFF.

Mr. Nash stated that they are always looking for locations and willing participants to host fall prevention screenings.

Dr. Eisen remarked that the hospitals certainly have a tremendous interest in reducing fall risk adding that without question it is the #1 injury to patients in hospitals. He added that if there is anything that the hospital representatives can help with to reduce that risk to their patients it would benefit all of them.

Ms. Nash added that on August 26th at UNLV, they are doing a training on how to put on just a screening event and will get that information out to everyone.

Dr. Eisen felt that one of the most productive things they can do is get their hospital physical therapy departments engaged in this since they would be in the best position to be trainers and in the best position to implement strategies to reduce in-patient risks.

Ms. Phebus questioned where the screenings are held and if there were parts of town that they could use help in making contacts to get somebody to do the screenings.

Ms. Nash stated that they are really connected in Henderson and the 2 Anthems but would like to go anywhere an older adult frequents.

Mr. Corrales thanked Ms. Nash for sharing this great program and felt that this discussion is a great example of how SNIPP can work in a community.

F. Presentation on Child Abuse Prevention

Tara Phebus gave a presentation on the Prevent Child Abuse Nevada. She stated that PCA NV is the state chapter of the national organization Prevent Child Abuse America. The Nevada Institute for Children's Research and Policies (NICRP) which is under the School for Public Health at UNLV took over the PCA NV in 2009 becoming a fully chartered chapter in 2011. The Mission of PCA NV is to ensure that Nevada's children thrive in safe, stable, and nurturing environments and relationships. Through providing education, advocacy, and awareness, PCA NV aims to inspire communities to prevent all forms of child maltreatment. She added that they don't provide any direct services to families, but they work statewide with several different agencies and organizations that do provide direct services. She explained that since they are located within a university and the mission and scope of their umbrella organization which is Nevada Institute for Children's Research and Policy, they do some research and evaluation as well as technical assistance for partners statewide. She gave an example of "Choose Your Partner Carefully" campaign that started out as a public awareness campaign and they were able to create in-person training and evaluation. She expressed the fact that they weren't re-funded on their grants and if they don't have funding to be able to do a project like go out and offer training, then they are limited in what they can do. They have six full time professional staff and then they hire undergraduate and graduate students to help on these various projects. They

are looking for additional sources and then trying to work with the train the trainer approach to build the infrastructure within their community.

Mr. Corrales stated that the work being done is so important and needs to continue. He asked if it would be possible to present this information to emerging EMS schools because they need to gain awareness about child abuse. He felt it would be helpful for them to start thinking on a preventative end and getting exposure to your organization. He stated that he will reach out to a couple of groups.

Ms. Phebus answered in the affirmative. She added that this initiative really aligns with a lot of the other work that they do within their center in terms of injury prevention for children.

Dr. Eisen stated that he didn't have resources to cover a full-time training but knows of someone who could provide training to healthcare professionals.

Mr. Kingsley offered a letter of support from this committee if needed for the grant.

G. Discuss Next Meeting and Agenda Items (10/21/2019)

Vice Chair Corrales stated the next meeting is October 21, 2019. He stated that they will carry over Rebecca Cruz-Nañez presentation on Heat Info Graphics to the October meeting. He added that the next meeting will be slated for adding on candidates for new membership and asked the committee to think about people who might be interested in participating.

IV. INFORMATIONAL ITEMS

Ms. Trummel announced that UMC will be hosting the Pediatric Trauma & Burn Conference at the Texas Station on July 24, 2019. She advised that the registration fee is \$100 which includes breakfast, lunch, and 7.5 CE's. She added that they are also offering group pricing of \$80 per person if there are 4 or more individuals interested.

- V. **PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussions of those comments, about matters relevant to the Committee's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell you last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or by majority vote.

Vice Chair Corrales asked if anyone wished to address the Committee. Seeing no one, he closed the Public Comment port of the meeting.

VI. ADJOURNMENT

As there was no further business on the agenda, Vice Chair Corrales adjourned the meeting at 10:44 a.m.