



MINUTES

Northern/Southern Nevada HIV Prevention Planning Group February 23, 2022, 2:00 PM - 4:00 PM (via WebEx)

MEMBERS/VISITORS/PUBLIC ATTENDANCE

Please see attached sign-in sheet for further information on attendance. Due to unexpected circumstance this meeting was solely an informational meeting, and no voting will be taken place.

I. CALL TO ORDER - NOTICE OF POSTING AGENDA

NNHPPG Co-Chair's R. Harding and SNHPPG C. Radeloff confirming this was an informational meeting only.

II. PUBLIC COMMENT

Public comment is a period devoted to comments by the general public on items appearing on the agenda. All comments are limited to five (5) minutes. Public Health Co-Chair C. Radeloff asked if anyone wished to address the group pertaining to items appearing on the agenda.

III. CONSENT AGENDA

Items for action to be considered by the Northern/Southern Nevada HIV Prevention Planning Group was given via email. No consent will be given for this meeting as it is solely for informational purposes.

IV. INFORMATIONAL ITEM/DISCUSSION ONLY

- A. PRESENTATION ON "Nevada Integrated Plan Needs Assessment Presentation" by Taylor Lensch (Larson Institute) ..\HIV Needs Assessment Presentation.pptx
 - Purpose of the research was to gather data from our community on HIV Prevention.
 There are two types of data collection conducted, community survey that was sampled from roughly 1,500 individuals from the timeframe of Fall-Winter 2021, as well as 10 focus groups.
 - Both methods cover the topics of HIV testing, sexual behaviors, knowledge of PrEP, injection drug use, and information/services readily available.
- B. PRESENTATION ON "Rethink HIV Nevada" by Marissa Hoover (Rescue Social Change Group) rethinkhivnevada.org/mhoover@rescueagency.com ..\Rethink HIV Nevada Campaign Overview .pdf
 - Conducts research on Public Health Campaigns, including the Ending HIV Pandemic beginning June 2021 through June 2022

- Data collection and strategies for this campaign involve
 - Provider Interviews focused on HIV testing and what are success/opportunities that providers are facing, providing toolkits and information as well as educating treatment methods
 - https://nevada.app.box.com/s/sa51n6apeoaehx508mlr92whpzvie
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 - Rescue Recommendations: developing short HIV screening forms, talk to all patients about stop the spread, increase awareness of resources, produce patient-focused materials on testing/treatment and continue education on non-HIV focused providers
 - Audience Interviews focused on increased knowledge of HIV risk factors and behaviors, as well as finding barriers within testing/treatment
 - Rescue Recommendations: increase knowledge of local HIV testing/treatment, encourage healthcare providers to educate, address barriers to HIV testing, increase knowledge of PrEP/PEP
 - Campaign messaging approaches are to help people understand the public science education and to mobilize the community to do their part to End HIV
 - New brand -> new behaviors
 - PrEP/PEP Video https://vimeo.com/660773654 (password: rescue)
 - Community Mobilization Video https://vimeo.com/660773599 (password: rescue)
 - Healthcare Setting Video https://vimeo.com/656267255 (password: rescue)
 - Many tools such as prints, graphics, stickers and brochures created

C. Legislative Updates, Jen Howell

- Governors HIV Modernizations task force, openings are still available, email tojohnson@health.nv.gov for further inquires
 - https://gov.nv.gov/Board/Home_Board/
- o SB211 provider toolkit released soon it has been approved
- SB325 pharmacist toolkit in the process to provide a 2-hour CE to prescribe patients
 PrEP medications

<u>D.</u> PRESENTATION ON "Fentanyl Test Strips" by Katarina Pulver (Southern Nevada Health District)

- Harm reduction tool that will educate what fentanyl is, how to use and obtain fentanyl test strips (FTS)
- Fentanyl is a powerful synthetic opioid similar to morphine but up 100 times more potent
 - Link on research on fentanyl test strips https://americanhealth.jhu.edu/fentanyl
- A walk-through process how use fentanyl test strips
 - Link below on how to video
 - https://www.youtube.com/watch?v=n6JUT-r-rLM
 - Link on informational card

https://files.constantcontact.com/f9350320801/0b7750fd-dd0c-4fd8-8a30-a6c03c84855c.pdf

 Training will need to be complete before obtaining/distributing FTS from SNHD, please contact <u>L2A@snhd.org</u> or 702-759-1381 press 2, to become part of the efforts on harm reduction

E. Individual/Agency Updates

- TracB Exchange Extended hours 8:30AM 6PM Monday thru Friday. Seeking to distribute public vending machine ran into manufacturing delays however it is resolved. Timestamp 1:48
- PACE they are collaborating with partners across the region Admiral Dr. Rachel Levine will be participating. On March 1-2, 2022, from 10AM-2PM for a very exciting virtual event, See All of Me. Registration information can be found in attached PDF/below, along with summit agenda for both days.
 Registration: https://www.denverptc.org/class information.html?id=1343
- The Center Now providing Clarity Cards, can be used to access services as a form of ID. Updated scheduling hours Mon-Thurs 1-6, Fri-Sat 9-2pm
- Washoe County Health District the PrEP institute is being organized by NDPBH with SF and input from WCHD and SNHD
- SNHD Empower Change meeting will be 3/31-4/1, email if interested at radeloff@snhd.org
- AHF- March 1st N Las Vegas Wellness Center will be open 10:30-4:30 testing, located on 1815 E Lake Mead Blvd
- Planned Parenthood March 10th Women/Girls Virtual Bingo

F. Public Comment

o None.