

Agenda



Southern Nevada HIV Prevention Planning Group SOUTHERN NEVADA HEALTH DISTRICT DIVISION OF COMMUNITY HEALTH

Office of Disease Surveillance

January 7, 2022

1:00 PM – 3:00 PM

In Person:

**Calico Hills Conference Room
Southern Nevada Health District
280 S. Decatur Blvd
Las Vegas, NV 89107**

Join WebEx Meeting

<https://snhd.webex.com/shhd/j.php?MTID=m3f366523ee2752e71bd7e4f6d5cd42e2>

Meeting Number (access code): 2551 018 1240

Meeting Password: AwtAFjAp442 (29823527 from phones)

Join by phone: +1-415-655-0001 US Toll

Tap to call in from a mobile device (attendees only)

+1-415-655-0001US Toll

Access Code: 2551 018 1240

Join from a video system or application:

Dial [25510181240@snhd.webex.com](tel:25510181240)

You can also dial 173.243.2.68 and enter your meeting number.

NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Southern Nevada HIV Prevention Planning Group be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada HIV Prevention Planning Group informs each requester of this fact by this notation on this copy of the notice emailed to you.

If a member is attending remotely, the public must be able to hear AND observe them (e.g. no muted camera; no voice only calling in) as to count for attendance and quorum

NOTE:

- **Agenda items may be taken out of order at the discretion of the Co-Chair(s).**

- The Southern Nevada HIV Prevention Planning Group may combine two or more agenda items for consideration.
- The Southern Nevada HIV Prevention Planning Group may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Call to Order

- I. **Virtual meeting (WebEx) etiquette: Mute when not speaking, (both on computer and phone), state name when entering the meeting, type name in “chat “along with any organizational affiliation, the meeting will be recorded.**

- II. **PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. If any member of the general public wishes to make a public comment, either in person or via WebEx, request time from a SoN HPPG co-chair, clearly state your name and address, and spell your last name for the record. If any member of the Southern Nevada HIV Prevention Planning Group wishes to extend the length of a presentation, this may be done by the Co-Chairs or the Southern Nevada HIV Prevention Planning Group by majority vote.

- III. **CONSENT AGENDA:** Items to be considered by the Southern Nevada HIV Prevention Planning Group which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

- IV. **REPORT / DISCUSSION / POSSIBLE ACTION:** Southern Nevada HIV Prevention Planning Group may take any necessary action for any item under this section. Members of the public can speak on action items after the Southern Nevada HIV Prevention Planning Group’s discussion and prior to their vote. Once the action item is closed, no additional public comment will be accepted.
 - A. Approve Draft Minutes/Southern Nevada HIV Prevention Planning Meeting: November 12, 2021
 - B. Vote on applications for SoN HPPG membership applications: Raychel Holbert and Marlo Tonge

- V. **INFORMATIONAL ITEMS / DISCUSSION ONLY**
 - A. Dee Conner: “Presentation: “#UequalsU Community Advocates Training on Language and communication”
 - B. Presentation “Fentanyl Test Strip” Katrina Pulver SNHD ODS
 - C. SoN HPPG annual orientation
 - D. Update on new HIV Biomedical Interventions (e.g. PrEP) and Insurance-Rob Phoenix
 - E. Status of Planning for 2022+ Integrated HIV Prevention and Care Plan
 - F. Joint NNHPPG and SoN HPPG meeting February 23, 2022-Jen Howell and Cheryl Radeloff
 - G. Status on Southern Nevada PrEP Institute April 5, 6, 7th 2022
 - H. Empower Change-HIV Testing and Training Program on January 27-28, 2022 at SNHD
 - I. SoN HPPG Committees and other SoN HPPG related activities

J. Organization and Agency Updates

- SNHD
- Trac B
- The Center
- Planned Parenthood
- Henderson Equality Center
- EHE/AETC
- Southern Nevada Health Consortium
- Other community groups/organizations/agencies?

K. Location of past SoN HPPG agendas and minutes

- <https://www.southernnevadahealthdistrict.org/meetings/southern-nevada-hiv-prevention-planning-group/>

VI. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the planning group's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. If any member of the general public wishes to make a public comment, either in person or via WebEx, request time from a SoN HPPG co-chair, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter any transaction with Southern Nevada HIV Prevention Planning Group. If any member of the Southern Nevada HIV Prevention Planning Group wishes to extend the length of a public comment, this may be done by the Co-Chairs or the Southern Nevada HIV Prevention Planning Group by majority vote.

VII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Cheryl Radeloff at the Southern Nevada Health District, Office of Disease Surveillance and Control, 280 S. Decatur Blvd, Las Vegas, NV 89107 or by calling (702) 759- 0734.

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV, 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 Las Vegas Blvd North, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV, 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV: and 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite NV; SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV 89107 and on the Nevada Public Notice website at <https://notice.nv.gov>. This Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org>. For copies of agenda backup material, please contact Cheryl Radeloff at (702) 759-0734. In addition, handouts are available at the date and time of the meeting at:

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CERTIFICATE OF POSTING

OPEN MEETING NOTICE

NRS 241.020 (3)(b)

I certify that I posted the agenda for the meeting identified below *more than three working days prior to the meeting* in accordance with NRS 241.020 (3)(b). Please post this agenda no later than COB on January 3, 2022:

SOUTHERN NEVADA HIV PREVENTION PLANNING GROUP (SoN HPPG)

January 7, 2022

1:00 PM - 3:00 PM General Meeting

In Person:

**Calico Hills Conference Room
Southern Nevada Health District
280 S. Decatur Blvd
Las Vegas, NV 89107**

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Name of Location: _____

Address of Location: _____

Date & Time of Posting: _____

DATE POSTED

TIME POSTED

Printed Name: _____

Signature: _____

Title: _____

Please return this certificate via FAX to:

The Office of Disease Surveillance, Southern Nevada Health District
(702) 759-1454 or email Radeloff@snhd.org

Thank you

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