



## **NOTICE OF PUBLIC WORKSHOP**

### **AGENDA**

SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

*September 02, 2015 9:00 a.m.*

**SOUTHERN NEVADA HEALTH DISTRICT**  
**330 S. VALLEY VIEW BLVD., LAS VEGAS, NV**  
*Conference Room 2*

### **NOTICE**

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all workshops be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting.

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#### **Items for Discussion**

- I. Introduction of Workshop Process**
- II. Public Comment on Proposed Revisions to the Draft EMS Regulations**
- III. PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Committee on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Committee on behalf of the group. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote.

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN POSTED IN MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) CLARK COUNTY GOVERNMENT CENTER, 500 South Grand Central Parkway, Las Vegas, NV;
- 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV;
- 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; and
- 4) SOUTHERN NEVADA HEALTH DISTRICT, 330 S. Valley View Blvd., Las Vegas, NV