

**Education Committee**  
SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

**Meeting Agenda**  
**November 18, 2020 10:00am**  
**Meeting will be conducted via Webex Event**

---

**NOTICE**

This meeting is being conducted consistent with the Governor's March 22, 2020 Declaration of Emergency Directive 006 as extended by the Governor's March 31, 2020, Declaration of Emergency Directive 010

- From a computer, use the **Webex Event Link**:  
<https://snhd.webex.com/snhd/onstage/g.php?MTID=e7c7e552f77b315fa98acc78f33156f21>  
(This link is for public attendees only. Committee members will receive their links in the invitation email)
- To call into the meeting:
- **Call (415) 655-0001**
- **Use Access Code 126 645 2219**
- For other governmental agencies who use video conferencing capability;
- Use access link [1266452219@snhd.webex.com](mailto:1266452219@snhd.webex.com)

---

Note:

- Agenda items may be taken out of order at the discretion of the Chair
- The Committee may combine two or more agenda items for consideration
- The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time

- 
- I. **CALL TO ORDER – ROLL CALL**
- II. **FIRST PUBLIC COMMENT**: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. There will be two public comment periods.

To submit public comment on either public comment period on individual agenda items or for general public comments:

- A. **By Webex:** Use the Webex link above. You will be able to provide real-time chat-room messaging, which can be read into the record by a Southern Nevada Health District employee or by raising your hand during the public comment period and a Southern Nevada Health District employee will unmute your connection. Additional Instructions will be provided at the time of public comment.
- B. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

III. **CONSENT AGENDA:** Items for action to be considered by the Drug Device and Protocol Committee which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

- A. Approve Minutes October 12, 2018 Education Committee Meeting (*for possible action*)

IV. **REPORT / DISCUSSION / ACTION:**

- A. Discussion of Nominations for a Chair and Vice Chair – Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- B. Discussion of the SNHD Mentorship-Internship Program- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- C. Discussion of Hemorrhage Control Education- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- D. Discussion of RACE Education- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- E. Discussion of SEPSIS Education- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- F. Discuss Status of Available Instructor Courses- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
- G. Discussion of Instructor Symposium- Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)

V. **SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Committee's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. See above for instructions for submitting public comment.

VI. **ADJOURNMENT**

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) CLARK COUNTY GOVERNMENT CENTER, 500 South Grand Central Parkway, Las Vegas, NV;
- 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV;
- 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; and
- 4) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Blvd., Las Vegas, NV, and on the Nevada Public Notice website at <https://notice.nv.gov>.

The Drug Device and Protocol Committee's Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org/about-us/public-meetings/> For copies of agenda backup material, please contact Michelle Stanton at (702)759-1050.