



**Public Hearing**  
**Revocation of Aquatic Health Permits**  
**Hearing Canceled - AGENDA**

**Southern Nevada Health District**  
2830 E Fremont Street, Las Vegas, Nevada 89104  
Icebox Canyon Conference Room  
9:00AM –Monday, February 6, 2023

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NOTICE: Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Southern Nevada Health District Board of Health's Hearing Officer be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada District Board of Health informs each requestor of this fact by this notation on the copy of the notice mailed to them.

**NOTE:**

- **Agenda items may be taken out of order at the discretion of the Hearing Officer.**
  - **The Hearing Officer may combine two or more agenda items for consideration.**
  - **The Hearing Officer may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**
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I. CALL TO ORDER

- II. PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to three (3) minutes per speaker. Please clearly state your name and address and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

III. MATTERS REQUIRING HEARING OFFICER ACTION

1. **Sharon Kea d/b/a Imperial Spa – PR0014735 / PR0014736 / PR0014737 / PR0014738- Hearing per request of recipient regarding Permit Suspension, Pending Revocation of Permits. (for possible action)**

Proposed Action: Revocation of Permits.

IV. PUBLIC COMMENT

A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Hearing Officer's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to three (3) minutes per speaker. Please clearly state your name and address and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

## V. ADJOURNMENT

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. For copies of agenda supporting material, please contact Rayona Neal at 2830 E Fremont St., Las Vegas, NV 89127 or calling (702) 759-0572. Electronic versions of supporting material for this agenda can be requested by submitting an email request to [aquatics@snhd.org](mailto:aquatics@snhd.org).

*NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Rayona Neal at the Southern Nevada Health District by calling (702) 759-0572.*