SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING June 23, 2022 – 9:00 a.m. Meeting was conducted via Webex Event

| MEMBERS PRESENT: | Scott Black – Chair, Council Member, City of North Las Vegas Brian Knudsen – Vice-Chair, Council Member, City of Las Vegas James Adams – Council Member, City of Boulder City Bobbette Bond – At-Large Member, Regulated Business/Industry Olivia Diaz – Council Member, City of Las Vegas Karen Dutkowski – Council Member, City of Mesquite Marilyn Kirkpatrick – Commissioner, Clark County Frank Nemec – At-Large Member, Physician Scott Nielson – At-Large Member, Gaming Michelle Romero – Council Member, City of Henderson |
|--------------------------------|--|
| ABSENT: | Tick Segerblom – Commissioner, Clark County |
| ALSO PRESENT: (In Audience) | Daniel Braisted, Breanna Burkett, Javier Rivera-Rojas, Stacie Sasso, Francisco Sy, Tom Taylor, Virginia Valentine |
| LEGAL COUNSEL: | Heather Anderson-Fintak, General Counsel |
| EXECUTIVE SECRETARY: | Fermin Leguen, MD, MPH, District Health Officer |
| STAFF: | Maria Azzarelli, Tawana Bellamy, Haley Blake, Murphy Boudreaux, Victoria Burris, Joe Cabanban, Andria Cordovez Mulet, Stephanie Cortes, Shea Crippen, Aaron DelCotto, Chris Elaine Mariano, Joanne Engler, Jennifer Fennema, Jason Frame, Kimberly Franich, Heather Hanoff, Richard Hazeltine, Carmen Hua, Brenda Jamison, Chris Johnson, Michael Johnson, Theresa Ladd, Josie Llorico, Cassius Lockett, Sandy Luckett, Jeff Quinn, Larry Rogers, Christopher Saxton, Kris Schamaun, Karla Shoup, Jennifer Sizemore, Randy Smith, Jackie Southam, Ronique Tatum-Penegar, Jorge Viote, Brenda Welch, Candyce White, Karen White, Edward Wynder, Susan Zannis, Lei Zhang |

I. CALL TO ORDER and ROLL CALL The Chair called the Southern Nevada District Board of Health Meeting to order at 9:02 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum.

II. PLEDGE OF ALLEGIANCE

Member Knudsen joined the meeting at 9:03 a.m.

III. RECOGNITION

1. National TB Controller's Association (NTCA) Unsung Hero Awardee for 2022

• Haley Blake, Communicable Disease Supervisor, Disease Surveillance and Control

On behalf of the Board of Health, the Chair advised that Haley Blake, Communicable Disease Supervisor, has received the National TB Controller's Association Unsung Hero Award for 2022. This award recognizes those within TB programs working on the front lines, regardless of their professional training, who daily dedicate themselves to quality patient care and protecting our public's health. Ms. Blake has worked for the Southern Nevada Health District since 2008. During her tenure, Ms. Blake's work with TB included leading routine contact investigations as well as

multiple contact investigation in high profile settings including two neonatal intensive care units, multiple establishments in the resort corridor in Las Vegas, Nevada, correctional facilities, schools of all levels, and foreign travelers. She served as the Tuberculosis Correctional Liaison for Clark County, Nevada, was a member of NTCA/NTNC's Corrections Education and Training Workgroup and served as a facilitator for contact investigation training courses with the Curry International TB Center. Ms. Blake was a frequent presenter to community groups, schools, and to health care providers, along with public health conferences. Ms. Blake was also tapped at the beginnings of the COVID-19 pandemic to provide contact investigation training and served as Branch Director for Information and Guidance during the initial phases of SNHD's ICS response. With her experience and knowledge in TB work, she was able to apply much of what was already in practice for TB investigations to develop clear, responsive, and comprehensive COVID protocols for our contact tracing team of over 150 internal staff. Her commitment to protect the health and wellbeing of our community is well deserving of the TB Unsung Hero Award.

IV. FIRST PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the First Public Comment portion.

V. ADOPTION OF THE JUNE 23, 2022 MEETING AGENDA (for possible action)

A motion was made by Member Kirkpatrick, seconded by Member Adams and carried unanimously to approve the June 23, 2022 Agenda, as presented.

Member Nielson joined the meeting at 9:07 a.m.

VI. **CONSENT AGENDA**: Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

1. APPROVE MINUTES/BOARD OF HEALTH MEETING: May 26, 2022 (for possible action)

Member Nielson wanted to ensure that the Minutes reflected the motion, related to the Environmental Health Fee Schedule, as understood. Member Nielson understood that the motion indicated that the Board of Health approved a 27% fee increase, effective July 1, 2022, with the fees for July 1, 2022 being the current fees that were paid last year and the 27% increase would be due on January 1, 2023 but only be due and billed if the state fails to provide sufficient funds to pay that 27% increase. Then the fee amount due on July 1, 2023 will be the current fees plus the 27% increase and that would be going forward. Further, Mr. Nielson stated that the Board of Health also approved an annual automatic increase to fees equal to the increase in the Consumer Price Index for the Western region, with a 1% floor and a 3% fee ceiling, which would be effective July 1, 2024, along with a two-year review by the Board of Health of the automatic increase in the CPI. Member Nielson wanted to reiterate and inquire whether there was any further discussion or if anyone else had any difference of opinion of what was approved.

The Chair confirmed that staff captures the discussion of the meetings without being verbatim. The Chair further confirmed that the components of the motion were as stated by Member Nielson and captured in the minutes. There was no further discussion.

A motion was made by Member Nielson, seconded by Member Kirkpatrick and carried unanimously to approve the June 23, 2022 Consent Agenda, as presented.

Member Diaz abstained from the vote as she was not present at the last meeting.

VII. PUBLIC HEARING / ACTION: Members of the public are allowed to speak on Public Hearing / Action items after the Board's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Board on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Once the public hearing is closed, no additional public comment will be accepted.

There were no items heard.

VIII. REPORT / DISCUSSION / ACTION

- 1. Receive Report, Discuss and Approve Recommendations from the June 13, 2022 At-Large Selection Committee Meeting; direct staff accordingly or take other action as deemed necessary (for possible action)
 - a. Southern Nevada District Board of Health
 - Representative who is a physician licensed to practice medicine in this State;
 - Representative of a non-gaming business or from an industry is that is subject to regulation by the Health District;
 - Representative from the association of gaming establishments
 - b. Southern Nevada District Board of Health Public Health Advisory Board
 - Representative who is a physician licensed to practice medicine in this State;
 - Representative who is a nurse licensed to practice medicine in this State;
 - Representative with a background or expertise in environmental health or environmental health services

Chair Black provided a summary of the recommendation from the At-Large Selection Committee meeting, related to the Board of Health, as follows:

- Re-appoint Dr. Frank Nemec as the physician representative;
- Re-appoint Bobbette Bond as the regulated business/industry representative; and
- Re-appoint Scott Nielson as the gaming representative (as appointed by the Nevada Resort Association).

Further, Chair Black provided a summary of the recommendation from the At-Large Selection Committee meeting, related to the Public Health Advisory Board, as follows:

- Re-appoint Dr. Kenneth Osgood as the physician representative; and
- Appoint Dr. Francisco Sy as the environmental health representative.

Chair Black noted that while there were no applications received for the nurse representative position prior to the At-Large Selection Committee meeting, a nurse representative recently submitted an application; Dr. Reimund Serafica of UNLV. Therefore, Chair Black recommended that the Board nominate Dr. Serafica.

A motion was made by Chair Black, seconded by Member Kirkpatrick and carried unanimously to approve Dr. Frank Nemec as the Physician representative, Bobbette Bond as the Regulated Business/Industry representative, and Scott Nielson as the Gaming representative to the Southern Nevada District Board of Health for a two-year term beginning on July 1, 2022.

A motion was made by Chair Black, seconded by Member Kirkpatrick and carried unanimously to approve Dr. Kenneth Osgood as the Physician representative, Dr. Reimund Serafica as the Registered Nurse representative, and Dr. Francisco Sy as the Environmental Health representative

to the Southern Nevada District Board of Health Public Health Advisory Board for a two-year term beginning on July 1, 2022.

2. Discuss and Approve the Southern Nevada District Board of Health Chair, Vice-Chair, and Secretary Appointments for a One Year Term Beginning July 1, 2022; direct staff accordingly or take other action as deemed necessary (for possible action)

The Chair provide a summary of the interest and nominations received as follows:

- Interest Chair Marilyn Kirkpatrick
- Interest Vice-Chair Scott Nielson
- Nomination Chair Marilyn Kirkpatrick (x3)
- Nomination Vice-Chair Scott Nielson, Dr. Nemec
- Nomination Secretary Dr. Nemec

A motion was made by Member Nielson, seconded by Member Diaz and carried unanimously to approve Marilyn Kirkpatrick as Chair for the Southern Nevada District Board of Health for FY2023.

A motion was made by Chair Black, seconded by Member Nemec and carried unanimously to approve Scott Nielson as Vice-Chair for the Southern Nevada District Board of Health for FY2023.

A motion was made by Chair Black, seconded by Member Kirkpatrick and carried unanimously to approve Dr. Frank Nemec as Secretary, for the Southern Nevada District Board of Health for FY2023.

3. Discuss and Approve the Southern Nevada District Board of Health Public Health Advisory Board Chair and Vice-Chair Appointments for a One Year Term Beginning July 1, 2022; direct staff accordingly or take other action as deemed necessary (for possible action)

The Chair advised that Michael Collins, the current chair of the Public Health Advisory Board, did not apply for re-appointment to the Public Health Advisory Board. Further, Dr. Kenneth Osgood, the current vice-chair of the Public Health Advisory Board, expressed interest in being the vice-chair.

A motion was made by Member Kirkpatrick, seconded by Chair Black and carried unanimously to approve to approve Dr. Kenneth Osgood as Chair for the Southern Nevada District Board of Health Public Health Advisory Board for FY2023.

A motion was made by Chair Black, seconded by Member Diaz and carried unanimously to approve to approve Ronald Kline as Vice-Chair for the Southern Nevada District Board of Health Public Health Advisory Board for FY2023.

4. PETITION #42-22 – Approval of Augmentation to the Southern Nevada Health District FY2022 Budget; direct staff accordingly or take other action as deemed necessary (for possible action)

Ms. White presented the five resolutions regarding the budget augmentation, as follows:

- **Resolution #3-22:** General Fund increased the appropriation of the general fund by \$3M, from \$110,036,384 to \$113,058,525
- **Resolution #4-22**: Grant Fund (Special Revenue) increased the appropriation by \$25.7M, increasing SNHD Fund 7090 from \$66,756,446 to \$92,538,933
- **Resolution #5-22**: Capital Improvement Fund increased the appropriation by \$457,956, from \$3,129,477 to \$3,587,433
- **Resolution #6-22**: Bond Reserve Fund (Building) decreased the appropriation by \$31,461, from \$3,617,855 to \$3,586,394

• **Resolution #7-22**: Proprietary Fund decreased the appropriation by \$9,035, from \$170,767 to \$161,732

A motion was made by Member Kirkpatrick, seconded by Member Nielson and carried unanimously to approve the Augmentation in Resolution #03-22 for the Southern Nevada Health District (General) Fund Budget, Resolution #04-22 for the Southern Nevada Health District Grant (Special Revenue) Budget, Resolution #05-22 for the Southern Nevada Health District Capital Improvement Fund Budget, Resolution #06-22 for the Southern Nevada Health District Bond Reserve Fund Budget, and Resolution #07-22 for the Southern Nevada Health District Proprietary Fund Budget for the Fiscal Year Ending June 30, 2022 to meet the mandatory financial requirements of NRS 354.598005.

IX. <u>BOARD REPORTS</u>: The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. *(Information Only)*

Member Adams thanked staff for their efforts in a community outreach in Boulder City on substance use, and specifically recognized Jessica Johnson and Brandon Delise.

X. <u>HEALTH OFFICER & STAFF REPORTS (Information Only)</u>

• DHO Comments

In addition to the DHO Monthly Report, Dr. Leguen advised that the construction was almost completed at the new Fremont location. It was anticipated that an opening ceremony of the facility would be held in conjunction with the National Health Center Week in mid-August, however services would not be provided until the end of August.

Further, Dr. Leguen advised that earlier in June, the Health District celebrated its 60th anniversary, which was well received by employees and community members.

• Classification and Compensation Study and Plan Update

Jennifer Fennema, Director of Human Resources, advised that the implementation of the nonrepresented classification and compensation plan has moved forward and will be implemented on July 9th, as approved by the Board of Health. Ms. Fennema advised that an information meeting (?)was held on March 29th with the union representatives regarding six classifications, that were on the non-represented plan, were verified as represented. These classifications were removed from the non-represented plan and confirmed in writing to the union. Ms. Fennema confirmed that the internal non-represented plan, guidelines, practices, standard operating procedures and associated form were completed. Further, Ms. Fennema advised that numerous meetings were held with Health District leadership, along with an in-person employee informational session. Currently, all department heads were reviewing the non-represented job descriptions and making any final edits. Ms. Fennema confirmed that all non-represented employees received an individual letter, which included the salary range that would be effective on July 9th, along with a comprehensive set of informational frequently asked questions. Ms. Fennema thanked the Board of Health for their support, along with the HR Team for their hard work on the implementation process.

• COVID-19 Surveillance and Contact Tracing Update

Dr. Cassius Lockett, Director of Disease Surveillance and Control, advised that, as of June 22nd, there were approximately 14,000 more COVID-19 cases, 470 more hospitalizations, and 73 more

deaths since the last Board of Health meeting. On June 18th, the 7-day moving average of cases increased to 589. Dr. Lockett advised that true case counts were under reported due to the availability of at-home test kits and could be between 5 to 8 times higher than reported. The 7-day moving average of hospitalizations, from June 5th to 18th, increased by approximately 10%, from 40 to 44. The 7-day moving average of deaths increased from 1.8 to 2.6 deaths. The test positivity rate has increased from 25% to 30.3%, however does not account for at-home test kits.

Dr. Lockett advised that the more transmissible omicron variants were increasing in wastewater and the highly infectious vaccine-evasive variants were staring to emerge in the community, which could extend the current surge or lead to another wave, however, was completely unclear.

Member Kirkpatrick inquired where the community could go for details and information related to the antiviral medication. Dr. Lockett advised that the antivirals should be administered within five days of being diagnosed to be the most optimal. Dr. Leguen advised that the Health District offered Paxlovid and there was additional information on the Health District website. Further, Dr. Leguen advised that the state was also offering the antiviral medications and there was information, along with a phone number, for the state on the Health District website.

Further, Member Kirkpatrick expressed frustration to the empty hand sanitizer dispensers that were around the community and emphasized the need in the community to continue with hand sanitizing and handwashing.

Member Nemec inquired as to the availability and utilization of Paxlovid at the Health District. Dr. Leguen reiterated that the Health District was providing Paxlovid and could share data on the utilization of Paxlovid at the Health District, however, noted that it would not include data for the entire community.

XI. INFORMATIONAL ITEMS

- 1. Administration Division Monthly Activity Report
- 2. Community Health Division Monthly Activity Report
- 3. Community Health Center (FQHC) Division Monthly Activity Report
- 4. Disease Surveillance and Control Division Monthly Activity Report
- 5. Environmental Health Division Monthly Activity Report
- 6. Primary & Preventive Care Division Monthly Activity Report
- XII. SECOND PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the Second Public Comment portion.

XIII. ADJOURNMENT

Member Diaz recognized and thanked Chair Black for his leadership the last three years, particularly for being the steady voice of the Board of Health and Health District through the pandemic.

The Chair adjourned the meeting at 9:55 a.m.

Fermin Leguen, MD, MPH District Health Officer/Executive Secretary

/acm



AGENDA

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING June 23, 2022 – 9:00 A.M. Meeting will be conducted via Webex Event

NOTICE

WebEx Event address for attendees:

https://snhd.webex.com/snhd/onstage/g.php?MTID=e19bf5d28191e12864e6961466f1e0f75

To call into the meeting, dial (415) 655-0001 and enter Access Code: 2559 408 5232

For other governmental agencies using video conferencing capability, the Video Address is: 25594085232@snhd.webex.com

NOTE:

- > Agenda items may be taken out of order at the discretion of the Chair.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
 - I. CALL TO ORDER AND ROLL CALL
 - II. PLEDGE OF ALLEGIANCE
- III. RECOGNITION
 - 1. National TB Controller's Association (NTCA) Unsung Hero Awardee for 2022
 - Haley Blake, Communicable Disease Surveillance, Disease Surveillance and Control
- IV. FIRST PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board by majority vote.

There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

- By Webex: Use the Webex link above. You will be able to provide real-time chat-room messaging, which can be read into the record by a Southern Nevada Health District employee or by raising your hand during the public comment period and a Southern Nevada Health District employee will unmute your connection. Additional Instructions will be provided at the time of public comment.
- By email: <u>public-comment@snhd.org</u>. For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.
- V. ADOPTION OF THE JUNE 23, 2022 AGENDA (for possible action)

- VI. CONSENT AGENDA: Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
 - 1. APPROVE MINUTES/BOARD OF HEALTH MEETING: May 26, 2022 (for possible action)
- VII. PUBLIC HEARING / ACTION: Members of the public are allowed to speak on Public Hearing / Action items after the Board's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Board on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Once the public hearing is closed no additional public comment will be accepted.

VIII. REPORT / DISCUSSION / ACTION

- 1. Receive Report, Discuss and Approve Recommendations from the June 13, 2022 At-Large Selection Committee Meeting; direct staff accordingly or take other action as deemed necessary (for possible action)
 - a. Southern Nevada District Board of Health
 - Representative who is a physician licensed to practice medicine in this State;
 - Representative of a non-gaming business or from an industry is that is subject to regulation by the Health District;
 - Representative from the association of gaming establishments
 - b. Southern Nevada District Board of Health Public Health Advisory Board
 - Representative who is a physician licensed to practice medicine in this State;
 - Representative who is a nurse licensed to practice medicine in this State;
 - Representative with a background or expertise in environmental health or environmental health services
- 2. Discuss and Approve the Southern Nevada District Board of Health Chair, Vice-Chair, and Secretary Appointments for a One Year Term Beginning July 1, 2022; direct staff accordingly or take other action as deemed necessary (for possible action)
- 3. Discuss and Approve the Southern Nevada District Board of Health Public Health Advisory Board Chair and Vice-Chair Appointments for a One Year Term Beginning July 1, 2022; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- 4. PETITION #42-22 Approval of Augmentation to the Southern Nevada Health District FY2022 Budget; direct staff accordingly or take other action as deemed necessary (for possible action)
- IX. BOARD REPORTS: The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. (Information Only)

X. HEALTH OFFICER & STAFF REPORTS (Information Only)

- DHO Comments
- Classification and Compensation Study and Plan Update
- COVID-19 Pandemic Update

XI. INFORMATIONAL ITEMS

- 1. Administration Division Monthly Activity Report
- 2. Community Health Division Monthly Activity Report
- 3. Community Health Center (FQHC) Division Monthly Report
- 4. Disease Surveillance and Control Division Monthly Activity Report
- 5. Environmental Health Division Monthly Activity Report

- 6. Primary & Preventive Care Division Monthly Activity Report
- XII. SECOND PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board by majority vote. See above for instructions for submitting public comment.

XIII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Andria Cordovez Mulet in Administration at the Southern Nevada Health District by calling (702) 759-1201.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <u>https://snhd.info/meetings</u>, the Nevada Public Notice website at <u>https://notice.nv.gov</u>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Andria Cordovez Mulet at 280 S. Decatur Blvd., Las Vegas, NV 89107 or (702) 759-1201.



MINUTES

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING May 26, 2022 – 9:00 a.m. Meeting was conducted In-person and via Webex Event Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107 Red Rock Trail Rooms A and B

| MEMBERS PRESENT: | Scott Black – Chair, Council Member, City of North Las Vegas <i>(in-person)</i> Brian Knudsen – Vice-Chair, Council Member, City of Las Vegas <i>(in-person)</i> James Adams – Council Member, City of Boulder City <i>(in-person)</i> Bobbette Bond – At-Large Member, Regulated Business/Industry (<i>via Webex</i>) Karen Dutkowski – Council Member, City of Mesquite <i>(via Webex)</i> Marilyn Kirkpatrick – Commissioner, Clark County <i>(in-person)</i> Scott Nielson – At-Large Member, Gaming <i>(via Webex)</i> Michelle Romero – Council Member, City of Henderson <i>(via Webex)</i> Tick Segerblom – Commissioner, Clark County <i>(via Webex)</i> |
|--------------------------------|---|
| ABSENT: | Olivia Diaz – Council Member, City of Las Vegas Frank Nemec – At-Large Member, Physician |
| ALSO PRESENT: (In Audience) | Linda Anderson, Dawn Christensen, Alexandria Dazlich, David Dazlich, Megan Eisenhauer, Jill Hinxman, Maya Holmes, Bradley Mayer, Erin Midby, Amy Palmeri, Debrorah Reardon, Javier Rivera-Rojas, Lisa Rogge, Katie Ryan, Sabrina Santiago, Virginia Valentine, Susy Vasquez, Cassidy Wilson |
| LEGAL COUNSEL: | Heather Anderson-Fintak, General Counsel |
| EXECUTIVE SECRETARY: | Fermin Leguen, MD, MPH, District Health Officer |
| STAFF: | Elizabeth Adelman, Malcolm Ahlo, Vincentiu Anghel, Maria Azzarelli, Tanja Baldwin, Tawana Bellamy, Mark Bergtholdt, Stephanie Bethel, Amanda Brown, Nicole Bungum, Cory Burgess, Nikki Burns-Savage, Victoria Burris, Erika Bustinza, Joe Cabanban, Erin Cavin, Maria Cenabre, Ray Chua, Andria Cordovez Mulet, Stephanie Cortes, Shea Crippen, Rebecca Cruz-Nanez, Aaron DelCotto, Brandon Delise, Rayleen Earney, Tara Edwards, Chris Elaine Mariano, Joanne Engler, Lizette Enzenauer, Jennifer Fennema, Jason Frame, Joseph Franceschini, Kimberly Franich, Robert Fyda, Tina Gilliam, Joe Ginty, David Greer, Nancy Hall, John Hammond, Heather Hanoff, Richard Hazeltine, Daryl Hidrosollo, Carmen Hua, Dan Isler, Brenda Jamison, Chris Johnson, Michael Johnson, Kris Kaplan, Matthew Kappel, Jason Kelton, Chad Kingsley, Josie Llorico, Sandy Luckett, Marisol Maciel Perez, Christian Murua, Elika Nematian, Brian Northam, Veralynn Orewyler, Michael Palmer, Kyle Parkson, Neleida Pelaez, Jacquelyn Raiche-Curl, Larry Rogers, Alexis Romero, Christopher Saxton, Kris Schamaun, Herb Sequera, Karla Shoup, Jennifer Sizemore, Randy Smith, Jackie Southam, Erik Sumera, Elina Sverdlova, Christine Sylvis, Will Thompson, Randall Ulrich, Robert Urzi, Leo Vega, Jorge Viote, Brenda Welch, Karen White, Edward Wynder, Lourdes Yapjoco, Lei Zhang, Ying Zhang |

I. CALL TO ORDER and ROLL CALL

The Chair called the Southern Nevada District Board of Health Meeting to order at 9:00 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum.

III. <u>RECOGNITION</u>

- 1. National Association of County and City Health Officials (NACCHO) Promising Practice Award – Smoke-Free Multi-Unit Housing in Southern Nevada Program (Office of Chronic Disease Prevention and Health Promotion's Tobacco Prevention and Control Program)
 - Malcolm Ahlo, Senior Health Educator/Tobacco Control Coordinator
 - Nelly Pelaez, Health Educator II

On behalf of the Board of Health, the Chair advised that the National Association of County and City Health Officials (NACCHO) selected the Health District's Smoke-free multi-unit housing program as a Promising Practice to be featured in the Model Practices Database for other health departments to access. Our application went through a rigorous peer-evaluation process over the past few months by NACCHO's Workgroup members and our program demonstrated exemplary and replicable initiative in response to a local public health need. Malcolm Ahlo and Nelly Pelaez from our tobacco prevention and control program have worked diligently to develop a comprehensive smoke free multi-unit housing program that has increased the availability of smoke-free units in Clark County to over 50,000. It is fantastic that their work will be highlighted nationally.

- 2. Contribution to the State of Nevada High Vaccination Rates (95-96% NV vs. 93-94% US)
 - SNHD Immunization Program

On behalf of the Board of Health, the Chair advised that on April 22nd, the CDC's Morbidity and Mortality Weekly Report released the vaccination coverage with selected vaccines and exemption rates among children in kindergarten for the 2020-2021 school year. Nevada is listed at reaching 95-96% vaccination rate, which is higher than the national rate of 93-94%. The Board of Health recognized the Immunization Program and the hard-working staff that worked diligently to contribute to this high vaccination rate, all while assisting with the COVID-19 response efforts. Lourdes Yapjoco, Chief Administrative Nurse, Maria Gueco, Community Health Nurse Supervisor, and Mee Kee Chong-Cao, Community Health Nurse Supervisor, were present at the meeting and many of the immunization staff were joining virtually.

Member Bond joined the meeting at 9:03 a.m.

IV. FIRST PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the First Public Comment portion.

V. ADOPTION OF THE MAY 26, 2022 MEETING AGENDA (for possible action)

The Chair requested that the presentation from the RTC on the Walk Audit Plan, under Item VIII.1, be heard immediately following the Consent Agenda, Item VI.

A motion was made by Member Knudsen, seconded by Member Adams and carried unanimously to approve the May 26, 2022 Agenda, as amended.

- VI. <u>CONSENT AGENDA</u>: Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
 - 1. APPROVE MINUTES/BOARD OF HEALTH MEETING: April 28, 2022 and May 3, 2022 (for possible action)
 - 2. PETITION #39-22: Approval of an Agreement between the Southern Nevada Health District and Vector Media Holding Corporation related to targeted advertising services to promote awareness of the health hazards posed by mosquitos; direct staff accordingly or take other action as deemed necessary (for possible action)
 - 3. PETITION #40-22: Approval of an Agreement between the Southern Nevada Health District and Vector Media Holding Corporation related to advertising services to promote the Southern Nevada Community Health Center; direct staff accordingly or take other action as deemed necessary (for possible action)
 - 4. PETITION #41-22: Approval of Insurance Coverage Renewal through Nevada Public Agency Insurance Pool (POOL/PACT) for Southern Nevada Health District's property, general liability, business auto, cyber, security liability and commercial environmental insurance renewal for coverage period 07/01/2022 – 07/01/2023; direct staff accordingly or take other action as deemed necessary (for possible action)

A motion was made by Member Knudsen, seconded by Member Adams and carried unanimously to approve the May 26, 2022 Consent Agenda, as presented.

VIII. <u>REPORT / DISCUSSION / ACTION</u> (Heard out of order)

1. Review Report and Discuss the RTC Walk Audit Plan (presentation by Deb Reardon, RTC); direct staff accordingly or take other action as deemed necessary (for possible action) (Heard out of order)

Deb Reardon, Planning Manager at the RTC, advised that pursuant to AB343, the RTC is required to develop a walk audit plan in coordination with local agencies and presented an overview of the Walk Audit Plan. Ms. Reardon advised that the overall plan will be maintained by the RTC, and they will serve as the convener and facilitator of a small walk audit team. The Health District will maintain a collaborative webpage for upcoming walk audits, outcomes and next steps.

Member Segerblom left the meeting at 9:15 a.m. and did not return.

Member Kirkpatrick requested a more detailed map to ensure that the appropriate areas are being captured. Ms. Reardon advised that the RTC will work with the local agencies to identify the specific locations and that there was an immediate opportunity in Henderson. Ms. Reardon further advised that the RTC staff was reviewing 65 earlier walk audits completed to ensure there was no duplication.

Member Adams raised a concern in Boulder City that the 93 intersects through town and essentially cuts off required an individual to walk through a flood channel to get from one side to the other.

Chair Black requested a jurisdictional text list instead of a map to ensure that the known priority locations are captured.

VII. <u>PUBLIC HEARING / ACTION</u>: Members of the public are allowed to speak on Public Hearing / Action items after the Board's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Board on the pending topic. No person may yield his or her time to another person. In

those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Once the public hearing is closed, no additional public comment will be accepted.

1. MEMORANDUM #07-22: Request for Approval of Renewal of Authorization of UMC as a Level I Center for the Treatment of Trauma and Level II Pediatric Center; direct staff accordingly or take other action as deemed necessary (for possible action)

Lisa Rogge, Trauma Program Manager at UMC and Chair of the Medical Audit Committee, and Dr. Chad Kingsley, Regional Trauma Coordinator, presented the application for renewal for UMC as a Level I Trauma Center and Level II Pediatric Center for provisional authorization.

Further to a question from Member Bond, Ms. Rogge advised that UMC will remain a Level II Pediatric Center and that there were current discussions to move to a Level I.

The Chair opened Public Comment. Seeing no one, the Chair closed the Public Comment portion.

A motion was made by Member Kirkpatrick, seconded by Member Bond and carried unanimously to approve the Renewal of Authorization of UMC as a Level I Center for the Treatment of Trauma and Level II Pediatric Center.

2. MEMORANDUM #06-22: Review, Discuss, and Approve the Proposed Environmental Health Fees; direct staff accordingly or take other action as deemed necessary (for possible action)

Christopher Saxton, Director of Environmental Health, presented an overview of the Environmental Health (EH) Division and the Proposed EH Fee Schedule Adjustments. Mr. Saxton advised that the proposed increase is 27%, which is less than the cost of inflation. Mr. Saxton outlined staff's recommendation to proceed with a 27% overall fee increase, along with a link to the Consumer Price Index (Western Region) with a 1% floor / 3% ceiling annual adjustment to give programs sustainability as the community continues to grow.

Chair Black advised that the state contacted the Health District regarding the Proposed EH Fee Schedule Adjustment on a possible state grant or subsidy for the first year to assist with the burden on industry. Member Kirkpatrick also commented that the industry should be mindful that if the IFC does not approve the state grant or subsidy, the Health District still requires the 27% increase and stated that the industry should be equally vocal with the legislature.

The Chair opened Public Comment.

Virginia Valentine, Executive Director of the Nevada Resort Association, stated that it would be helpful to receive ARP funds to provide additional recovery. Ms. Valentine expressed that 27% in one-step was too much, too fast. Ms. Valentine requested that the Board of Health split the increase into two 13.5% increases over two fiscal years. Ms. Valentine stated that Mr. Saxton's slides outlined that EH benefits the entire community. The current situation was that the feel schedule and permits was for a select group of individuals who were paying for something that was benefited the entire community. Ms. Valentine stated that the committee that looked at the fees in 2019 made several recommendations, some of which have been followed through on and some that have not. Ms. Valentine stated that it was intended to be a fee for service and not a tax. EH provides a very essential public safety and health function in the community and they were very appreciative and do not oppose to paying a fee for service. Ms. Valentine stated they do not want to become the funding source for community-wide benefits, as it would become a tax and no longer a fee for service. Ms. Valentine stated they were not questioning the important of any of the other activities, such as the enforcement of illegal vendors or the illegal dumping of waste. Those activities should be funded and not subsidized by certain regulated businesses. Ms. Valentine further stated that by looking at the automatic increases and the fee schedule, there was a presumption that it was representative of the time and cost of providing those services, inspections, permits, fees, plan reviews, etc. In a true

enterprise fund, it was determined very transparently by looking at all of the cost over all of the revenue. Ms. Valentine stated that in this case, if we start with indexing and with the schedule, it would be indexing on a base that skips the process for the actual accounting of expenses and actual revenue that should be reviewed periodically. Ms. Valentine stated that if was to operate as a fee for service and enterprise fund, that created some inequities for businesses as some businesses are paying for those community-wide services and some businesses that are not. Ms. Valentine stated that the true cost of a fee for service should be provided just for that service, and it should not be a vehicle for funding other services unrelated to the service that the industry was receiving. Ms. Valentine proceeded that, with the current period of high volatility, the automatic increases should not be approved. Ms. Valentine stated that there were going to be changes to the food code regulations, which may result in additional fees, more permits, more inspections, more plan reviews, etc., and it was unclear of the impact of the regulations on the fee schedule. In summary, Ms. Valentine stated that, given the current fragile state of recovery, 27% was too much too soon and they would like to see it split over two fiscal years and they asked the Board of Health not approve the CPI adjustment at this time. Ms. Valentine stated they had nothing but respect for Mr. Saxon, his team and Dr. Leguen and hopes that the Board of Health will give some consideration into the current state of recovery. Ms. Valentine thanked the Board of Health for their time.

David Dazlich, Director of Government Affairs for the Vegas Chamber, echoed the sentiments of the Nevada Resort Association. Mr. Dazlich stated that they would like to be involved to offer support before the IFC for ARPA dollars to offset the 27% increase and will assist at the legislature in any way possible. Mr. Dazlich stated two concerns. They were concerned with the immediate implementation as presented of the 27% across the board fee increase. They would also second the recommendation that the fee increase be slip into two 13% phased-in increases. They also have a concern about the inclusion of an automatic CPI escalator. They would recommend that these conversations be brought before the Board of Health for periodic review and approval by the Board of Health. They understood that a periodic review was going to be necessary to ensure that any increased in the fees were in-line with the needs of the department. However, they do philosophically believe that it was incredibly important that these be brought for review of the Board of Health, be open to public comment and be voted upon by the Board of Health. Mr. Dazlich thanked the Board of Health for their time and the opportunity to comment.

Alexandria Dazlich, on behalf of the Nevada Restaurant Association, expressed appreciation to the Board of Health and the potential for ARPA funds. Ms. Dazlich advised that she was able to speak to many of the Board of Health members. Ms. Dazlich stated that the status of the industry at a whole, especially the restaurants were really struggling. Ms. Dazlich advised that they agreed with the Nevada Resort Association and Vegas Chamber in regard to the escalator and believe that it should be approved by the Board of Health and thinks it would be a benefit to everyone. Ms. Dazlich stated that the Board of Health should have the control and a review process would be beneficial. Public comments are really important for those allocations, so that they can basically track to see what the funds were being used for to ensure that it was being used in a way that is responsible. They are supportive of that business practice. Further, Ms. Dazlich stated that the increases should be phased-in over the next two years. Ms. Dazlich thanked the Board of Health for their time.

Seeing no one further, the Chair closed the Public Comment portion.

Further to a question from Vice-Chair Knudsen, Mr. Saxton advised that the steps taken from the committee recommendations in 2019, staff looked at accounting practiced to ensure that revenues were assigned to the right accounts, offered expedited plan review service fees, vector control was placed under the general fund, improved process tracking revenue expenses, and increased fees for C downgrades and closures.

Member Adams stated that he took the time to speak to businesses in Boulder City that would be affected by the increase. He further stated that there was an understanding that costs were increases everywhere and that there has not been an increase since 2009. Further, some businesses that were trying to open and were unable to obtain an inspection.

Member Romero raised that the Board of Health should consider the cost of not implementing the increase, that would result in the lack of staff for inspections, missing a foodborne illness that affects tourism and businesses, etc., that would be greater than what was being proposed for the fee increase. Member Romero requested the feasibility and implications of splitting the fee increase into two years. Mr. Saxton advised that if the fee increase was split into two years, the first year would simply cover the current gap and the Health District could not hire the needed staff until the second year.

Member Nielson thanked Mr. Saxton and his team for all their work in the community and with the gaming industry during the pandemic. Member Nielson recognized that a fee increase was needed but the question was for how much and how quickly. Member Nielson recommended that staff continue to review other areas for additional fees for expedited services or for complicated plan reviews.

The Board of Health had an extensive discussion regarding the fee increases in the different fiscal years, splitting the fee increase over a two-year period, and the automatic CPI increase.

A motion was made by Chair Black, seconded by Member Knudsen and carried unanimously to:

- Approve the 27% fee increase effective July 1, 2022. Collection of fees due on July 1, 2022 will be divided with the current fee amount due July 1 and the 27% increase due on January 1, 2023; the fee amount due July 1, 2023 will be the newly established fee;
- Approve the annual automatic increase to fees of CPI (Western Region) with a 1% floor / 3% ceiling, effective July 1, 2024; and
- Approve a two-year review of the automatic CPI (Western Region).

The Board of Health agreed that if the state approves funds to offset the fee increase, the Health District will not send out an invoice for the 27% increase on January 1, 2023.

IX. <u>BOARD REPORTS</u>: The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. *(Information Only)*

There were no items heard.

X. HEALTH OFFICER & STAFF REPORTS (Information Only)

COVID-19 Surveillance and Contact Tracing Update

Matthew Kappel, Senior Epidemiologist, advised that, as of May 23rd, there were 14,139 more COVID-19 cases, 480 more hospitalizations, and 73 more deaths since the last Board of Health meeting. From May 7th to 20th, the 7-day moving average of cases increased by 74.9% from 288.9 to 505.3. Mr. Kappel advised that true case counts are under reported due to the availability of athome test kits and could be between 5 to 10 times higher than reported.

The 7-day moving average of hospitalizations, from May 7th to 20th, increased by 14.5%, from 18.6 to 21.3. The 7-day moving average of deaths declined by 60%. The test positivity rate has increased by 51.6%, from 15.9% to 24.1%, however does not account for at-home test kits.

DHO Comments

In addition to the DHO Monthly Report, Dr. Leguen advised that a recent report from the FDA outlined that the Janssen COVID-19 vaccine was limited to individuals who are 18 years old and older, who either have no access to another vaccine or they specifically request the Janssen vaccine. Dr. Leguen advised that the Health District was offering two antiviral medications, Paxlovid and Molnupiravir, at the Decatur location. Dr. Leguen further advised that recently the FDA and

CDC addressed concerns regarding possible recurrence after the use of Paxlovid, which may happen in 1-2% of individuals. The FDA and CDC emphasized that the use of Paxlovid decreased the possibility of complications, severity of hospital admissions or deaths by 88%, so it was a very effective medication.

Dr. Leguen advised that, last month, the County Health Ranking was released stating that Clark County was ranked the 6th healthiest county in Nevada. Further, Dr. Leguen advised this was a very important ranking that took into consideration multiple factors, such as access to health care, education in the community, exercise, social economic environment, etc.

In conclusion, Dr. Leguen emphasized that parents should not wait until the beginning of the next school year to have their children vaccinated. Dr. Leguen advised that the Health District was offering vaccines at all locations. Also, the Health District has a partnership with the Clark County School District to offer immunizations at their COVID-19 vaccine sites in the community at Sierra Vista High School, Centennial High School, Desert Pines High School and Cheyenne High School.

XI. INFORMATIONAL ITEMS

- 1. Administration Division Monthly Activity Report
- 2. Community Health Division Monthly Activity Report
- 3. Community Health Center (FQHC) Division Monthly Activity Report
- 4. Disease Surveillance and Control Division Monthly Activity Report
- 5. Environmental Health Division Monthly Activity Report
- 6. Primary & Preventive Care Division Monthly Activity Report
- XII. <u>SECOND PUBLIC COMMENT</u>: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Jacquelyn Raiche-Curl, Chief Steward for the Supervisor Unit, thanked Dr. Leguen on behalf of two supervisors in the COVID-19 team who had concerns regarding the location that they were being designated to be moved to that did not fit the needs of their unit. Ms. Raiche-Curl advised that they raised their concerns to their superiors with no resolution. A meeting with Dr. Leguen allowed them the opportunity to voice their concerns, which he found to be valid and took it upon himself to help them find some resolution to obtain better facilities to meet the needs of their unit. Ms. Raiche-Curl thanked Dr. Leguen on behalf of Elina, Sarah, the supervisor unit and herself. Further, Ms. Raiche-Curl thanked Randy Smith, FQHC Operations Officer, for all he has done to listen to his supervisor staff and to provide the support they have needed to make positive change.

Seeing no one further, the Chair closed the Second Public Comment portion.

XIII. ADJOURNMENT

The Chair adjourned the meeting at 10:58 a.m.

Fermin Leguen, MD, MPH District Health Officer/Executive Secretary

/acm



DATE: June 13, 2022

TO: Southern Nevada District Board of Health Elected Members

FR: Scott Black, Chair

RE: At-Large Member Selection Committee Recommendations

The At-Large Member Selection Committee met on June 13, 2022 and offers the following recommendations for the Full Board and Advisory Board At-Large Members for the two-year term beginning July 1, 2022:

Board of Health

<u>Physician</u> Dr. Frank Nemec

Regulated Business/Industry Bobbette Bond

<u>Gaming</u> Scott Nielson (appointed by the Nevada Resort Association)

Public Health Advisory Board

<u>Physician</u> Dr. Kenneth Osgood

<u>Registered Nurse</u> N/A

Environmental Health Dr. Francisco Sy



SOUTHERN NEVADA HEALTH DISTRICT PUBLIC HEALTH ADVISORY BOARD MEMBER APPLICATION PACKAGE





INTRODUCTION

This is an application to serve as a member of the Southern Nevada District Public Health Advisory Board (Advisory Board). The Advisory Board is an eight member standing board which advises the Southern Nevada District Board of Health (Board of Health) on matters related to local public health planning and policy.

MISSION

To protect and promote the health, the environment and the well-being of Southern Nevada residents and visitors.

BOARD COMPOSITION

The Advisory Board is comprised of five (5) appointed and three (3) at-large members. Appointed members must be a resident appointed from each city of Clark County and selected by the governing body of each such city. The Board of Health members select three (3) at-large members with the following qualifications for appointment to the Advisory Board:

- One (1) physician licensed to practice medicine in this State, selected on the basis of his or her education, training, experience or demonstrated abilities in the provision of health care services to members of minority groups and other medically underserved populations;
- One (1) nurse licensed to practice medicine in this State; and
- One (1) representative with a background or expertise in environmental health or environmental health services.

All Advisory Board members are appointed for 2-year terms.

MEETING SCHEDULE & TIME COMMITMENT

The Advisory Board meets four times per year, generally held on the second Monday of a month, either virtually or in-person. Evening meetings are scheduled from time-to-time, with appropriate notice.

If interested, please submit the completed application and supplemental information, **no later than** 4:00 p.m. on Friday, May 13, 2022, to:

Southern Nevada Health District Attn: Executive Assistant 280 S Decatur Blvd Las Vegas, NV 89107 Email: <u>cordovezmulet@snhd.org</u>



PERSONAL INFORMATION FOR APPLICANTS TO THE SOUTHERN NEVADA DISTRICT PUBLIC HEALTH ADVISORY BOARD

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by the Health District Board and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

INSTRUCTIONS: Please complete each item below.

| Mr. Ms. Mrs. | Dr. 🖌 | | |
|--------------------------------------|---------------|----------------|----------------------|
| Reimund | | | Serafica |
| FIRST NAME | MI | | LAST NAME |
| | | | |
| RESIDENCE ADDRESS | | CITY/STATE/ZIP | |
| MAILING ADDRESS (if different from a | above) | CITY/STATE/ZIP | |
| DAY PHONE NUMBER | | | EVENING PHONE NUMBER |
| | | | |
| CELLPHONE NUMBER | | | FACSIMILE NUMBER |
| EMAIL | | | |
| University of Nevada, | Las Vegas | | |
| EMPLOYER | | | |
| 4505 S. Maryland Parkwa | y. Box 453018 | Las Vegas, | NV 89154 |
| BUSINESS ADDRESS | | CITY/STATE/ZIP | |
| Associate Proffesor in | Nursing | | |
| OCCUPATION | | | |



APPLICATION FOR APPOINTMENT TO THE SOUTHERN NEVADA DISTRICT PUBLIC HEALTH ADVISORY BOARD

I am applying for the position of:

(Check <u>ONE</u>: if you wish to apply for more than one position, a separate application is required)

Physician Representative

Nurse Representative

Environmental Health or Environmental Health Services Representative

NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.) THIS APPLICATION IS SUBJECT TO PUBLIC DISCLOSURE

ALL APPLICANTS (Please print legibly or type)

Name: Reimund Serafica

How long have you lived in Clark County: 8 years

Please tell us why you are interested in becoming a member of the Advisory Board.

I would like to represent the nursing profession at the academic, professional(practice) and community level. As a registered nurse and as an advanced practice nurse, I think I can be of service to the advisory board by offering them my expertise in healthcare.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No



Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

I obtained my undergraduate in nursing and my masters in nursing (administration) from Gardner-Webb University in NC. I worked as a intensive care medical nurse at Atrium Health Care in NC for years before transitioning to hospital administration. I also worked in communities in NC and SC administering vaccine during the H1N1 and SARS pandemic. I also obtained my Psychiatric Mental Health Nurse Practitioner from the University of Nevada, Reno and I am a board certified Psychiatric NP in the state of Nevada. I received my PhD in Nursing from the University of Hawaii at Manoa and I'm currently working at UNLV as a tenured associate professor.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name:

Dr. Francisco Sy, PhD, MD

Name:

Minnie Wood, MSN, APRN

Name:

Benito Calderon, MD

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

As a registered nurse and an advanced practice nurse , I am currently serving as an advisory board to the to the Nevada Office of Minority Health Equity. I'm also serving as the current president of the Asian American Pacific Islander Nurses Association of Nevada (AAPINA of Nevada) which is an association of AAPI nurses, advanced practice nurses, and nursing students in Nevada.



PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.



NURSE APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Yes, I am licensed to practice as a registered nurse and licensed to practice as a nurse practitioner in the State of Nevada. NV license RN79353 NV license APRN 837657

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

As a minority nurse myself, I had multiple opportunities to work with under-served populations. During my doctoral student in Hawaii, I was exposed to immigrants with limited sources and was able to be a part of a team to educate them with community resources available to them. We also provided nutrition and physical activity counseling. As a psychiatric mental health nurse practitioner, I see patients who do not have insurance or under-insured and help them find resources that are available to them to make sure that they stay with their medication regimens. As a nurse who is also involved in academics, my research is about dietary acculturation and food practices of first generation immigrants. My current research explores the impact of food insecurity to mental distress among patients with hypertension who are on sodium restricted diet. As a president of AAPINA of Nevada, our members are actively involved in helping with the COVID 19 immunization drive to different organizations since the start of the pandemic.



ENVIRONMENTAL HEALTH OR ENVIRONMENTAL HEALTH SERVICES APPLICANTS ONLY

Please tell us about your education, training, and experience related to environmental health or environmental health services.



ALL APPLICANTS

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

My CV is attached

I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.

| Reimund Serafica | Reimund Serafica | | 6/14/2022 | |
|---|------------------|----------------|-----------|--|
| Print Name | Signature | | Date | |
| For SNHD Use Only: | | | | |
| Application Received By: | | Date Received: | | |
| □ Candidate approved by the Nominating Committee. | | Date: | _ | |
| Candidate attended BOH meeting. | Date: | | | |
| Board Action: Approve Disapprove Other | | | | |

REIMUND SERAFICA, Ph.D., MSN, APRN, PMHNP-BC RN, CNE

WORK CONTACT INFORMATION:

UNLV School of Nursing 4505 S. Maryland Parkway, Box 453018 Las Vegas, NV 89154-3018 Office Phone 702-895-5746 Email:reimund.serafica@unlv.edu

LICENSURE/CERTIFICATION:

Nevada RN License North Carolina RN License Certified Nurse Educator (NLN) PMHNP Board Certified (ANCC) Credentialed: Medicare/Medicaid Provider

EDUCATION:

| Date | Institution | Field of Study | Degree |
|------|----------------------|------------------|---------------|
| 2020 | University of Nevada | Psychiatric N.P. | PMHNP |
| | Reno | | |
| 2011 | 5 | Nursing | Ph.D. |
| | at Manoa | | |
| 2006 | Gardner-Webb | Nursing | MSN |
| | University | Administration | |
| 2002 | Gardner- Webb | Nursing | BSN |
| | University | | |

ACADEMIC EXPERIENCE:

| <u>Date</u> | Position | Institution, City, State |
|------------------|--|--|
| 2020- present | Associate Professor | UNLV, Las Vegas, NV |
| 2014-2020 | Assistant Professor | UNLV, Las Vegas, NV |
| 2011-2014 | Assistant Professor/Chair RN- BSN Program | Gardner-Webb University, Boiling Springs, NC |
| 2009-2011 | Lecturer | Spartanburg College, Spartanburg, SC |
| 2006-2009 | P.T. Clinical Instructor | University of South Carolina Upstate, Spartanburg, SC |

EXPERIENCE OTHER THAN ACADEMIC TEACHING:

| 2022- | P.T. Psych N.P. | Dr. Kevin Bernstein Group, Las Vegas, NV |
|-----------|---------------------|--|
| 2021- | P.T. Psych N.P. | Advanced Psychiatric Practice of Nevada (Tele-psych) |
| 2006-2009 | Dir. Education/Q.I. | Atrium Healthcare Systems, Lincolnton, NC |
| 2002-2006 | ICU RN/Charge | Atrium Healthcare Systems, Shelby, NC |

Place

HONOR SOCIETIES/ACADEMIES:

Title

Date

HONORS AND AWARDS:

| <u>Date</u> | Award |
|-------------|---|
| 2022 | UNLV School of Nursing Outstanding Service Award |
| 2020 | Gene Tranbarger Research Award, American Association for Men in Nursing |
| 2018 | Nurse of the Year (Nursing Research & Scholarship), March of Dimes |
| 2018 | Luther Christman Fellow, American Association for Men in Nursing |

- 2018 UNLV School of Nursing Outstanding Teaching Award
- 2017 Okura Leadership Nurse Scholarship Award, AAPINA
- 2015 UNLV School of Nursing Outstanding Research Award
- 2014 Outstanding Graduate Faculty Award, Gardner-Webb University
- 2014 Faculty Scholarship Award, Gardner-Webb University
- 2013 Outstanding Alumnus Award, Gardner-Webb University
- 2013 Emerging Scholar Award, University of Toronto
- 2011 Best Dissertation Award, the University of Hawaii at Manoa
- 2002 Grace C. Lee Award, Gardner-Webb University

RESEARCH, CREATIVE ACCOMPLISHMENTS, AND SCHOLARSHIP:

See ORCID: 0000-0001-6875-5168; Scopus Author ID: 44761541800

PUBLICATIONS

(* denotes data-based; underlined denotes mentored student co-author=Dangue, Furr

Peer-Reviewed Publications

- *Stanik, P., Morris, B., Serafica, R., Webber, K. (2021). MySnapFoodLog: Culturally sensitive food photo-.logging app for dietary biculturalism studies. In: Bebis G. et al. (eds) Advances in Visual Computing. ISV 2020. Lectures in Computer Science, 12510, 470-482.
- Duncan, C., Serafica, R., Williams, D., Kuron, M., and Rogne, A. (2020) . Telepsychiatry during the COVID -19 pandemic. *The Nurse Practitioner, 45*, 12, 6-9.
- *Reyes, A. T., **Serafica**, **R**., & <u>Sojobi</u>, <u>A</u>. (2020). College student veterans' experience with mindfulness- and acceptance-based mobile app intervention for PTSD: A qualitative study. *Archives of Psychiatric Nursing*, *34*(6), 497–506. https://doi.org/10.1016/j.apnu.2020.09.005
- <u>Davis, D.,</u> Navalta, James, McGinnis, G., **Serafica, R**; Izuora K; & Basu, A (2020). Effects of acute dietary polyphenols and post-meal physical activity on postprondial metabolism in adults with features of the metabolic syndrome. Nutrients. doi:10.3390/nu12041120
- *Serafica, R., Lekhak, N., & Bhatta, T. (2019). Acculturation, acculturative stress and resilience among older immigrants in the United States. *International Nursing Review*. (IF= 1.496).
- *Serafica, R., Lukkahatai, N., Morris, B.T., & Webber, K. (2019). The use of social media and mEMA technology in comparing compliance rate among users. *Asian/Pacific Island Nursing Journal.*
- *Serafica, R. & Reyes, A.T. (2019). Acculturative stress as experienced by Filipino grandparents in America: A qualitative study. *Issues in Mental Health Nursing*. (IF= 0.825)
- *Serafica, R., Inouye, J., Lukkahatai, N., Braginsky, N., Pacheco, M., & Daub, K. F. (2019). The use of mobile health to assist self-management and access to services in a rural community. *Computers, Informatics, Nursing: CIN.* Available online: DOI: 10.1097/CIN.00000000000494 (IF= 1.056)

- *Reyes, A. T., Serafica, R., Cross, C. L., Constantino, R. E., & Arenas, R. A. (2018). Resilience, acculturative stress, and family norms against disclosure of mental health problems among foreign-born Filipino American women. *Asian/Pacific Island Nursing Journal, 3* (3), 80-92 DOI: 10.31372/20180303.1002
- Serafica, R., Knurick, J., & Morris, B.T. (2018). Concept analysis of dietary biculturalism in Filipino immigrants within the context of cardiovascular risk. *Nursing Forum*, 53 (2), 241-247. DOI:10.1111/nuf.12232
- Gatlin, T.K., **Serafica**, **R**., & Johnson, M. (2017). Systematic review of peer education intervention programmes among individuals with type 2 diabetes. *Journal of Clinical Nursing*, 24, 4212-4222. DOI: 10.1111/jocn.13991 (IF=1.635)
- *Angosta, A., **Serafica, R.** (2017). Assessing physical activity levels in Filipino Americans with hypertension using the Rapid Assessment of Physical Activity Questionnaire. *Home Health Care Management & Practice, 29*(2), 91-95. DOI: 10.1177/1084822316685517
- Serafica, R., Gatlin, T. (2017), Web-based intervention among adults: Relevance to anthropometric indicators. *Philippine Journal of Nursing, 86*(2), 5-16.
- *Lane, S., **Serafica, R. C.,** Huffman, C., Cuddy, A. (2016). Making research delicious: An evaluation of nurses' knowledge, attitudes, and practice using the Great American Cookie Experiment with mobile device gaming. *Journal for Nurses in Professional Development, 32*(5), 256-61. DOI: 10.1097/NND.00000000000292
- *Serafica, R.., Dalusung-Angosta, A. (2016). Acculturation and changes in body mass index, waist circumference, and waist-hip ratio among Filipino Americans with hypertension. *Journal* of the American Society of Hypertension: JASH, 10 (9), 733-740 <u>https://doi.org/10.1016/j.jash.2016.07.002</u> (IF= 2.615)
- *Serafica, R., Lane, S. (2016). The meanings of diabetes, healthy lifestyle, and barriers to healthy lifestyle among Filipino immigrants in the United States. *Philippine Journal of Nursing,* 86(1), 29-38.
- Lane, S., **Serafica, R**. (2015). Examining the emerging ideas of connection within nursing practice and education. *Philippine Journal of Nursing*, *85*(1), 14-27.
- *Serafica, R., Lane, S., Ceria-Ulep, C. D. (2015). Hapag Kainan: Dietary consumption of fat, sugar, fruits, and vegetables among Filipino-Americans. *Journal of Cultural Diversity*, *22*(3), 96-104.
- Furr, S., Lane, S., Serafica, R. (2015). Service-learning and interprofessional education in the nursing curriculum. *Journal of Christian Nursing*, 32 (3), 162-167. DOI: 10.1097/CNJ.00000000000178
- *Angosta, A.D, Serafica, R., Moonie, S. (2015). Measuring enjoyment of ballroom dancing in Filipino Americans using the Physical Activity Enjoyment Scale, *Asian Pacific Island Nursing Journal*, 1-9 DOI: 10.1177/2373665815585320
- Serafica, R. Dietary acculturation in Asian Americans. (2014). *Journal of Cultural Diversity, 21*(4), 145-151.

- *Danque, C. T., Serafica, R., Lane, S., Hodge, M. A. (2014). Incivility in the hospital environment. Journal for Nurses in Professional Development, 30(4), 185-189. DOI: 10.1097/NND.00000000000059
- Lane, S. H., Serafica, R. C. (2014). An exploration of the concept of connect. *Nursing Forum,* 49(1), 39-48. <u>https://doi.org/10.1111/nuf.12035</u>
- *Serafica, R. C., Lane, S. H., Ceria-Ulep, C. D (2013). Dietary acculturation and predictors of anthropometric indicators among Filipino Americans. Sage Open, 3(3), 1-15. <u>https://doi.org/10.1177/2158244013495543</u>
- Lane, S. H., **Serafica**, **R**., Hodge, M. A. (2013). Reflections of cultural dimensions in undergraduate students' transcultural perceptions. *Philippine Journal of Nursing*, *83*(2), 19-26.
- Serafica, R., Lane, S. A literature review of dietary acculturation in Asian Americans. (2012) *Philippine Journal of Nursing, 82*(2), 3-12.
- Serafica, R. C. (2011). Concept analysis of acculturation in Filipino immigrants within health context. *Nursing Forum, 46*(3), 128-36. https://doi.org/10.1111/j.1744- 6198.2011.00231.x
- *Ceria-Ulep, C. D., Serafica, R. C., Tse, A. (2011). Filipino older adults' beliefs about exercise activity. *Nursing Forum, 46*(4), 240-250. https://doi.org/10.1111/j.1744-6198.2011.00238.x
- Ceria-Ulep, C. D., Tse, A. M., Serafica, R. C. (2011). Defining exercise in contrast to physical activity. *Issues in Mental Health Nursing*, *32*(7), 476-478. <u>https://doi.org/10.3109/01612840.2010.525692</u> (IF=0.825)

Conference Proceedings Abstracts

- Serafica, R., Inouye, J., Lukkahatai, N., Braginsky, N., Pacheco, M., & Daub, K. F. (2018). The Use of mHealth to Assist Self-Management and Access to Services in a Rural Community. <u>https://kahualike.manoa.hawaii.edu/apin/</u>
- Serafica, R. (2017). The Feasibility of Using Social Media for Dietary Self-Management in Vulnerable Populations. Digital Scholarship @UNLV
- Dalusung-Angosta, A., Gatlin, P. K., **Serafica, R.C**. (2016). *Effects of Dance in Chronic Illness: A Systematic Review*. Virginia Henderson Global Nursing e-Repository. hdl.handle.net/10755/602406
- Serafica, R. C., Inouye, J. (2016). Examining the Outcomes of Web-based Interventions on Anthropometric Measurements. Virginia Henderson Global Nursing e-Repository. hdl.handle.net/10755/602403
- Serafica, R. C., Lane, S. H. (2016). Sugar in the Blood: The Meanings of Diabetes Among Newly Arrived Filipinos in the United States. Virginia Henderson Global Nursing e-Repository. hdl.handle.net/10755/602934

INTERNATIONAL/NATIONAL PRESENTATIONS (* denotes International)

Refereed Papers and Posters

- **Serafica , R**. et al **. (**2021, Ocober) Best practice in publications Part 3. Panel presentation. Transcultural Nursing Society Annual Conference (Albuquerque, New Mexico)
- **Serafica, R**. et al. (2020, October) . Best practice in publications Part 2. Panel presentation. Transcultural Nursing Society Annual Conference (virtual)
- **Serafica, R**. et al. (2019, October) . Best practice in publications Part 1. Panel presentation. Transcultural Nursing Society Annual Conference (Richmond, Virginia)
- *Lukkahatai, N., **Serafica, R**. (2018, December). Feasibility and acceptability of a combined mobile technological activity program on nonpathological fatigue. Podium presentation presented at the 8th Hong Kong International Nursing Forum. December 17-18, 2018, Hong Kong, PRC (Co-author).
- Serafica, R. (2018, October). Acculturative stress and dietary indicators among older Filipino men with chronic diseases. Poster presentation presented at the 43rd Annual Conference of the American Association for Men in Nursing. October 4-6, 2018, Milwaukee, Wisconsin (Author and Presenter).
- Serafica, R. (2018, October). I have a smartphone... now what? The use of mHealth among the vulnerable populations in Hawaii. Paper presented as part of a Panel presentation at the 44th Annual Conference of the Transcultural Nursing Society. October 18-20, 2018. San Antonio, Texas (Author and Presenter).
- Serafica, R. (2018, September). The use of mHealth to assist self-management and access service in rural community. Podium presentation presented at the 15th Annual Conference of the Asian American Pacific Islander Nurses Association. September 22- 23, 2018. Durham, North Carolina (Author and Presenter).
- *Serafica, R. (2018, August). The use of mHealth to assist self-management and access services In rural Hawaii. Poster presented at the University of the Philippines Nursing Alumni Association International, INC. (UPNAII) 39th Annual UPNAAI Education Conference. August 3, 2018. Las Vegas, Nevada, USA (Author and Presenter).
- *Serafica, R. (2018, August). Acculturative stress and dietary indicators among older Filipino men with chronic diseases in Southern Nevada. Poster presented at the University of the Philippines Nursing Alumni Association International, INC. (UPNAAI) 39th Annual UPNAAI Education Conference. August 3, 2018. Las Vegas, Nevada, USA (Author and Presenter).
- Serafica, R. (2017, October). Adherence and satisfaction of using social media for dietary self-management among Filipino Americans. Podium presentation presented at the 43rd Annual Conference of the Transcultural Nursing Society. October, 18-21, 2017. New Orleans, Louisiana (Author and Presenter).

- Serafica, R. (2017, September). Acculturation and changes in anthropometric indicators among Filipino men with hypertension. Podium presentation presented at 42nd Annual Conference of the American Association for Men in Nursing .September 21-23, 2017. Las Vegas, Nevada (Author and Presenter).
- Serafica, R (2017, March). The feasibility of using social media for dietary selfmanagement in vulnerable populations. Paper presented as part of a Symposium presentation presented at the 14t Annual Conference of the Asian American Pacific Islander Nurses' Association. March 24 26, 2017. Honolulu, Hawaii (Author and Presenter).
- Serafica, R. (2016, October). Mediators and moderators to anthropometric measurements among hypertensive Filipino Americans. Podium presentation presented at the 42nd Annual Conference of the Transcultural Nursing Society, October 12-15, 2016. Cincinnati, OH. (Author and Presenter).
- Serafica, R. (2016, September). Physical function, quality of life, acculturation, and anthropometric measurements among hypertensive Filipino Americans. Podium presentation presented at the State of the Science Congress on Nursing Research (Council for the Advancement of Nursing Science) September, 16, 2016. Washington: D.C. (Author and Presenter).
- *Serafica, R. (2016, April). Acculturation, health literacy, and weight gain and obesity: Perceptions among newly arrived hypertensive Filipinos in the United States. Podium presentation presented at the 13th Annual Conference of the Asian American Pacific Islander Nurses' Association. April 4-7, 2016. Baja, MEXICO. (Author and Presenter).
- *Serafica, R. (2015, November). Examining the outcomes of web-based interventions on anthropometric measurements. Paper presented as part of a Symposium presentation at the Sigma Theta Tau **43rd** Biennial Convention. November 7-11, 2015. Las Vegas, Nevada, USA (Author and Presenter).
- **Serafica, R.** (2015, October), 41st Transcultural Nursing Conference, Sugar in the blood: The meanings of diabetes among newly arrived Filipinos in the United States. Podium presentation presented at the 41st Transcultural Nursing Society. October 28-31, 2015. Portland, Oregon (Author and Presenter).
- *Serafica, R. (2015, May). Tumataba at Mataba: The meanings of excessive weight gain and obesity among newly arrived Filipino Americans . Poster presented at the 4th Canadian Obesity Summit in the United State. April 28 – May 2, 2015. Toronto, Ontario, CANADA (Author and Presenter).
- Angosta, A., & Serafica, R. (2015, March). Ballroom dance: A culturally acceptable physical activity among Filipino Americans. Podium presentation presented at the 12th Annual Asian American Pacific Islander Nurses Association. March 27-28, 2015). Las Vegas, Nevada (Co-presenter).
- Hodge, M. A, Lane, S, Serafica, R. (2014, October), Non-traditional interdisciplinary education within nursing curricula. Poster presented at the 40thTranscultural Nursing Society. Charleston, South Carolina (Author).
- *Serafica, R. (2013, May). Dietary model of dietary practices among first generation Filipino

Immigrants. Podium presentation presented at the 6th Daphne Cockwell School of Nursing Annual Nursing Research Day. Ryerson University, Toronto, Ontario, CANADA (Author and Presenter).

- Serafica, R., Lane, S. and Ceria-Ulep, C. (2013, March). Hapag kainan: Dietary consumption of Filipino Americans. Poster presented at the 11th Asian American Pacific Islander Nurses Association Conference, Hale Koa Hotel, Honolulu, Hawaii (Author).
- Serafica, R. (2012, October) .Dietary acculturation of first generation Filipino- Americans in the United States. Podium presentation presented at the 38th Transcultural Nursing Society Conference .The Florida Hotel and Conference Center, Orlando, Florida (Author and Presenter).
- *Serafica, R. (2012, August) Dietary consumption of fat, sugar, fruits and vegetables and anthropometric indicators among Filipinos in U.S. Podium presentation presented at the Sigma Theta Tau 23rd International Nursing Research Congress at the Brisbane Convention Center, Brisbane, AUSTRALIA. (Author and Presenter).
- Serafica, R. (2012, March). Predictors of anthropometric Indicators and dietary acculturation among Filipino-Americans in the United States. Podium presentation at the 10th Asian American Nurses Association Conference at Tropicana Hotel, Las Vegas, Nevada.
- Ceria-Ulep, C., & **Serafica**, **R**. (2011, October). Filipino older adults' beliefs about physical activity. Podium presentation presented at the 37th Transcultural Nursing Society Conference, Las Vegas, Nevada. (Author and Co-presenter).

REGIONAL AND STATE PRESENTATIONS (underlined denotes mentored student co-author= Smith)

Refereed Papers and Posters

- Lane, S. Serafica, R. Hodge, M. A. (2014, November), Reflections of cultural dimensions in undergraduate students' transcultural perceptions. Podium presentation presented at the 107th North Carolina Nurse Association Annual Convention by the North Carolina Nurses Association, Greensboro, North Carolina (Author).
- Serafica, R. (2012, April). Predictors of anthropometric indicators among Filipino-Americans in the United States. Poster presentation at the Delta lota Research Symposium STTI Regional Conference at the Virginia Beach Resort Hotel and Conference. Virginia Beach, Virginia (Author and Presenter).
- Serafica, R. (2012, April). Predictors of anthropometric indicators among Filipino-Americans in the United States. Poster presentation at the NCNA Nursing Research Day sponsored by Gardner-Webb University. Boiling Springs, North Carolina. (Author and Presenter).
- Smith, T., & Serafica, R. (2012, April). Medication error: It's a matter of time. Poster presentation at the North Carolina Nurses Association (NCNA) Nursing Research Day sponsored by Gardner-Webb University. Boiling Springs, North Carolina (Presenter).
- Serafica, R. (2011, August). Predictors of anthropometric measures among Filipino Americans. Virtual oral presentation at the Research Day for Doctoral Cohort. The University of Hawaii at Manoa. Honolulu, Hawaii (Author and Presenter).

GRANTS AND CONTRACTS (Direct costs* unless otherwise specified)

Previous support

Internal: Feasibility study of using a mobile application to assess sleep activity patterns in nursing students. **Co-Investigator**, SON Faculty Grant, PI: J. Kim

Internal: FoodApp for tracking and identifying dietary biculturalism in Filipinos in Southern Nevada in the Collaborative Interdisciplinary Research Award category. **Co-Principal Investigator**, Faculty Opportunity Award (UNLV). \$17,410. 07/2018-06/2020

External: Acculturative Stress, Quality of Life, and Dietary Indicators among Filipino Older Adults. **Principal Investigator**, Asian American Pacific Islander Gero-Psychiatric Research Award. \$1,000. 02/16/17- 02/16/19

Internal: The use of mHealth to Assist Self-Management and Access Services in a Rural Community. **Co-Principal Investigator**. \$11,655. Toni and Renee Marlon Professorship Award, 09/01/16-09/01/18

Internal: Using Mobile Ecological Momentary Assessment to Assess Dietary and Physical Activity: A Feasibility Study. **Principal Investigator**. \$8,898. Center for Biobehavioral Interdisciplinary Science, 10/1/16-3/31/18

Internal: The Feasibility of Using Social Media for Dietary Self-Management in Vulnerable Populations. **Principal Investigator**, UNLV SON. \$9,532. 12/22/15-12/22/17

Internal: Physical Function and Dietary Consumption of Fruit and Vegetables as Mediators to Acculturation Among Hypertensive Filipino Americans. **Principal Investigator**.UNLV SON. \$5,000.10/01/2015-07/01/2016.

Other

Creative Research Assignment Workshop Invited Attendee, UNLV Faculty Institute, Stipend \$1,000. 1/8-9/2018

Okura Leadership Nurse Scholar Award, Asian American Pacific Islander Nurses Association. Recipient, \$1,000. 3/24/2017

UFTC Award Recipient. \$ 614.44. Fall, 2018

Continuing Education Award Sigma Theta Tau (Zeta Kappa At-Large Chapter), Recipient. \$1,000. 02/27/2017.

UFTC Award. Recipient. \$150. Fall, 2017

Silvestri Travel Funds. Recipient. UNLV School of Nursing. \$500. 05/06/16.

UFTC Award. Recipient. \$450 Fall, 2016

Grants Under Review:

Developing conceptual, data, and analytical resources to improve undertanding of lodging and food service workers' health inequities. **Co-Investigator**, PI: Sonmez, S; Apostolopoulos, Y., RO1, NIMH/NIH submitted Summer 2021.

Investigating the social, behavioral, and economic links between COVID 19 and health using existing data and establishment of a nationwide, longitudinal cohort study. **Co-Investigator**, PI: T.Grigsby, UO1, NIMH/NIH submitted, Fall2021.

An immersion intervention for symptoms of PTSD in student veterans. **Co-Investigator**, PI: R. Benfield, Sigma Theta Tau International, submitted Fall 2021.

TEACHING:

COURSES TAUGHT

The University of Nevada, Las Vegas School of Nursing

Undergraduate Courses

NURS 299, Nutrition and Development across the Lifespan (didactic; online) NURS 140, Medical Terminology (didactic; online) NURS 350L, Population-Focused Nursing in the Community (clinical) NURS 401, Nursing Care of Older Adults (didactic and clinical; face to face) NURS 420, Evidence-Based Practice and Research in Nursing (didactic; online) NURS 425, Complex Care Nursing (clinical; face to face) NURS 419, Care of Individuals and Their Family Experiencing Emotional or Mental Health Disruptions (clinical)

Graduate Courses

NURS 794, Psychiatric Mental Health Nurse Practitioner: Assessment and Diagnosis of Psychiatric Mental Health Disorders Across the Lifespan (clinical) NURS 706, Nursing Theory and Research (didactic, online) NURS 711, Informatics and Quality Improvement (didactic; online)

NURS 719R, Health & Public Policy for Advanced Practice of Nursing (didactic; online)

Gardner-Webb University, School of Nursing

Graduate Courses NURS 704, Leadership in Development and Analysis of Health Care Policy (DNP) NURS 711, Immersion/ Project Capstone (DNP) NURS 610, MSN Thesis (Part 1) NURS 612, MSN Thesis (Part 2) NURS 501, Nursing and Health Systems Issues NURS 555, Special Topics in Nursing (Quality Improvement) NURS 502, Methods of Advanced Research NURS 503, Perspectives of Caring (online) NURS 616, Advanced Nursing Specialty Practicum NURS 500, Theoretical Basis for Advanced Practice

Undergraduate Courses

NURS 106, Fundamental Concepts of Nursing

NURS 107, Fundamental Concepts Experiential Lab

NURS 303, Trends in Healthcare NURS 261, Basic Concepts of Nursing NURS 300, Concepts of Professional Nursing (online) NURS 301, Research in Nursing (online) NURS 412, Community and Public Health Nursing NURS 415, Community and Public Health Nursing Practicum NURS 409, Senior Seminar

First Year Program University 111, Dimensions of University Life

Spartanburg College

NURS 202, Nursing Concept and Clinical Practice I (didactic and clinical)

STUDENT MENTORING

University of Nevada, Las Vegas

- 1. Sarah Zvonar, serves as Ph.D. chair (Nursing)
- 2. Stacy Sumpter, serves as DNP cair (Nursing
- 3. Debra Rojas, serves as Ph.D. chair (Nursing)
- 4. Dustin Davis, served as Ph.D. Graduate Representative (Nutrition Science)
- 5. Kimberly Borghese, served as DNP chair (Nursing—did not complete)
- 6. Angela Sojobi, served as a Ph.D. dissertation committee member (Nursing)
- 7. Kristen Herlosky, trained on literature review and synthesis and data entry (Medical Anthropology)
- 8. Mary Jessica Jauregi, trained on recruitment, data collection, and literature search (Nursing)
- 9. Shaira Rose Soriano, trained on recruitment, data collection, and literature search (Nursing)
- 10. Hannah Borguilla, trained on recruitment, data collection, and literature search (Nursing)
- 11. Denise Warner, trained on data analysis (Nutrition Science)
- 12. Tonya Cooper, trained on data analysis (Nutrition Science)
- 13. Karina Marshall serves as master thesis committee member/graduate representative (Nutrition Science)
- 14. Abegail Reyes, served as master's thesis committee member/ graduate representative (Community and Public Health)
- 15. Meagan Leavitt, trained on recruitment, data collection and literature search (Nutrition Science)
- 16. Sara McPherson, served as Ph.D. dissertation committee member (Nursing)
- 17. Jennifer Bussen, served as Ph.D. dissertation committee member (Nursing)
- 18. Delene Volkert, served as Ph.D. dissertation committee member (Nursing)
- 19. Maileen Ulep-Reed, trained on recruitment, data collection and literature search (Medical Anthropology)
- 20. Amanda Aldana, trained on recruitment, data collection and literature search (Nursing)
- 21. Davrin Davis, trained on recruitment, data collection and literature search (Nursing)
- 22. Audwin Angosta, trained on recruitment, data collection and literature search (Psychology)

Gardner-Webb University

- 1. Jane Leonard, served as master thesis chair (Nursing)
- 2. Monica Covan, served as master thesis chair (Nursing)
- 3. Janice Martin, served as master thesis chair (Nursing)

- 4. Thomas Smith, served as master thesis chair (Nursing)
- 5. Shona Bible, served as master thesis chair (Nursing)
- 6. Dana Blake ,served as master thesis chair (Nursing)
- 7. Ellen Abbott, served as master thesis chair (Nursing)
- 8. Helen Gale Waters, served as master thesis chair (Nursing)
- 9. Robin Lang, served as DNP committee member (Nursing)
- 10. Tracy Petleski, served as DNP committee member (Nursing)
- 11. Michelle Skipper, served as DNP committee member (Nursing)
- 12. Candice Rome, served as DNP committee member (Nursing)
- 13. Jeffrey Carmack, served as DNP committee chair (Nursing)
- 14. Susan Furr, served as a co-author for publication
- 15. Cynthia Danque, served as master thesis chair and co-author for publication (Nursing)
- 16. Blair Teeters, served as Honor thesis undergraduate advisor (Nursing)

SERVICE:

UNIVERSITY

| 2021- present 2020-present 2018-2019 2018- present | Search Advocate for UNLV Graduate Program Review Committee Faculty Senate Representative (elected) Founding Vice- President (elected), Men in Nursing of Southern |
|---|--|
| Fall 2017- present | Nevada Founder, Men in Nursing of Southern Nevada (UNLV) |
| Fall 2016-2018 | Affiliated Faculty Member, Center for Biobehavioral Interdisciplinary Science |
| Fall 2015– Fall 2017 | Expert advisor to Solar Decathlon Project Application (Aging in Place) |

SCHOOL/DEPARTMENT

University of Nevada, Las Vegas

| 2021-presentChair-elect, Promotion and Tenure Committee2021Faculty Marshall, Fall 2021 SON Recognition2021- presentFaculty Mentor, Esmeralda Clark | 2022- present | Quality Matters, Peer Reviewer for SON |
|--|----------------|--|
| | 2021-present | Chair-elect, Promotion and Tenure Committee |
| 2021- present Eaculty Mentor, Esmeralda Clark | 2021 | Faculty Marshall, Fall 2021 SON Recognition |
| | 2021- present | Faculty Mentor, Esmeralda Clark |
| 2020-2021 Member, Workload Policy Taskforce | 2020-2021 | Member, Workload Policy Taskforce |
| 2019- present Chair, Faculty Search Committee (elected) | 2019- present | Chair, Faculty Search Committee (elected) |
| 2018- 2020 Member, Second Degree entry to BSN Task Force | 2018- 2020 | Member, Second Degree entry to BSN Task Force |
| 2018-2019 Member, NLN Center of Excellence Task Force | 2018-2019 | Member, NLN Center of Excellence Task Force |
| 2017-2019 Faculty mentor, Nirmala Lekhak (assigned) | 2017-2019 | Faculty mentor, Nirmala Lekhak (assigned) |
| 2017-present Reviewer, Admission for Ph.D. applicants | 2017-present | Reviewer, Admission for Ph.D. applicants |
| 2016-present Reviewer, Admission for MSN applicants | 2016-present | Reviewer, Admission for MSN applicants |
| 2015-2018 Member, Academic Affairs Council | 2015-2018 | Member, Academic Affairs Council |
| 2017-2018 Chair, Academic Affairs Council (elected) | 2017-2018 | Chair, Academic Affairs Council (elected) |
| 2016-2017 Member, MSN Admission Committee | 2016-2017 | Member, MSN Admission Committee |
| Fall 2016-2017Member, Post-Master's Psych N.P. program Taskforce | Fall 2016-2017 | Member, Post-Master's Psych N.P. program Taskforce |

| 2015-varies | Faculty Volunteer, Poverty Simulation | | | | |
|---|--|--|--|--|--|
| 2022-present | PROFESSIONAL ORGANIZATIONS Advisory Board member, Nevada Office of Minority Health & Equity | | | | |
| 2021- present | President, Asian American Pacific Islander Nurses Association of Nevada | | | | |
| 2021 | Member, Task Force Search Committee for Editor in Chief for the Asian Pacific Island Journal | | | | |
| 2017-2019 2019- present 2018-2019 | Vice-President, Men in Nursing of Southern Nevada Associate Editor, The Journal of Transcultural Nursing <u>Guest Editor, Special Issue</u> : Health and Technology, Asian/Pacific Island Nursing Journal | | | | |
| 2018-2019 | Member, Planning Committee for the American Association for Men in Nursing National Conference (2019) | | | | |
| 2018 | Founding member, Asian American Pacific Islander Nurses Association of Nevada (AAPINA of Nevada) | | | | |
| 2018-2020 | President-Elect, Asian American Pacific Islander Nurses Association of Nevada (AAPINA of Nevada) | | | | |
| 2018 | Abstract Reviewer, Asian American Pacific Islander Nurses Association (AAPINA National) | | | | |
| 2017-2019 | Scholarship Committee Chair, Asian American Pacific Islander Nurses Association (AAPINA National) | | | | |
| 2017-2020 | Editorial Board Member, Asian /Pacific Island Nursing Journal | | | | |
| 2017 | Abstract Reviewer, Asian American Pacific Islander Nurses Association (AAPINA National) | | | | |
| 2012–2015 | Scholarship committee member, Asian American Pacific Islander Nurses Association (AAPINA National) | | | | |
| 2011–2015 | Newsletter Technological Unit Editor, Asian American Pacific Islander Nurses Association (AAPINA National) | | | | |
| 2009-2019 2012 | Social media administrator for AAPINA National Represented AAPINA (National) during the launching of the Future of Nursing With a focus on Diversity at the Robert Wood Johnson Foundation | | | | |

COMMUNITY

| 2022- present 2021-present | Advisory Committee, NV Office of Minority Health & Equity (NOMHE) Site Director, Community Engagement Outreach (CTR-IN) |
|-------------------------------|--|
| 2021-present | Chair, Steering Committee, AAPI Mental Health Initiatives (Nevada |
| | Minority Health and Equity Coalition) |
| 2021 | Invited Guest Speaker, Healthy Mondays, PHLV Radio Show, Las |
| | Vegas, NV (Topic: Anti-Asian Hate Crimes, Part 2 and 3 series) |
| 2021 | Guest Host, Healthy Mondays, PHLV Radio Show, Las Vegas, NV |
| | (Topic: Healthy Eyes, Healthy Vision) |
| 2021 | Moderator, Listening Session, Fatigued and Taxed, Nevada Office of |
| | Minority Health and Equity. |
| 2021 | Reviewer (external referee for Promotion and Tenure), |
| | Northern Illinois University |
| | |

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| 2021 | Lead Vaccinator for AAPINA of Nevada, COVID-19 vaccination effort, |
|------|--|
| | UNLV, School of Medicine. |
| 2018 | AACN Faculty Mentor, Angelina Nguyen (Minority Faculty Award |
| | Recipient) |
| 2018 | Invited Guest Speaker, Healthy Mondays, PHLV Radio Show, Las |
| | Vegas, NV (Topic: Promoting the inauguration of AAPINA of Nevada) |
| 2018 | Invited Guest Speaker, Healthy Mondays, PHLV Radio Show, Las |
| | Vegas, NV (Topic: More fruits and vegetables) |
| 2018 | R.N. Volunteer, ACDC Health and Citizenship Fair, Rio Hotel, Las |
| | Vegas, Nevada |
| 2014 | Invited Guest Lecturer, Appalachian State University, Boone, North |
| | Carolina (Topic: Depression in Older Adults). |

MANUSCRIPT REVIEWER

Journal of Transcultural Nursing Journal of Aging and Physical Activity Nursing Forum Journal of Human Science and Extension Journal of International Nursing Studies Asian/Pacific Island Nursing Journal Philippine Journal of Nursing Contemporary Clinical Trials Health Equity

PROFESSIONAL MEMBERSHIPS:

| Date | <u>National Organization</u> |
|--------------|--|
| 2022-present | American Association of Nurse Practitioners |
| 2017–2022 | American Association for Men in Nursing |
| 2011–present | Transcultural Nursing Society |
| 2006–present | Sigma Theta Tau International |
| 2006–present | Asian American Pacific Islander Nurses Association |

| 2018- present | Asian American Pacific Islander Nurses Association of Nevada |
|---------------|--|
| 2014-present | Zeta Kappa at Large (STTI) |
| 2017 -2020 | Men in Nursing of Southern Nevada |



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH DATE: June 23, 2022

RE: Approval of the budget augmentation for Southern Nevada Health District for the fiscal year ending June 30, 2022.

PETITION #42-22

That the Southern Nevada District Board of Health *approve the budget augmentation for the fiscal year ending June 30, 2022 to meet the financial requirements of NRS 354.598005.*

PETITIONERS:

Fermin Leguen, MD, MPH, *District Health Officer FC* **Karen White, CPA,** *Chief Financial Officer KW*

DISCUSSION:

The augmentation procedure as prescribed by NRS 354.598005 defines when to perform an augmentation for a fund.

The increase on June 30, 2021 year end fund balance of \$3,022,141 will allow new appropriations to the FY2022 Adopted SNHD General Fund Budget, thereby increasing the FY2021-2022 appropriations from \$110,036,384 to \$113,058,525.

The June 30, 2021 year end fund balance to the Grant Fund (Special Revenue) is (\$66,312). In addition, SNHD was awarded additional grants and contracts funds after the FY2021-2022 budget was adopted in the amount of \$20,975,350. SNHD increased the transfers in from the SNHD General Fund to correct the cost allocation to the SNHD Grant Fund by \$4,873,449. The total increase in resources to the FY2021-2022 Grant Fund is \$25,782,487. SNHD additional grant awards and transfers in will thereby increase the FY2021-2022 budget appropriations from \$66,756,446 to \$92,538,933.

The increase in June 30, 2021 year end fund balance of \$457,956 will allow new appropriations to the FY2022 Adopted SNHD Capital Improvement Fund Budget, thereby increasing the FY2021-2022 appropriations from \$3,129,477 to \$3,587,433.



The decrease in June 30, 2021 year end fund balance of (\$31,461) will allow new appropriations to the FY2022 Adopted SNHD Bond Reserve Fund Budget, thereby decreasing the FY2021-2022 appropriations from \$3,617,855 to \$3,586,394.

The decrease in June 30, 2021 year end fund balance of (\$9,035) will allow new appropriations to the FY2022 Adopted SNHD Proprietary Fund Budget, thereby decreasing the FY2021-2022 appropriations from \$170,767 to \$161,732.

To complete the augmentation process, the attached Resolutions to Augment #3-22 for Southern Nevada Health District (General) Fund Budget, #4-22 for Southern Nevada Health District Grant (Special Revenue), #5-22 for Southern Nevada Health District Capital Improvement Fund Budget, #6-22 for Southern Nevada Health District Bond Reserve Fund Budget and #7-22 for Southern Nevada Health District Proprietary Fund Budget for Fiscal Year Ending June 30, 2022 must be adopted. The Resolutions will be forwarded to the Nevada Department of Taxation after the adoption of the Resolutions to Augment is done.

FUNDING:

Please see attached Resolutions #3-22 for Southern Nevada Health District (General) Fund Budget, #4-22 for Southern Nevada Health District Grant (Special Revenue), #5-22 for Southern Nevada Health District Capital Improvement Fund Budget, #6-22 for Southern Nevada Health District Bond Reserve Fund Budget and #7-22 for Southern Nevada Health District Proprietary Fund Budget for Fiscal Year Ending June 30, 2022.



RESOLUTION #03-22

RESOLUTION TO AUGMENT THE 2021-2022 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the <u>Southern Nevada Health District (General) Fund, Southern</u> <u>Nevada Health District</u> were budgeted to be <u>\$110,036,384</u> on July 1, 2021; and

WHEREAS, the total available resources are now determined to be \$113,058,525.

WHEREAS, said additional unanticipated resources are as follows: <u>Southern Nevada Health District (General) Fund</u> Ending Fund as of 6/30/2021 (Increased) \$3,022,141

Total \$3,022,141

WHEREAS, there is a need to apply these excess proceeds in the **Southern Nevada Health District** (General) Fund.

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall augment its

2021-2022 budget by appropriating **<u>\$3,022,141</u>** for use in the **<u>Southern Nevada Health District</u>**

(General) Fund, thereby increasing its appropriations from <u>\$110,036,384</u> to \$<u>113,058,525</u>. A detailed

schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the **<u>Southern Nevada Health District</u>** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the **<u>23rd</u> of <u>June</u> 2022**.

| AYES: James Adams, Scott Black, Bobbette Bond, | NAYS: |
|---|---------|
| Olivia Diaz, Karen Dutkowski, | |
| Marilyn Kirkpatrick, Brian Knudsen, | |
| Frank Nemec, Scott Nielson, Michelle Romero | |
| Absent: Tick Segerblom | |
| By: <u>Scott Black, Chair</u> Southern Nevada District Board of Health | ATTEST: |



RESOLUTION #04-22

RESOLUTION TO AUGMENT THE 2021-2022 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the <u>Grant Fund (Special Revenue), Southern Nevada Health District</u> were budgeted to be <u>\$66,756,446</u> on July 1, 2021; and

WHEREAS, the total available resources are now determined to be <u>\$92,538,933</u>.

WHEREAS, said additional unanticipated resources are as follows:

| Grant Fund (Special Revenue): | |
|--|---------------------|
| Ending Fund as of 6/30/2021 | (\$66,312) |
| Intergovernmental Revenues | · · · · |
| Federal Grants | |
| Department of Agriculture | (21,934) |
| Department of Health & Human Services | 25,164,392 |
| Department of Homeland Security | 165,300 |
| Department of Justice | 36,876 |
| Environmental Protection Agency | (320,000) |
| Department of Treasury | (4,752,273) |
| State Grants | |
| Department of Health & Human Services | 835,930 |
| Other Grants | |
| Other | (132,941) |
| From Fund 7050 (Southern NV Health District) | 4,873,449 |
| Total | <u>\$25,782,487</u> |

WHEREAS, there is a need to apply these excess proceeds in the Grant Fund (Special Revenue).

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall augment its

2021-2022 budget by appropriating **\$25,782,487** for use in the **Grant Fund (Special Revenue)**, thereby increasing its appropriations from **\$66,756,445** to **\$92,538,933**. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the **<u>Southern Nevada Health District</u>** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the <u>**23**rd</u> of <u>**June**</u> 2022.



RESOLUTION #5-22

RESOLUTION TO AUGMENT THE 2020-2021 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the <u>Capital Improvement Fund, Southern Nevada Health District</u> were budgeted to be <u>\$3,129,477</u> on July 1, 2021; and

WHEREAS, the total available resources are now determined to be \$3,587,433

WHEREAS, said additional unanticipated resources are as follows: <u>Capital Improvement Fund):</u> Ending Fund as of 6/30/2021 (Increased) \$457,956

Total \$<u>457,956</u>

WHEREAS, there is a need to apply these excess proceeds in the **Capital Improvement Fund.**

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall augment its

2021-2022 budget by appropriating **\$457,956** for use in the **Capital Improvement Fund**, thereby increasing its appropriations from **\$3,129,477** to **\$3,587,433**. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the **<u>Southern Nevada Health District</u>** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the **<u>23rd</u> of <u>June</u> 2022.**



RESOLUTION #6-22

RESOLUTION TO AUGMENT THE 2020-2021 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the **Bond Reserve Fund (Building), Southern Nevada Health District** were budgeted to be **<u>\$3,617,855</u>** on July 1, 2021; and

WHEREAS, the total available resources are now determined to be <u>\$3,586,394</u>.

WHEREAS, said additional unanticipated resources are as follows: <u>Bond Reserve (Building Fund)</u>: Ending Fund as of 6/30/2021 (Decreased) (\$31,461)

Total (<u>\$31,461)</u>

WHEREAS, there is a need to apply these excess proceeds in the **Bond Reserve Fund (Building).**

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall reduce its

2021-2022 budget by appropriating <u>\$31,461</u> for use in the <u>Bond Reserve Fund (Building)</u>, thereby decreasing its appropriations from <u>\$3,617,855</u> to <u>\$3,586,394</u>. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the **<u>Southern Nevada Health District</u>** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the **<u>23rd</u> of June** 2022.



RESOLUTION #7-22

RESOLUTION TO AUGMENT THE 2020-2021 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the **<u>Proprietary Fund, Southern Nevada Health District</u>** were budgeted to be **<u>\$170,767</u>** on July 1, 2021; and

WHEREAS, the total available resources are now determined to be \$161,732

WHEREAS, said additional unanticipated resources are as follows: <u>Proprietary Fund:</u> Ending Fund as of 6/30/2021 (Decreased) (\$9,035)

Total (\$<u>9,035)</u>

WHEREAS, there is a need to apply these excess proceeds in the **Proprietary Fund.**

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall reduce its

2021-2022 budget by appropriating <u>\$9,035</u> for use in the <u>Proprietary Fund</u>, thereby decreasing its appropriations from <u>\$170,767</u> to <u>\$161,732</u>. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the **<u>Southern Nevada Health District</u>** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the **23rd of** <u>June</u> 2022.

SOUTHERN NEVADA HEALTH DISTRICT

JUNE 2022

BUDGET AUGMENTATION

PRESENTED BY KAREN WHITE, CPA, CFO

A "**BUDGET AUGMENTATION**" IS A PROCEDURE FOR INCREASING APPROPRIATIONS OF A FUND WITH THE EXPRESS INTENT OF EMPLOYING PREVIOUSLY UNBUDGETED RESOURCES OF THE FUND FOR CARRYING OUT THE INCREASED APPROPRIATIONS.





UNLAWFUL EXPENDITURE OF MONEY IN EXCESS OF AMOUNT APPROPRIATED; PENALTIES; EXCEPTIONS, STATES THAT "NO GOVERNING BODY OR MEMBER THEREOF, OFFICER, OFFICE, DEPARTMENT, OR AGENCY MAY, DURING ANY FISCAL YEAR, EXPEND OR CONTRACT TO EXPEND ANY MONEY OR INCUR ANY LIABILITY, OR ENTER INTO ANY CONTRACT WHICH BY ITS TERMS INVOLVES THE EXPENDITURE OF MONEY, IN EXCESS OF THE AMOUNTS APPROPRIATED FOR THAT FUNCTION, OTHER THAN BOND REPAYMENTS, MEDIUM-TERM OBLIGATION OF **REPAYMENTS AND ANY OTHER LONG-TERM CONTRACT** EXPRESSLY AUTHORIZED BY LAW." NEVADA REVISED STATUTE (NRS) 354.626



NEVADA REVISED STATUTE (NRS) 354.626 RESTATED

WE CANNOT SPEND MONEY THAT WE HAVE NOT INCLUDED IN OUR BUDGET.

- IF ANTICIPATED RESOURCES THAT ARE AVAILABLE DURING A BUDGET PERIOD EXCEED THOSE ESTIMATED IN THE MOST RECENT BUDGET.
- ANY TIME RESOURCES CHANGE, A BUDGET AUGMENTATION IS REQUIRED.

NRS 354.598005 PROCEDURES & REQUIREMENTS FOR AUGMENTING OR AMENDING BUDGET.



- THAT SOUTHERN NEVADA HEALTH DISTRICT BOARD OF HEALTH APPROVE THE BUDGET AUGMENTATION FOR THE BUDGET AUGMENTATION FOR THE FISCAL YEAR ENDING JUNE 30, 2022, TO MEET THE FINANCIAL REQUIREMENTS OF NRS 354.598005.
- IF ANTICIPATED RESOURCES THAT ARE ACTUALLY AVAILABLE DURING A BUDGET PERIOD EXCEED THOSE ESTIMATED, A LOCAL GOVERNMENT MAY AUGMENT A BUDGET IN THE FOLLOWING MANNER:
- (A) IF IT IS DESIRED TO AUGMENT THE APPROPRIATIONS OF A FUND TO WHICH AD VALOREM TAXES ARE ALLOCATED AS A SOURCE OF REVENUE, THE GOVERNING BODY SHALL, BY MAJORITY VOTE OF ALL MEMBERS OF THE GOVERNING BODY, ADOPT A RESOLUTION RECITING THE APPROPRIATIONS TO BE AUGMENTED, AND THE NATURE OF THE UNANTICIPATED RESOURCES INTENDED TO BE USED FOR THE AUGMENTATION.
- A BUDGET AUGMENTATION BECOMES EFFECTIVE UPON DELIVERY TO THE DEPARTMENT OF TAXATION OF AN EXECUTED COPY OF THE RESOLUTION PROVIDING THEREFOR.

CURRENT BUDGET AUGMENTATION; PETITION #42-22



THE BALANCE IN THE GENERAL FUND WILL POTENTIALLY INCREASE TO \$112.9 M (FROM \$110.0M)

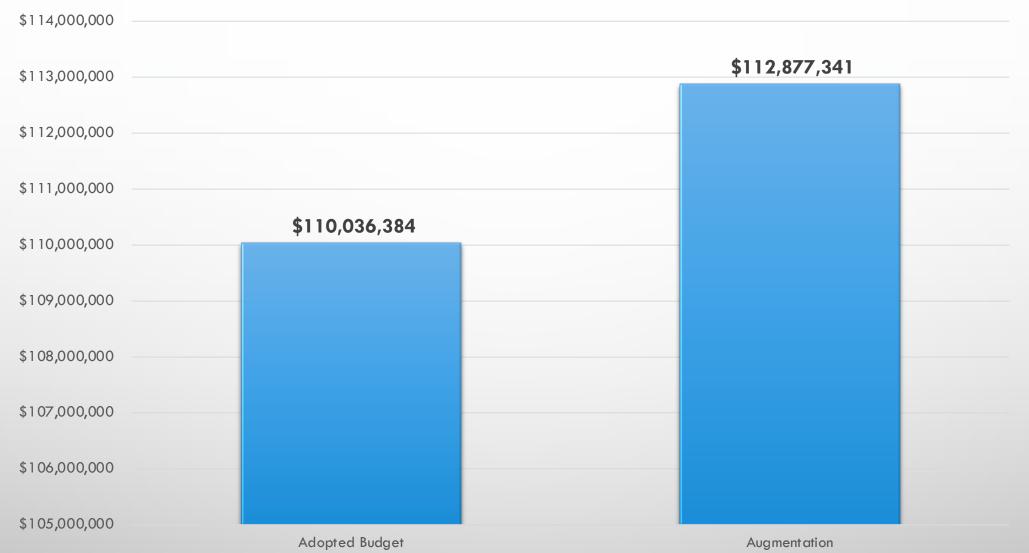
• **RESOLUTION #1-22**

• GENERAL FUND: INCREASING THE APPROPRIATION OF THE GENERAL FUND BY \$2.8M, FROM \$110,036,384 TO \$112,877,341.





SNHD General Fund 7050



- THE BALANCE IN THE SPECIAL REVENUE FUND WILL POTENTIALLY INCREASE TO \$87.6 M (FROM \$66.8M)
- RESOLUTION #2-22
 - GRANT FUND, SPECIAL REVENUE: INCREASED GRANT AWARDS OF \$20.8M, THEREBY INCREASING SNHD FUND 7090 FROM \$66,756,446 TO \$87,627,442.





SNHD Special Revenue Fund 7090

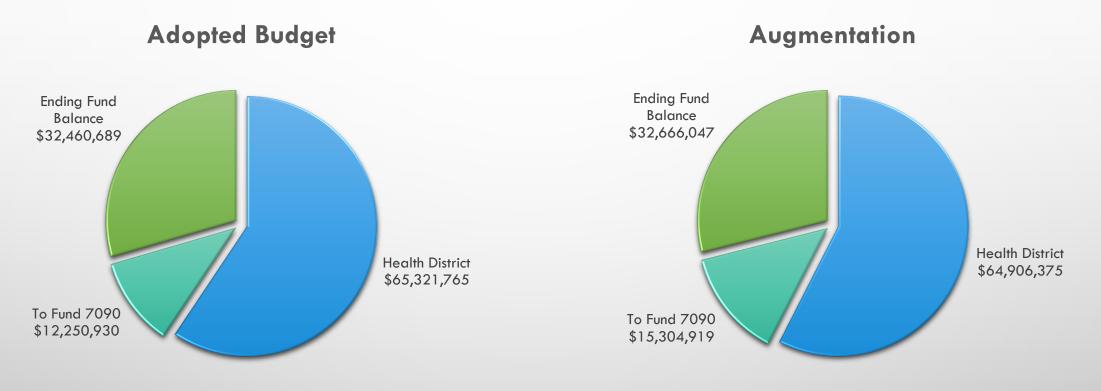
| \$90,000,000 | | | |
|--------------|----------------|--------------|--|
| | | \$87,627,442 | |
| \$85,000,000 | | | |
| \$80,000,000 | | | |
| \$75,000,000 | | | |
| \$70,000,000 | ¢66 756 ЛЛ6 | | |
| \$65,000,000 | \$66,756,446 | | |
| \$60,000,000 | Adopted Budget | Augmentation | |

- INCREASING THE TOTAL EXPENSE ALLOCATED TO THE GENERAL FUND BY \$2.8M.
- TOTAL APPROPRIATIONS WILL CHANGE AS FOLLOWS
 - WE ARE DECREASING HEALTH DISTRICT EXPENDITURES BY \$415K
 - TRANSFER \$3.1 M TO FUND 7090 GRANT FUND/SPECIAL REVENUES FOR COST ALLOCATIONS
 - INCREASE RESERVED BY \$202K
 - NET CHANGE IS AN INCREASE OF APPROPRIATIONS OF **\$2,840,957**

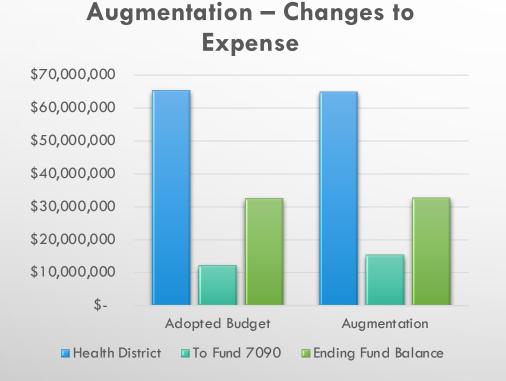
SUMMARY OF RESOLUTION #1-22 GENERAL FUND



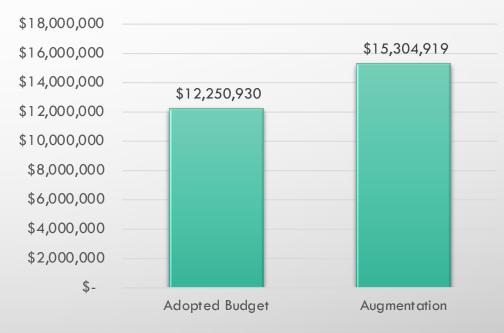
FUND 7050 - INCREASING THE TOTAL EXPENSE ALLOCATED TO THE GENERAL FUND BY \$2.8M



FUND 7050 -TRANSFER \$3.1M TO FUND 7090 GRANT FUND/SPECIAL REVENUES FOR COST ALLOCATIONS



Augmentation – Transfer to Fund 7090

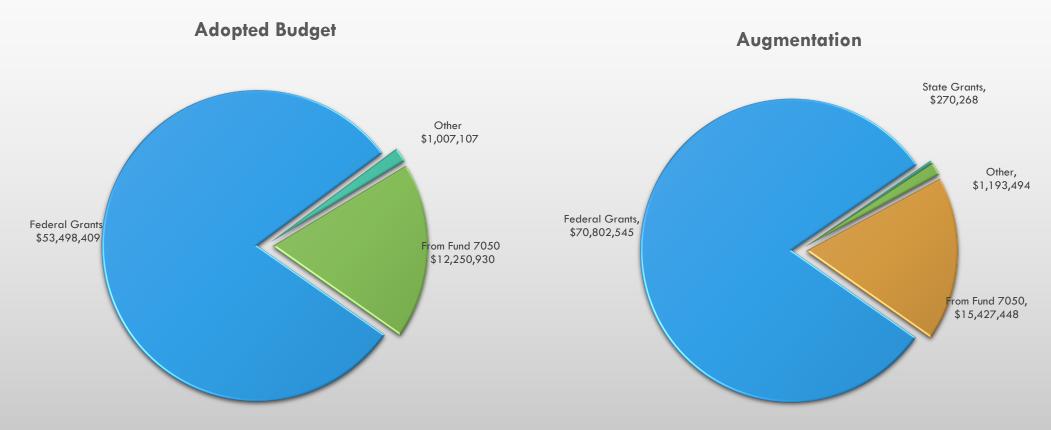


- INCREASING THE TOTAL APPROPRIATION TO \$87.6M. A NET CHANGE OF \$20.9M
 - FEDERAL GRANTS OF \$17.3M
 - STATE GRANTS OF \$270K
 - OTHER GRANTS OF \$186K
 - AN ADDITIONAL TRANSFER FROM GENERAL FUND OF \$3.18M
- ENDING FUND BALANCE AT 1/27/2022 OF \$87.6M
- USES FOR THE FUNDS:
 - 60.5% FOR SALARIES
 - 25.1% FOR EMPLOYEE BENEFITS
 - 14.4% SERVICES AND SUPPLIES & COST ALLOCATIONS
 - 0% CAPITAL OUTLAY

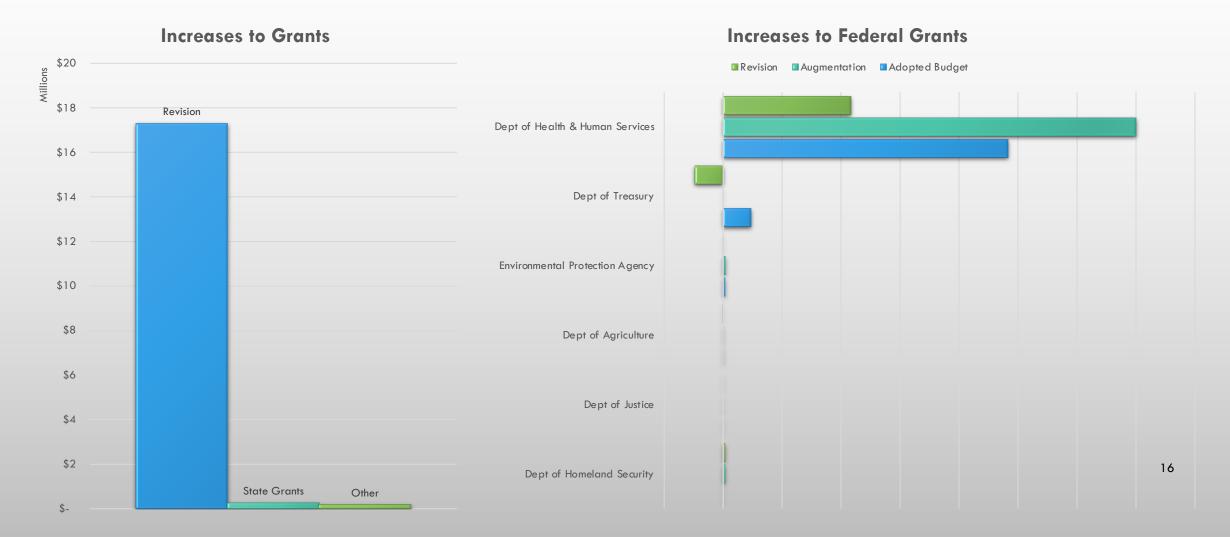
SUMMARY OF RESOLUTION #2-21 - GRANT FUND/SPECIAL REVENUE



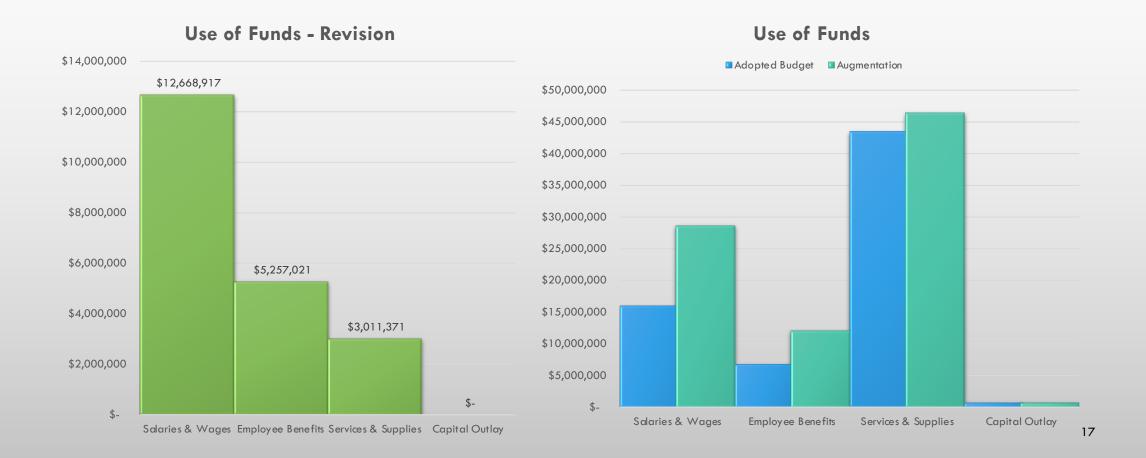
INCREASING THE TOTAL APPROPRIATION TO \$87.6M. A NET CHANGE OF \$20.9M



THE LARGEST INCREASE IS DUE TO INCREASED FEDERAL GRANTS FUNDING

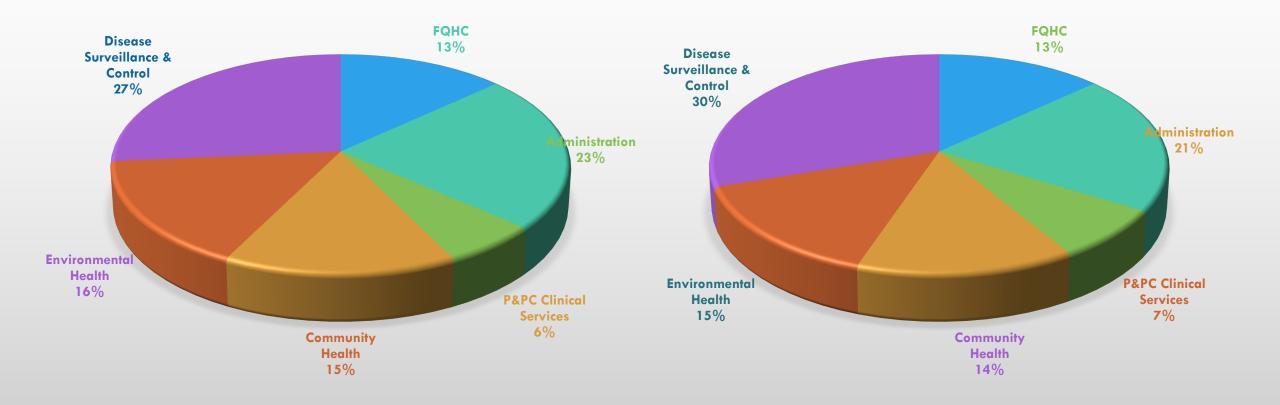


THE INCREASED FUNDING WILL BE USED FOR SALARIES, EMPLOYEE BENEFITS, AND SERVICES & SUPPLIES



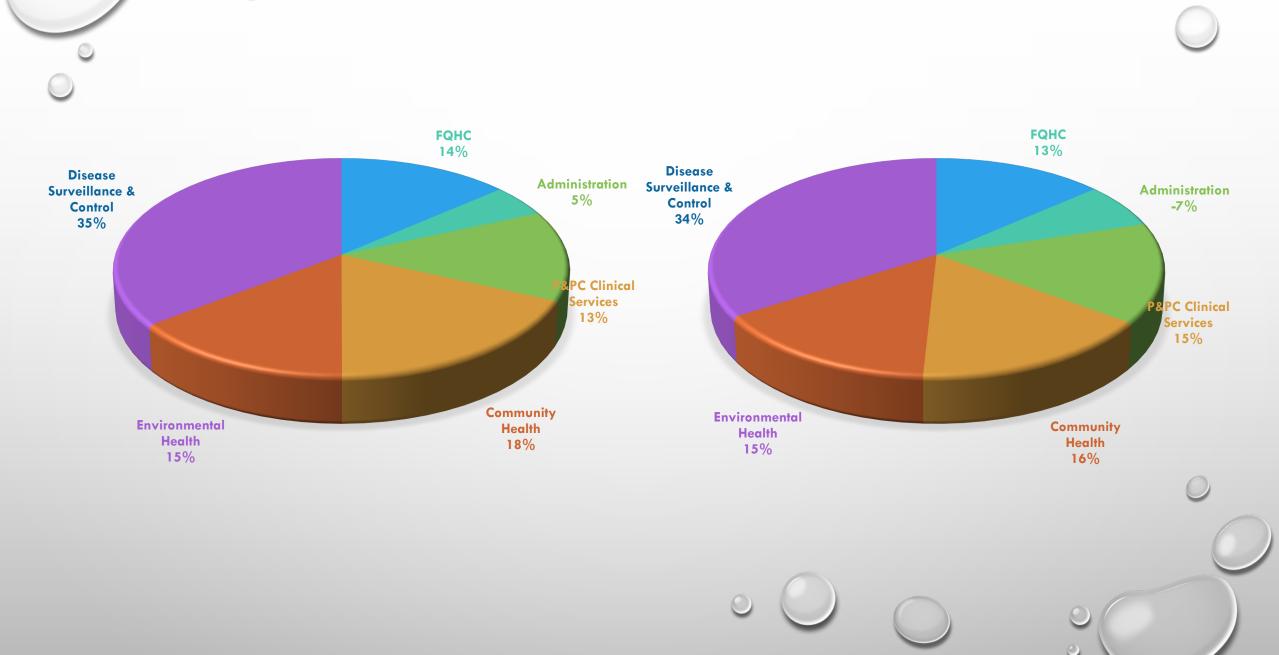
FY2022 ADOPTED BUDGET REVENUE

FY2022 AUGMENTED BUDGET REVENUE



FY2022 BUDGET EXPENSE

FY2022 AUGMENTED EXPENSE



NO ADDITIONAL CHANGES ARE NEEDED FOR THE FOLLOWING FUNDS:

- CAPITAL IMPROVEMENT FUND
- BOND RESERVE FUND

ADDITIONAL FUND UPDATES





QUESTIONS?





DATE: June 23, 2022

TO: Southern Nevada District Board of Health Members

FROM: Fermin Leguen, MD, MPH, District Health Officer

SUBJECT: District Health Officer Report

Coronavirus Disease 2019 (COVID-19)

COVID-19 Community Level

On June 10, 2022, the Southern Nevada Health District announced Clark County had reached a high community level for COVID-19 and strongly recommended individuals wear masks when in public indoor places and stay up to date on their COVID-19 vaccines. People who have symptoms or have been in contact with someone who has tested positive for COVID-19 should get tested, and people who are sick should stay home and isolated from others in their household. Those who are at higher risk for severe illness may need to take additional precautions. This can include having a plan for rapid testing if needed and talking to your health care provider about options for treatments with oral antivirals and monoclonal antibodies.

The Health District reminded the community that the pandemic is not over and that as long as the virus is still circulating in the community, there is still the opportunity for surges in case counts and hospitalizations.

The Centers for Disease Control and Prevention measures COVID-19 community levels using a combination of three metrics. These include new COVID-19 hospital admissions per 100,000 population in the past seven days, the percent of staffed inpatient beds occupied by COVID-19 patients, and the total new COVID-19 patients per 100,000 population in the past 7 days. The Health District posts updated COVID-19 data, including an aggregate and trends report and its COVID-19 dashboard, at www.snhd.info/covid-data.

Self-Test Vending Machines

The Health District and its partners installed two vending machines that dispense at-home COVID-19 self-test kits at the Regional Transportation Commission's (RTC) Bonneville Transit Center (lobby), 101 E. Bonneville Ave., Las Vegas, NV 89101, and the Mesa View Regional Hospital (emergency department lobby), 1299 Bertha Howe Ave., Mesquite, NV 89027. A new location for a third vending machine will be available soon.

The project was funded with support from the Centers for Disease Control and Prevention's national initiative to address COVID-19 health disparities among populations that are at high risk for infection and who are underserved, including minority and rural communities.

Since the beginning of the pandemic, the Health District has looked for new ways to make testing more accessible to the public, including people in more rural areas of Clark County. Testing remains a key component of the Health District's mitigation strategy and provides people with the information they need to protect themselves and others.

The at-home antigen test kits are free. People who are interested in accessing the tests from the vending machines can register here <u>www.snhd.info/testkit</u>. A PIN will be issued once registration is completed. It is recommended that a telephone number be included, but it is not required. The phone number will become the PIN if it is provided. The PIN will allow people to access any of the three vending machines and receive five tests per month.

COVID-19 Boosters

COVID-19 boosters for children 5 through 11 years of age became available at all Health District locations on May 17, 2022, when the U.S. Food and Drug Administration (FDA) amended the emergency use authorization for Pfizer's vaccine, allowing for its expanded use.

60th Anniversary

The Health District recently commemorated its 60th anniversary with a State of the Health District address highlighting its accomplishments and challenges of the past few years.

Following statutory authorization by the Nevada State Legislature in 1959, the agency began operations as the Clark County Health District in a temporary structure built as an Army Medical Station during World War II on June 5, 1962. The Health District employed 30 staff members, including four "sanitarians" responsible for inspecting some 800 eating and drinking establishments. Today, approximately 800 employees provide a variety of programs and services designed to protect and promote the health of Clark County residents and visitors, including inspecting more than 17,000 permitted food establishments each year.

Dr. Fermin Leguen, District Health Officer for the Southern Nevada Health District, was joined by Councilman Scott Black, chair of the Southern Nevada District Board of Health, and staff members who presented updates about the Health District's recent activities related to the COVID-19 pandemic at its celebration on June 8, 2022. Dr. Leguen provided the State of the Health District, outlined the public health agency's recent accomplishments and his vision for the future of public health and the agency. The presentation will be available on the Health District's YouTube channel at www.youtube.com/user/SNHealthDistrict.

In recognition of the 60th anniversary of the Health District, a timeline, commemorative e-book and more are available on the Health District's website at <u>www.snhd.info/60-healthy-years/</u>.

Influenza Surveillance

Current influenza surveillance efforts have shown that Nevada, along with the rest of the nation, is experiencing higher case rates, influenza-like illness (ILI) rates, and hospitalization rates than what is typically expected during this time of year. It is unclear how influenza rates and hospitalization will trend moving into the summer months. Given this uncertainty along with the increasing trends, current influenza surveillance in Nevada will be extended through the summer months and into the 2022-2023 season, which begins on October 2, 2022.

In Clark County, for the season as of June 4, 2022, there have been 403 influenza-associated hospitalizations and 11 influenza-associated deaths reported. The percentage of emergency department and urgent care clinic visits for ILI decreased from 4.0% in week 21 to 3.7% in week 22. Approximately 23% of area emergency department and urgent care clinic visits for ILI were made by children 0-4 years of age, which was similar to week 21 (23%). Influenza A has been the dominant type circulating. Nationwide, seasonal influenza activity continues to increase in parts of the country. During week 22, 2.3% of patient visits reported through the U.S. outpatient ILI Illness Surveillance Network (ILINet) were due to respiratory illness that included ILI. This percentage was below the national baseline of 2.5%. Among the 55 states/jurisdictions, the respiratory illness activity level in Nevada was high. The Health District will continue to update the public on flu activity and encourage flu vaccinations for everyone 6 months of age and older.

Community Meetings

Week ending 05/29:

Weekly:

• Participated in the CDC COVID-19 All State, Tribal, Local and Territorial Update call

Monthly:

- Participated in the individual Southern Nevada District Board of Health Agenda Review meetings with Councilwoman Diaz, Councilman Adams, Councilman Black, Councilman Knudsen, Commissioner Segerblom, Commissioner Kirkpatrick, Scott Nielson, Councilwoman Dutkowski, Councilwoman Romero, Bobbette Bond
- Participated in the Southern Nevada Community Health Center Finance & Audit Committee meeting
- Participated in the FQHC CEO Monthly call
- Participated in the Southern Nevada District Board of Health meeting
- Participated in the Southern Nevada Community Health Center Governing Board meeting

Quarterly:

• Participated in the May FQHC Quarterly meeting

Media/Interviews/Panelist/Presenter:

 Interview with Rosana Romero (Review-Journal / 7@7) regarding Memorial Day recommendations and COVID-19

Ad-hoc Meetings:

- Attended a presentation from Paycom Online regarding a payroll service
- Attended the Las Vegas BioWatch Advisory Committee meeting
- Attended a meeting with Fr. Rafael Pereira at All Saints Episcopal Church
- Participated in the NMHEC Latinx/Latino Steering Committee Check-in and Updates meeting
- Participated in a meeting at Las Vegas City Hall regarding Public Health and the Medical District
- Participated in a meeting with Dr. Cappelli and Dr. Garcia (UNLV) regarding the SNCHC dental clinic

Week ending 05/22:

Weekly:

• Attended the White House IGA Weekly Briefing

Media/Interviews/Panelist/Presenter:

- Provided welcoming remarks at the Health District After Dark on Extreme Heat
- Interview with Alicia Pattillo (KTNV-TV 13) on the post-COVID-19 emergency declaration

Professional Development/Conferences:

• Leadership Training, facilitated by David Goodman

Ad-hoc Meetings:

- Participated in the UNLV School of Nursing recognition plaque presentation
- Participated in a meeting with Julia Peek and Karen Hall regarding ARPA funds
- Participated in a meet/greet meeting and tour of the SNHD Decatur location with Julia Peek, Lisa Sherych and Dawn Cribb
- Participated in a meeting with Bradley Mayer regarding a legislative updated
- Participated in a meeting with community partners on the projected arrivals of refugees for fiscal year 2023
- Participated in the HRSA virtual Operational Site Visit pre-visit call with the review team

Week ending 05/15:

Weekly:

- Participated in the CDC COVID-19 All State, Tribal, Local, and Territorial Update call
- Attended the White House IGA Weekly Briefing

Monthly:

• Participated in the Big Cities Health Coalition (BCHC) Monthly Members Call

Professional Development/Conferences:

• 2021-2022 CEO/CFO Combined Leadership Institute Wrap-up, facilitated by the National Association of Community Health Centers (NACHC)

Ad-hoc Meetings:

- Participated in a meeting with Nancy Bowen, Executive Director of the Nevada Primary Care Association
- Participated in the County Public Health Emergency Declaration Discussion
- Attended a tour of the SNHD Mesquite location with Councilwoman Karen Dutkowski
- Attended a meeting on Advancing Racial Justice for Health facilitated by the Big Cities Health Coalition
- Participated in a Discussion on CDC's COVID-19 Community Levels (CCL) Report Mock-up with NACCHO/BCHC members

Week ending 05/08:

Weekly:

• Attended the White House IGA Weekly Briefing

Monthly:

- Participated in the Southern Nevada District Board of Health Finance Committee meeting
- Participated in the Southern Nevada District Board of Health special meeting

Media/Interviews/Panelist/Presenter:

• Interview with La Madrina (Fiesta 98.1FM Radio) on COVID-19

Professional Development/Conferences:

• Leadership Training, facilitated by David Goodman (two days)

Ad-hoc Meetings:

• Participated in a Legislative Update call with representatives from Argentum Partners

Week ending 05/01:

Weekly:

- Participated in the CDC COVID-19 All State, Tribal, Local, and Territorial Update call
- Attended the White House IGA Weekly Briefing

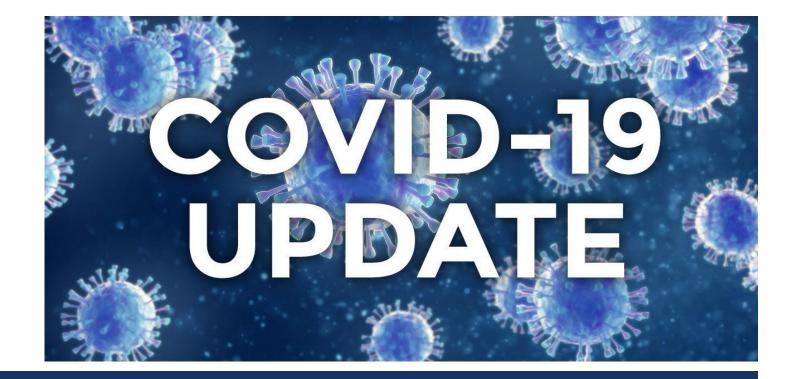
Monthly:

- Participated in the individual Southern Nevada District Board of Health Agenda Review meetings with Councilwoman Diaz, Councilman Black, Councilman Knudsen, Councilman Adams, Commissioner Segerblom, Councilwoman Dutkowski, Councilwoman Romero, Scott Nielson, Bobbette Bond, Commissioner Kirkpatrick
- Participated in the Southern Nevada Community Health Center Finance & Audit Committee meeting
- Participated in the FQHC CEO Monthly call
- Participated in the Southern Nevada District Board of Health meeting
- Participated in the Southern Nevada Community Health Center Governing Board meeting

Ad-hoc Meetings:

- Participated in a meeting with representatives from the State and local health authorities on Public Health Funding
- Attended the Southern Nevada County Health Rankings





CASSIUS LOCKETT, PHD

Director of Disease Surveillance & Control

June 23, 2022

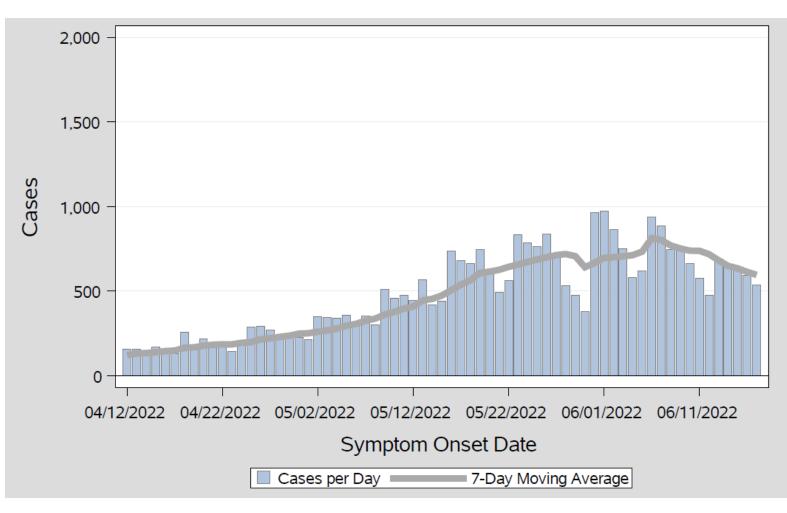
| Community Transmission | | | |
|--|----------------|--------------|------------|
| 06/16/20 | 022 06/17/2023 | 2 06/18/2022 | |
| COVID Positive Test Rate (7-Day Average) 30.3% | 30.4% | 30.3% | |
| New cases per 100,000 population per 7 days 186.0 | 180.3 | 168.6 | |
| | | | |
| Testing and Vaccination Status | | | |
| | 06/16/2022 | 06/17/2022 0 | 6/18/2022 |
| Persons tested per 1,000 population per 7 days | 9.4 | 9.3 | 9.3 |
| % Population 16 Yrs and Older that Initiated Vaccination | 84.1% | 84.1% | 84.1% |
| | | | |
| Community Level | | | |
| | 06/16/2022 | 06/17/2022 | 06/18/2022 |
| New COVID admissions per 100,000 population per 7 da | ys 13.8 | 13.6 | 13.5 |
| % Inpatient beds used by COVID patients (7-Day Average | e) 5.9% | 5.9% | 5.9% |
| % ED visits due to COVID (7-Day Average) | 4.9% | 4.7% | 4.6% |

RISK METRICS

SNHD COVID-19 DASHBOARD: CASES

COVID-19 Case Summary Daily COVID-19 Confirmed Cases Dashboard updated on: May Clark County, NV 25, 2022 8000 Data as of: May 23, 2022 Total Confirmed Cases: 523,676 (22590.0 per 100K) 6000 **Total Probable Cases:** 29,698 (69.4 per 100K per 30-Day Period) 4000 Probable Cases (14 Day Average): 69 2000 Multisystem Inflammatory Syndrome in Children (MIS-C) Cases: 109 Jan 2020 Jul 2020 Jan 2021 Jul 2021 Jan 2022 Jul 2022 **Total Hospitalizations:** Symptom Onset Date* 27,006 (1165.0 per 100K) Total Deaths: 8,494 (366.4 per 100K) http://covid.southernnevadahealthdistrict.org/data/

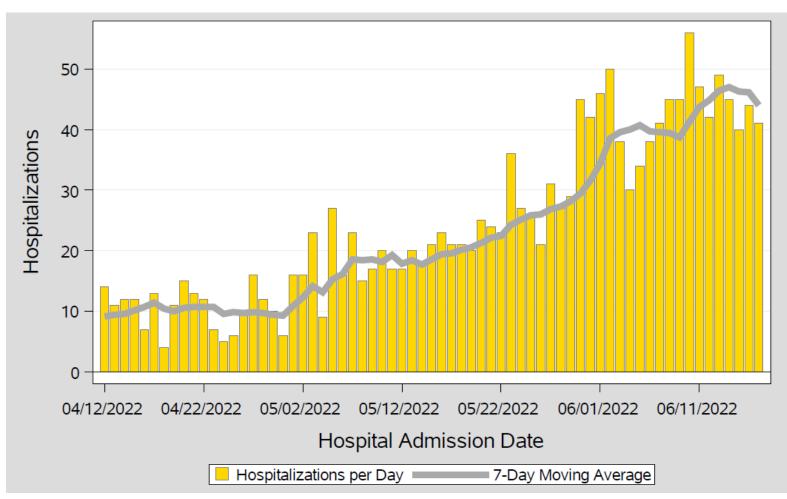
Cases Reported in Last 7 Days: 4,362 (188.2 per 100K) COVID-19 **Cases** per Day, Clark County, Nevada



COVID-19 CASES

RECENTTRENDS

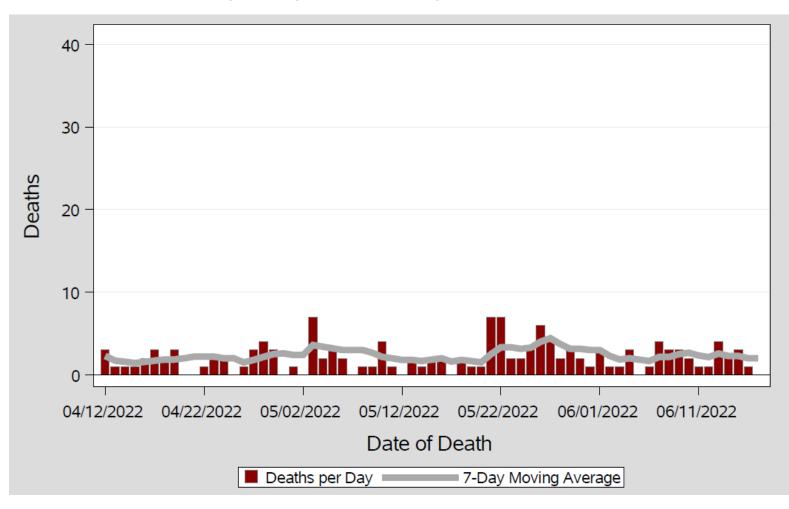




COVID-19 HOSPITALIZATION

RECENT TRENDS

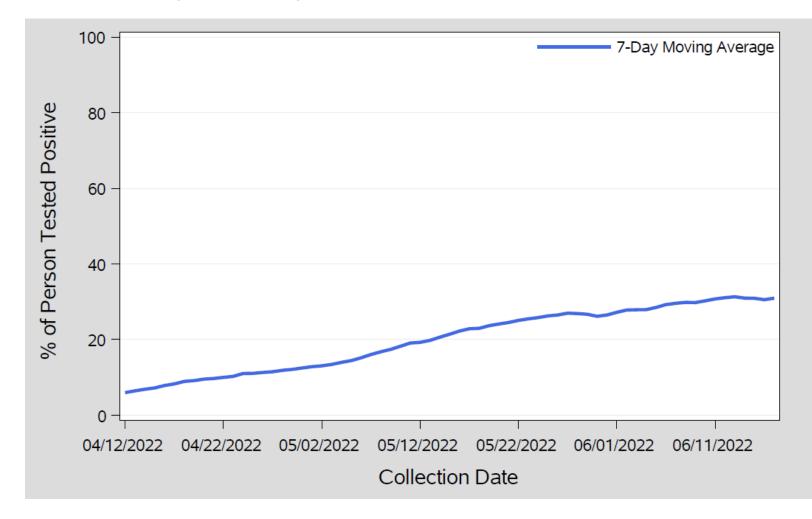
COVID-19 **Deaths** per Day, Clark County, NV



COVID-19 DEATHS

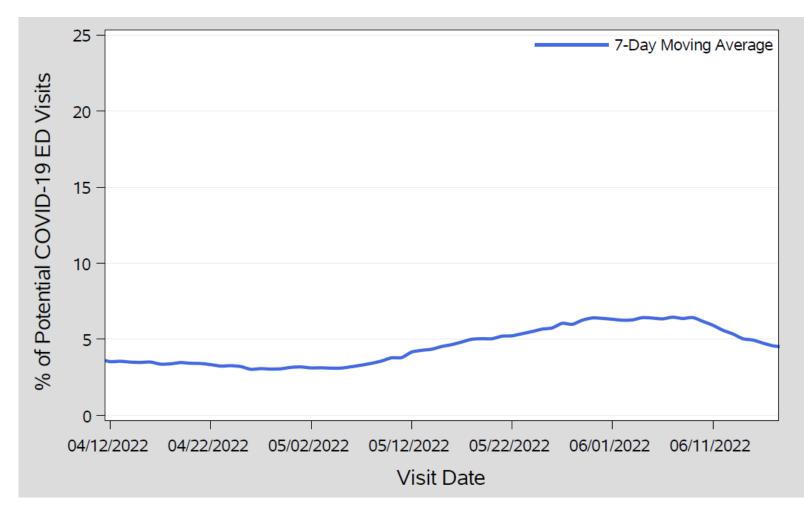
RECENTTRENDS

Percent of People Receiving COVID-19 Viral Tests Who Have Positive Results



COVID-19 VIRAL TESTS

Syndromic Surveillance: Percent of ED Visits Potentially Related to COVID-19



SYNDROMIC SURVEILLANCE

INVESTIGATORS, CONTACT TRACERS, CALL CENTER STAFF

Case Investigations and Contact Tracers

ELC CT Staff: 38 in house

- Priority COVID investigations including outbreaks and school support team
- Conduct COVID-19 testing and sample collection:
 - Three CSN testing sites
 - METS clinic at SNHD (I CT)
 - Strike team response for onsite testing for suspected clusters or outbreaks as needed

100 contracted CTs on original team; contract extended through September 2022

Questions







| Subject: | Administration Division Monthly Report – May 2022 |
|----------|---|
| From: | Fermin Leguen, MD, MPH, District Health Officer |
| То: | Southern Nevada District Board of Health |
| Date: | June 23, 2022 |

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Executive Summary

In summary, all the departments continue to see an increase in activity and outreach. The Office of Communications issued 6 News Releases and responded to several media requests for interviews/statements from staff, mainly on the COVID-19, the Environmental Health fee increase, New Bike Share Station, Veggie Buck Truck, Monkeypox outbreak and the peanut butter recall/salmonella outbreak, etc. As of April 1, 2022, the Health District had 746 active employees, with a total number of vacancies of 18.6 FTEs and a total number of positions in recruitment of 39 FTEs. The Human Resources Department arranged 85 interviews, extended 25 job offers and successfully completed 12 new hires. Further the Human Resources Department organized events for staff during Public Service Recognition Week.

Office of Communications

News Releases Disseminated:

- May 26, 2022: Southern Nevada Health District Launches Move Your Way[®] Summer Challenge
- May 25, 2022: Southern Nevada Health District encourages continued precautions against COVID-19
- May 20, 2022: Southern Nevada Health District continues to provide COVID-19 resources for the community
- May 17, 2022: COVID-19 vaccine booster dose available to children 5 through 11 years of age at Southern Nevada Health District vaccine clinics
- May 10, 2022: Health District encourages parents to bring their children in for their back-to-school shots
- May 4, 2022: Health District kicks off its Soda Free Summer Challenge

Press:

During May, the Office of Communications responded to media requests and Health District staff participated in interviews. Topics included:

- COVID-19:
 - Emergency declarations end
 - o COVID updates
 - COVID safety precautions reminder
 - COVID testing company missed positive tests
 - o Increase in cases, reinfections, positivity rates
 - Wastewater surveillance
 - Governor, First Lady get second booster doses
 - Booster doses
 - Omicron variant
- Environmental Health fee increase
- Move Your Way Summer Challenge
- New Bike Share Station opened
- Veggie Buck Truck
- Fentanyl awareness
- Monkeypox outbreak
- Peanut butter recall/salmonella outbreak
- Superbug in local hospitals
- Hepatitis A cases in children
- Menthol flavoring ban
- Baby formula shortages
- Water shortages in the West

More than 228 news clips related to the Health District, local news coverage and national coverage of public health topics were compiled in May. Coverage includes traditional print, broadcast, digital and online media outlets. A complete list is available at https://www.snhd.info/download/oc/202205-oc-media-report.pdf

Media, Collateral and Community Outreach Services:

| | May 2021 | ay 2021 May 2022 | | YTD | YTD | |
|--|------------|------------------|--------------|-------|-------|---------------------|
| | IVIAY 2021 | | | FY21 | FY22 | |
| Media - Print Articles | 164 | 57 | ¢ | 1,119 | 895 | \mathbf{A} |
| Media - Broadcast stories | 405 | 170 | ¢ | 1,795 | 2,373 | $\mathbf{\uparrow}$ |
| Collateral - Advertising/Marketing Products | 45 | 68 | † | 572 | 711 | $\mathbf{\uparrow}$ |
| Community Outreach - Total Volunteers ¹ | 7 | 6 | ¢ | | | |
| Community Outreach - Volunteer Hours | 585 | 550 | $\mathbf{+}$ | 781 | 5,707 | 1 |

¹Total volunteer numbers fluctuate from month to month and are not cumulative.

3,500,000 3,000,000 2,500,000 2,000,000 1,500,000 1,000,000 500,000 0 Get OEDS Viva Needle THNKNe SNHDPo Registra Healthy COVID SNHD Results Saludab Clark Exchang tion vada d le County е May 2021 2,900,70 1,111,68 213,577 145,759 44,313 111,792 5,665 56,763 59,158 May 2022 2,035,82 481,931 131,621 57,851 236,390 78,068 113,732 3,426 2,041

Monthly Website Page Views:

Please see Appendix A for the following:

- Products Completed
- Advertising Placed
- Social Media Summary
- Website Updates/Postings
- Translation Services
- Community Outreach
- Community/Partner Meetings and Events of Note
- Social Media Services

Contracts Administration

| Period of Performance | Requests Received | Requests w/Expectations of Expedited Completion | % of Expedited Requests Received | Requests Processed |
|-----------------------|----------------------|--|--|-----------------------|
| May 1 – 31, 2022 | 28 | 5 | 18% | 16 |

Facilities

| Monthly Work Orders | May 2021 | May 2022 | | YTD FY21 | YTD FY22 | |
|------------------------|-------------|-------------|--------------------|-------------|-------------|--------------|
| Maintenance Responses | 145 | 167 | $\mathbf{\Lambda}$ | 1725 | 1693 | \mathbf{A} |
| Electrical Work Orders | 14 | 10 | $\mathbf{+}$ | 112 | 103 | $\mathbf{+}$ |
| HVAC Work Orders | 8 | 9 | 1 | 130 | 64 | $\mathbf{+}$ |
| Plumbing Work Orders | 4 | 5 | 1 | 80 | 81 | ↑ |
| Preventive Maintenance | 14 | 23 | 1 | 160 | 228 | |
| Security Responses | 929 | 1496 | 1 | 10444 | 13902 | ^ |

Finance

| Total Monthly Work Orders by Department | May 2021 | May 2022 | | YTD FY21 | YTD FY22 | |
|---|-------------|-------------|---|-------------|-------------|---------------------|
| Purchase Orders Issued | 408 | 530 | 1 | 3973 | 4881 | $\mathbf{\uparrow}$ |

Human Resources

Employment/Recruitment:

- No new job titles for May
- 746 active employees as of May 27, 2022
- 12 New Hires, including 0 rehires and 0 reinstatements
- 5 Terminations, including 0 retirements
- 10 Promotions, including 5 Flex-reclass
- 1 Transfer
- 2 Demotions
- 51 Annual Increases
- 85 interviews
- 25 job offers extended
- 17 recruitments posted Updating NEOGOV system
- Turnover rates
 - Administration: 1.46%
 - Community Health: 0.85%
 - Disease Surveillance & Control: 0.00%
 - Environmental Health: 1.23%
 - Primary & Preventive Care: 1.04%
- 38 Evaluations received and recorded in One Solution

- Total number of vacancies: 18.6 FTEs
- Total number of positions in recruitment: 39 FTEs Temporary Employees
 - 85 Temporary Staff
 - 5 New Agency Temporary Staff Members
 - 5 Agency Temporary Staff Member assignments (1) no show / (2) resigned / (2) converted to SNHD employee
 - 52 temporary staff from MedaSource supporting the LVCC Vaccination Clinics
 - 9 temporary staff from Maxim with 4 pending position open
 - 19 temporary staff from Robert Half with 0 pending positions
 - 4 temporary staff from Manpower with 0 positions on hold
 - 1 temporary employee from RPHontheGO with 0 pending positions

Benefits

- 2 new hires started benefits
- 4 changes in benefits
 - 4 changes effective immediately
- 5 terminations from benefits
- Short term disability claims: 2
- 2 Flexible Spending Arrangements effective 5/1/2022
- Meetings presented for employees
 - o Benefit Orientation: 5 attendees
 - o Bereavement Meetings: 2
- COBRA Administration: 4
- COBRA QE Notices: 0
- Tuition Reimbursements: 8

FMLA

- FMLA LEAVE REQUESTS
 - New: 8
 - RTW: 1
- Conversations to discuss leave questions: 2
- Intermittent: 3 employees
- Block of FMLA leave: 8 employees
- Recertifications: 0 employees
- Denials: 0 employees

Worker's Compensation

- Claims: 4
- Incident Reports: 0

Retirements

- Withdrawals, rollovers, and purchase of service credit: 1
- Loans: 2
- Plan changes: 8
- New accounts: 4

Employee/Labor Relations

• 0 Verbal Warnings, 0 Written Warnings, 0 Suspensions, 0 Final Written Warnings, 0 Termination, 0 Probationary Releases

- 2 Grievances
- 1 Arbitration
- 4 hours of Labor Meetings (with Union)
- 10 hours Investigatory Meetings
- 2 Investigations
- 8 hours ER/LR Meetings with managers or employees
- Number of EEOC/NERC and EMRB cases: 2

Trainings/Meetings Attended by Staff:

- PRC Meeting
- NEOGOV Onboard Implementation Meetings
- NEOGOV Onboard Training
- Strategy/Training Meetings with Departments
- Cinco de Mayo Job Fair
- Las Vegas HEALS Job Fair
- Team Bi-weekly meetings
- HR Training with Aegis
- Team Monthly Meeting
- HRSA Audit Meetings with Randy
- ONESolution Training
- Case Updates: Attorney Becky Bruch/Pool Pact
- Monthly JLMC Meeting
- SEIU Meetings

Projects in Progress/Other items

- Public Service Recognition Week
- 4/10 Project
- IMPA Hiring Veterans Webinar
- Recruitment Brochure
- Position Review Committee (PRC) Ongoing
- Spring 2022 Leadership ADV Sessions
- Comp & Class Briefings/Implementation planning Ongoing
- HRSA Site Visit Planning
- Personnel Code Planning/Revision/Update
- TPA FMLA/ADA Implementation
- HR Service Model
- HR Communication Updates
- NeoGov Training/Implementation
- SEIU Collaboration/Proactive Sessions
- Privileging & Credential Implementation
- Seeking to Enhance HR Technology/Software
- Amending, creating new and current contracts
- Evaluate update background process
- Evaluate, review, update Onboarding
- Evaluate, review, update Orientation
- Evaluate, review, update Off-Boarding
- Set up and schedule Empower site visits
- Grievance Log and Official Complaints Report, Investigation Log for Leadership
- ER/LR Process Procedures

Leena Lopez on behalf of Jennifer Fennema, Director of Human Resources

- Investigations
- Organizational Development
- Training
- Meetings with employees
- Committee/Team/Employee engagement meetings
- Leadership Meetings
- Leadership reports/plans/projects

Clerical Activity

- Admin Leave communication/upkeep
- Bilingual Process
- Mid-Cycle Pay Changes
- NEOGOV trainings and preparation
 - Includes updating and formatting the NEOGOV guidebook and preparing to launch Onboard
- NPDB Registration/Privileging
- ONESolution and Employee Information updates
 - Includes inputting performance evaluations, updating license information, creating and inputting Personnel Change Forms, and processing OOC and HRIS forms.
- Recruitment Assistance
 - Includes background checks, Onboarding Part One, creating fillable interview notes, editing/formatting job descriptions and new hire packets, recruitment meetings, creating ID badges
- Records Management
 - Includes filing, scanning & indexing existing files into DynaFile, and records destruction.
- SharePoint
 - o Includes new hire welcomes and general site maintenance.
- Verifications of Employment

Other Clerical Activity

- Employee assistance
- Public assistance (usually recruitment or vital records questions)
- Answer phones and office door, check and respond to voice mails
- Update, edit, and create packets as needed (new hires, benefits, ADA, etc.)
- Format forms as needed
- Check and distribute mail, send mail
- Compile monthly reports
- Schedule meetings/reserve meeting rooms
- Employee vaccination rate tracking
- Submit orders to print shop

Information Technology

| | May | May | | YTD | YTD | |
|------------------------------------|------|------|---------------|------|--------|----------------|
| Service Requests | 2021 | 2022 | | FY21 | FY22 | |
| Service Requests Completed | 777 | 1044 | 1 | 8524 | 10,433 | |
| Service Requests Opened | 777 | 1034 | ≁ | 8620 | 10,377 | |
| Service Requests Open over 30 days | 148 | 112 | \rightarrow | 1262 | 1242 | $ \downarrow$ |

| Information Services System Availability 24/7 | May 2021 | May 2022 | | YTD FY21 | YTD FY22 | |
|---|-------------|-------------|--------------------|-------------|-------------|----------------|
| Total System | 97.82 | 99.28 | $\mathbf{\Lambda}$ | 97.76 | 99.62 | \uparrow |
| | | | | | | |
| | May | May | | YTD | YTD | |
| Total Monthly Work Orders by Department | 2021 | 2022 | | FY21 | FY22 | |
| Administration | 305 | 337 | 1 | 3021 | 3750 | ↑ |
| Community Health | 172 | 263 | 1 | 2157 | 2443 | ↑ |
| Environmental Health | 119 | 136 | 1 | 1302 | 1265 | $ \downarrow$ |
| Clinical Services | 180 | 308 | 1 | 2044 | 2975 | 1 |
| | May | May | | YTD | YTD | |
| First Call Resolution & Lock-Out Calls | 2021 | 2022 | | FY21 | FY22 | |
| Total number of calls received | 777 | 1034 | 1 | 8620 | 10,377 | ^ |
| Number of first call resolutions | 0 | 1 | 1 | 9 | 6 | $\mathbf{+}$ |
| Number of Lock-out calls | 4 | 1 | \mathbf{h} | 88 | 18 | \rightarrow |

Organizational Development & Strategy Officer

Impacting the District through interventions for performance, process, quality and strategy.

- Workforce Development
 - o LMS (Learning Management System) deployment
 - Testing new configuration on the system
 - Provide clear assignment, reporting, and completion of compliance and elective training
 - Combining more than 3 different training providers links and assignments in one place to include transcripts and progress reports
 - Stratifying required training by role and department to allow improved assignment and reporting through the LMS
 - o Updating current catalog of training for all staff
- Quality Improvement/Performance Improvement
 - Scheduled training for 40 QI "Champions" to carry fresh knowledge and perspective to each program enabling new QI projects (and improvement) throughout the District
 - 5 workgroups will apply their learning on small QI projects before starting work in their own departments on larger QI projects
 - o Will build on the work done in this are before the pandemic started
- Finance/Accounting group
 - One OD team member contributed over 450 hours since March in Grant Management while that department is recruiting for this full-time role
 - 3 positions are currently open for recruitment on this team
 - Rallying District programs to prepare submission for \$3.7B CDC grant for 5-year Workforce Development. Preparing the contractor to merge multiple internal requests into one cohesive application.
 - SNHD can apply for direct funding outside of the State.
 - Award floor: \$2.75M
- FQHC Site Visit support
 - Collaborating on compliance training for the 71 staff members in this area

- Working with SMEs to verify the proper required and valuable training is assigned and delivered
- Facilitating the next SNHD Strategic Plan FY 2023-2025
 - The previous plan was dated 2016-2019
 - Estimated publication: 8/30/2022
 - Based on Executive Leadership Team offsite session
 - Will drive a new, combined, Performance Management/Quality Improvement Plan and Workforce Development Plan
- Leadership Development
 - Following through on the DHO District Performance review to build learning opportunities for existing and new leaders
 - Utilizing blended learning with eLearning and live workshops with influence from Executive team
 - Exploring 1:1 Coaching for existing and aspiring leaders to drive performance
- Accreditation
 - Converting Domain responsibilities from previous 12-Domain System to the 2022 version with 10 Domains
 - Assigning responsibilities to various workgroups
 - Assigning the first annual Accredited agency reports to workgroups due no later than March 2023.

Appendix A – Office of Communications

Products Completed:

Newsletters:

- Barbershop Health Outreach Project's Cutting-Edge April newsletter
- Barbershop Health Outreach Project's Cutting-Edge May newsletter

Flyers, Postcards, Posters, Fact Sheets:

- Vaping education brochure (Get Healthy Clark County)
- Vaping education brochure (Viva Saludable)
- Vaping education brochure (Because We Matter)
- Product date labelling flyer
- 2022 Body Art Regulations flyer
- 2022 Legionella Seminar flyer
- Mental health month flyer
- Double Up Food Bucks flyer
- Hypertension class flyer update
- HDAD flyer update
- Blue Table Talk flyer template
- SNCHC appointment poster
- SNCHC survey poster
- NTPC legislative action sheets
- Diabetes class poster update
- BSHOP Shop Talk Event flyer
- Release the Pressure class flyer
- Health Inspector Verification flyer
- Southern Nevada Public Health Laboratory brochure
- COVID-19 home test vending machine instructions poster
- Immunization's appointments QR code poster

Social Media:

- Graphics 60th Anniversary
- Graphics Soda-free Summer
- Graphics Memorial Day closure
- Graphics Nurses Day
- Graphics Job Opportunities
- Photos May the Fourth Be with You

Monitor graphics:

- 60th Anniversary
- Southern Nevada Community Health Center
- Back-to-school shots

Sliders:

- For SNHD.info
 - 60th Anniversary
 - Back to School shots
- For GetHealthyClarkCounty.org
 - BSHOP Shop Talk event

Signs:

• Masks Required Beyond This Point

Photos:

- Slam Dunk Health Challenge Earl ES winning class
- 2022-05-22 Opening of new RTC bike share location on MLK and Alta
- 2022-05-26 Board of Health recognition of immunization team
- 2022-05-26 Board of Health recognition of NACCHO Promising Practice Award

Recordings:

• Voiceover for Limited English Proficiency training

Videos:

- Heat-Related Illness (featuring Jeff Quinn and Jorge Viote)
- Class and comp study presentation recording

Other:

- 60th anniversary news release and email signature
- 60th anniversary step and repeat
- 60th anniversary PowerPoint template
- 60th anniversary commemorative book
- LGBT smoking infographic
- Hispanic smoking infographic
- 2022 Southern Nevada Substance Misuse and Overdose Prevention Summit logo

Advertising Placed:

- Southern Nevada Community Health Center ads for El Tiempo (4 total)
- Southern Nevada Community Health Center ads for Review-Journal (8 total)

Social Media Summary:

• COVID 19 prevention, vaccine availability and general information

Website Updates/Postings:

- COVID site
 - o daily aggregate reports, trends, and maps
 - o weekly city reports
 - daily vaccine counts
 - weekly vaccine snapshots
 - new breakthrough case reports
 - updated testing and vaccine calendars as needed
 - updated phone number for homebound vaccination services
- SNHD site
 - weekly flu surveillance reports
 - o Food Handler Safety Training Card notice about extended late fee deadline
 - Farm to Form Operation Registration fee
 - o Establishment Update form (Aquatic Health section)
 - replaced Food Facility Application
 - o added two additional documents to Plan Review Resource Library
 - Public Health Advisory Board member page
 - o public health updates, advisories, and technical bulletins
 - Advisory: "COVID-19 Rebound After Paxlovid Treatment"
 - Advisory: "Monkeypox Virus Infection in the United States and Other Nonendemic Countries"
 - TB: "Extension of Influenza Surveillance Season"
- SNCHC site
 - Updated SNCHC by-laws
- GetHealthyClarkCounty.org
 - o rearranged/deleted content on tobacco page
- Public Notices
 - o RFP: COVID-19 Detection & Mitigation in Homeless Service Sites
 - o RFP: ODTA Custom Van Reissued

- Hot Topics
 - Ready-to-eat chicken recall
 - JIF peanut butter recall
- News releases postings
- WebEx recordings
 - SNCHC Finance & Audit Committee Recording May 24, 2022
 - Finance Committee
 - Special Board of Health
 - Board of Health
 - SNCHC Governing
- Meeting agendas
 - o SNCHC May 24 Finance Audit Committee
 - SNCHC May 26 Governing Board
 - o BOH May 26
 - o Solid Waste Management Authority Hearing
 - o Solid Waste Management Authority Hearing
 - At-large Member Selection Committee
- Approved meeting minutes
 - Finance Committee March 21, 2022 Minutes
 - o RTAB April minutes
 - SNCHC Finance & Audit Committee Approved Minutes Apr 26, 2022
 - Board of Health- Apr 28, 2022
 - Drug/Device/Protocol Meeting
 - o Education Committee Meeting
 - Medical Advisory Board Meeting
 - Board of Health

Translation Services:

- May 02, 2022: VAX Fact Social Media Post
- May 04, 2022: Heart Disease 60 Radio Spot
- May 05, 2022: Keep Your Blood Pressure Under Control
- May 05, 2022: SNHD inspector verification and COVID19 vaccine, safe effective, easily accessible, and Free
- May10, 2022: Heart-Disease Print Ad
- May 10,2022: VAX Fact Social Media Post
- May 11,2022: Vaccine Update
- May 11,2022: Make your meals colorful and healthy/coloring sheet
- May12, 2022: Outreach Survey spa for Community Health Center
- May 12,2022: Heat Awareness Week Collaboration translation/Video
- May 17,2022: High blood pressure can cause serious illness for Amanda
- May 25, 2022: VAX Fact Social Media Post
- May 27, 2022: Kids are Sweet Enough. Their Drinks Don't Have to Be.
- May 31,2022: VAX Fact Social Media Post

Community Outreach:

- May 2, 2022: 500 flyers clinic distributed to CSN Library
- May 3, 2022: 400 flyers clinic distributed to Marketon Decatur
- May 5, 2022: 500 flyers clinic distributed to ZIP code 89030
- May 10, 2022: 500 flyers clinic distributed to ZIP code 89015
- May 11, 2022: La Tapatia/ La Bonita-Mountain Vista
- May 12, 2022: 200 flyers Mi Familia Vota

Community/ Partner Meetings and Events of Note:

- May 31, 2022: SNHD Bi-weekly Microplanning Meeting
- May 25, 2022: COVID monthly working session Arm and Arm
- May 25, 2022: SNHD Planning Meeting/Operational Period Briefing
- May 23, 2022: SNHD Command & General staff/tactics meeting
- May 23, 2022: CASPER Implementation Meeting
- May 17, 2022: SNHD Bi-weekly Microplanning Meeting
- May 16, 2022: Clark County School District Partnership Luncheon
- May 13, 2022: Junta Comunitaria Sector Social
- May 13, 2022: Big Cities Health Coalition PIO Monthly Meeting
- May 9, 2022: SNHD Command & General staff/tactics meeting
- May 3, 2022: SNHD Bi-weekly Microplanning Meeting

| Social Media Services | | May 2021 | May 2022 | | YTD FY21 | YTD FY22 |
|-------------------------------|---------------------|-------------|-------------|--------------|----------|----------|
| *Facebook SNHD | Likes/ Followers | 10,200 | 12,955 | 1 | 10,200 | 12,955 |
| *Facebook GHCC | Likes/ Followers | 6,154 | 6,162 | 1 | 6,154 | 6,162 |
| *Facebook SHC | Likes/ Followers | 1,666 | 1,884 | 1 | 1,666 | 1,684 |
| *Facebook THNK/UseCondomSense | Likes/ Followers | 5,624 | 5,544 | \checkmark | 5,624 | 5,544 |
| *Facebook SNHD THNK Project | Likes/ Followers | 47 | 47 | = | 47 | 47 |
| *Facebook Food Safety | Likes/ Followers | 72 | 114 | 1 | 72 | 114 |
| *Instagram SNHD | Followers | 3,288 | 3,816 | 1 | 3,288 | 3,816 |
| *Instagram Food Safety | Followers | 502 | 528 | 1 | 502 | 528 |
| *Twitter EZ2Stop | Followers | 423 | 432 | 1 | 423 | 432 |
| *Twitter SNHDflu | Followers | 1,817 | 1,917 | 1 | 1,817 | 1,917 |
| *Twitter Food Safety | Followers | 90 | 96 | 1 | 90 | 96 |
| *Twitter GetHealthyCC | Followers | 348 | 339 | \mathbf{V} | 348 | 339 |
| *Twitter SNHDinfo | Followers | 9,759 | 10,388 | ↑ | 9,759 | 10,388 |
| *Twitter TuSNHD | Followers | 327 | 339 | ↑ | 327 | 339 |
| *Twitter THNK/ UseCondomSense | Followers | 729 | 716 | \mathbf{V} | 729 | 716 |
| *Twitter SoNVTraumaSyst | Followers | 131 | 132 | 1 | 131 | 132 |
| YouTube SNHD | Views | 91,496 | 50,417 | \mathbf{V} | 414,202 | 784,702 |
| YouTube THNK/UseCondomSense | Views | 472 | 401 | \checkmark | 4,457 | 3,555 |

*Facebook, Instagram and Twitter numbers are not cumulative.

Appendix B – Finance – Payroll Earnings Summary – April 30 to May 13, 2022

| | | | | DLL EARNINGS 11 30, 2022 to Ma | | | | | | |
|---|----------------|--|----------------|--|----------------|---|-----|---------------|------------------|------------------------------------|
| | | Pay Period | 0 | Calendar YTD | | Fiscal YTD | | Budget 2022 | Actual to Budget | Incurred Pay Dates to Annual |
| PRIMARY & PREVENTATIVE CARE | \$ | 324,584.18 | \$ | 3,477,712.73 | \$ | 8,132,782.91 | \$ | 8,009,554.00 | 102% | |
| ENVIRONMENTAL HEALTH | \$ | 517.025.31 | | 5.138.137.53 | | 11.653.498.67 | \$ | 12.655.509.00 | 92% | |
| COMMUNITY HEALTH | \$ | 326,686.93 | | 3,199,109.36 | | 7,189,074.79 | \$ | 8,113,247.00 | 89% | |
| DISEASE SURVIELLANCE & CONTROL | \$ | | \$ | 3,563,822.11 | | 8,219,747.17 | \$ | 11,119,452.00 | 74% | |
| FQHC | \$ | | \$ | 1,690,630.87 | | 3,730,910.56 | \$ | 5,027,720.00 | 74% | |
| ADMINISTRATION W/O ICS-COVID | \$ | 355,083.29 | \$ | 3,771,409.23 | \$ | 9,318,967.69 | \$ | 0.400 004.000 | 99% | |
| ICS-COVID General Fund | \$ | - | \$ | - | \$ | - í í - | \$ | 9,426,684.00 | 0% | |
| ICS-COVID Grant Fund | \$ | - | \$ | - | \$ | 107,525.82 | | | | |
| TOTAL | \$ | 2,051,387.06 | \$ | 20,840,821.83 | \$ | 48,352,507.61 | \$ | 54,352,166.00 | 89% | 88% |
| FTE Regular Pay Training Final Payouts OT Pay | \$ \$ \$ | 741 1,809,834.77 34,178.88 - 17,633.75 | \$ \$ \$ | 17,174,161.32 83,485.19 382,084.39 171,257.33 | \$ \$ \$ | 38,095,767.50 185,379.39 633,227.36 718,739.77 | | | | |
| Leave Pay | \$ | , | \$ | 2,779,508.62 | | 7,245,210.14 | | | | |
| Other Earnings | \$ | 17,442.62 | \$ | 250,324.98 | \$ | 1,474,183.45 | | | | |
| TOTAL | \$ | 2,051,387.06 | \$ | 20,840,821.83 | \$ | 48,352,507.61 | | | | |
| Overtime Hour | 's ai | nd Amounts | | | | (| Con | np Time Hours | Earned and Val | ıe |
| | | | A | ADMINISTRA | TI | ON | | | | |
| Employee | | /Grant Hour: ged to | 5 | Amount | | | Er | nployee | Hours | Value |

| Employee | Project/Grant Charged to | Hours Amount | | Employee | Hours | Value | |
|----------------------|-----------------------------|--------------|---------|----------|-------|-------|---|
| GO, JOEL F | | 7.75 | 242.85 | | | | |
| HARP, ELIU B | | 6.00 | 178.47 | | | | |
| MARTINEZ, YOLANDA | | 6.00 | 178.47 | | | | |
| RUIZ, GEORGE | | 5.50 | 211.37 | | | | |
| GALAVIZ, MONICA | | 11.25 | 650.70 | | | | |
| | | | | | | | |
| Total Administration | | 36.50 | 1461.86 | | 0.00 | 0.0 | 0 |

| | | COM | MUNITY HEA | LTH | | |
|------------------------|---|--------------|------------|-------------------|--------------|--------------|
| Employee | <u>Project/Grant</u> <u>Charged to</u> | <u>Hours</u> | Amount | Employee | <u>Hours</u> | <u>Value</u> |
| PRICE, KERI A | | 4.00 | 188.64 | ALFORD, CAMILLE A | 13.50 | 319.95 |
| GRIEGO, REY R | | 2.00 | 115.68 | PRICE, KERI A | 17.63 | 554.13 |
| SMITH, SHARDA | CVDOC_21 | 4.00 | 146.10 | SCHMIDT, ERIC A | 9.00 | 188.01 |
| | | | | SHARRON, TARA | 2.25 | 48.13 |
| | | | | GOMEZ, KAREN | 2.25 | 42.41 |
| | | | | THOMAS, PAMELA S | 0.75 | 21.28 |
| | | | | | | |
| Total Community Health | | 10.00 | 450.42 | | 45.38 | 1173.91 |

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| Employee | Project/Grant Charged to | Hours | <u>Amount</u> | Employee | Hours | Value |
|-----------------------------------|-----------------------------|--------|---------------|-------------------|-------|--------|
| ENZENAUER, LIZETTE | IMMCD321 | 9.50 | 471.25 | WOODS, ROSANNA | 0.75 | 32.02 |
| ARQUETTE, JOCELYN M | IMMCD321 | 1.00 | 67.40 | AGUILAR, BECKY S | 0.38 | 13.04 |
| SIMON, MARIA X | IMMCD_21 | 0.50 | 24.80 | HODGE, VICTORIA | 0.38 | 10.91 |
| WALKER, AMBER | IMMCD_22 | 6.00 | 202.68 | CERVAS, MARIE V | 4.50 | 177.80 |
| ANDRADE, DAYSI | | 0.50 | 15.26 | D'COSTA, TERESA K | 6.75 | 247.39 |
| RODRIGUEZ, SANDY | | 4.50 | 137.30 | THARAYANI, SIBYL | 4.50 | 177.80 |
| VILLALOBOS, YOLANDA | FPNV_22 | 1.00 | 34.70 | | | |
| WOODS, ROSANNA | FP_22 | 0.00 | 0.00 | | | |
| CHONGTAI, LORIZA R | | 1.00 | 70.97 | | | |
| CONTRERAS ARAIZA, ALONDRA | IMMFLU21 | 0.50 | 28.19 | | | |
| MACIEL PEREZ, MARISOL | IMMEQ321 | 1.75 | 78.38 | | | |
| CUSTODIO, VRENELI | | 0.75 | 37.20 | | | |
| DEL ROSARIO, EDNA | | 17.50 | 654.94 | | | |
| ANDERSON, RENITA | | 11.75 | 387.22 | | | |
| DOMINGUEZ, LILIANA | HCVD4_21 | 2.25 | 84.21 | | | |
| LEE, MIRIAM | HCVD4_21 | 10.25 | 508.45 | | | |
| LONG, ARIADNA | HCVD4_21 | 3.50 | 106.79 | | | |
| MORENO, LAURA J | HCVD4_21 | 22.25 | 697.20 | | | |
| OREA-VALENCIA, MIRELLY | | 1.75 | 62.21 | | | |
| VARA, KARINA E | HCVD4_21 | 6.00 | 192.51 | | | |
| Total Primary & Preventative Care | - | 102.25 | 3861.66 | | 17.25 | 658.95 |

102.25 3861.66

ENVIRONMENTAL HEALTH

| | | ENVIRO | ONMENTAL H | EALTH | | |
|-------------------------|------------------------------------|--------|------------|-------------------------|--------------|--------|
| Employee | <u>Project/Grant</u> Charged to | Hours | Amount | Employee | <u>Hours</u> | Value |
| BILLINGS, JACOB T | | 6.75 | 421.50 | BLACKARD, BRITTANIE | 16.50 | 468.11 |
| BLACKARD, BRITTANIE | | 1.50 | 63.83 | BROWN, TEVIN | 7.13 | 187.10 |
| BROUNSTEIN, JODI | | 5.50 | 334.70 | BUCHER, BRADON | 4.50 | 121.32 |
| CAVIN, ERIN M | | 2.25 | 136.92 | CALZADO, NEIL | 0.75 | 19.70 |
| DIAZ-ONTIVEROS, LUZ | | 14.75 | 596.49 | CAVIN, ERIN M | 9.00 | 365.13 |
| FENG, YUZHEN | | 12.00 | 610.38 | COHEN, VALERIE NICOLE S | 8.25 | 334.70 |
| JONES, MALLORY | | 5.50 | 216.65 | GUZMAN, MICHELLE D | 4.13 | 162.98 |
| LETT, KENDRA A | | 18.25 | 985.07 | KNOWLES, MIKKI M | 10.50 | 414.86 |
| MICHEL, GUILLERMO | | 10.25 | 403.75 | LIZON, ANDREW | 6.75 | 181.98 |
| ORTIZ RIVERA, VANESSA | | 6.00 | 313.02 | LUCAS, BRIANNA A | 5.25 | 182.60 |
| PARANGAN, CHRISTOPHER D | | 14.00 | 694.47 | MACDAVID, HEATHER R | 2.25 | 82.46 |
| PIAR, DIANE M | | 11.50 | 632.21 | MUTH, JAMES W | 12.00 | 474.12 |
| PONTIUS, KEVIN | | 5.50 | 302.36 | RAKITA, DANIEL | 7.50 | 202.20 |
| REYES, ABEGAIL | | 4.50 | 181.98 | SANTIAGO, ANTHONY T | 4.13 | 159.06 |
| RICH, VICTORIA | | 14.50 | 756.47 | SOUTHAM, JACLYN | 3.00 | 85.11 |
| ROCHE, PAMELA | | 3.50 | 173.62 | VALADEZ, ALEXIS | 9.00 | 242.64 |
| SABANDITH, VETAHYA | | 5.00 | 196.95 | WARD, JESSICA Y | 3.38 | 90.99 |
| SANDERS, JENNIFER C | | 3.75 | 159.58 | WHITING, WILLANDRA C | 7.13 | 254.22 |
| SHARIF, RABEA | | 4.50 | 240.84 | MCGAHEN, RYAN | 1.50 | 50.87 |
| SHEFFER, THANH V | | 7.50 | 412.31 | | | |
| SOUTHAM, JACLYN | | 6.75 | 287.25 | | | |
| TAYLOR JR, GEORGE E | | 2.00 | 121.71 | | | |
| THEIN, KELSEY | | 4.25 | 167.41 | | | |
| VALADEZ, ALEXIS | | 1.00 | 40.44 | | | |
| WARD, JESSICA Y | | 2.00 | 80.88 | | | |
| WELLS, JORDAN | | 6.00 | 236.34 | | | |
| NAVARRETE, GEORGE | | 4.25 | 286.43 | | | |
| JONES, ALEXANDRIA | | 3.75 | 151.65 | | | |
| PARK, JAMES B | | 1.00 | 45.92 | | | |
| FRANCHINO, DOMINICK | | 1.00 | 56.37 | | | |
| | | | | | | |

PRIMARY & PREVENTIVE CARE

| HERNANDEZ, STEPHANIE | | 6.50 | 322.43 | | | |
|--------------------------------------|---|------------|------------|--------------------------------|--------|---------|
| COOPER, MARY J | | 9.00 | 383.00 | | | |
| Total Environmental Health | - | 210.00 | 10315.29 | | 122.63 | 4080.13 |
| l otal Environmental Health | | 210.00 | 10315.29 | | 122.03 | 4080.13 |
| | D | ISEASE SUI | RVEILLANCE | & CONTROL | | |
| Employee | <u>Project/Grant</u> <u>Charged to</u> | Hours | Amount | Employee | Hours | Value |
| DHILLON, KARNJIT S | EL2DS_20 | 0.50 | 18.71 | FUQUA, MATTHEW | 3.75 | 103.80 |
| FLOURNOY, TIFFANY D | HIVPRV22 | 6.00 | 297.63 | MASTERS, JORDAN | 7.13 | 187.10 |
| LAM, HOU KEI | EL2DS_20 | 4.00 | 146.10 | ROSSI BOUDREAUX THIB, DUSTIN M | 1.50 | 57.84 |
| PAMAN-LOBO, EPIFANIA | EL2DS_20 | 2.00 | 73.05 | | | |
| WEISSENBURGER, BRIAN J | EL2DS_20 | 0.50 | 18.26 | | | |
| EWING, TABITHA L | NDOCCD22 | 5.00 | 254.33 | | | |
| FUQUA, MATTHEW | HIVPRV22 | 2.50 | 103.80 | | | |
| MASTERS, JORDAN | HIVPRV22 | 0.00 | 0.00 | | | |
| MONTGOMERY, JOSHUA M | HIVPRV22 | 4.00 | 219.90 | | | |
| O'CONNOR, KELLI J | | 6.00 | 313.02 | | | |
| PEREZ, MELANIE J | | 0.25 | 12.72 | | | |
| ROSSI BOUDREAUX THIB, DUSTIN M | HIVPRV22 | 0.00 | 0.00 | | | |
| WEDDLE, DANIEL M | STDS2_22 | 0.50 | 22.96 | | | |
| QIU SHULTZ, ZUWEN | | 1.00 | 64.04 | | | |
| Total Disease Surviellance & Control | - | 32.25 | 1544.52 | | 12.38 | 348.74 |
| Combined Total | - | 391.00 | 17633.75 | | 197.63 | 6261.73 |

302.36

5.50

HALL, LATONIA V

Appendix C – Finance – Payroll Earnings Summary – May 14 to 27, 2022

| PAYROLL EARNINGS SUMMARY May 14, 2022 to May 27, 2022 | | | | | | | | | | |
|--|----|--------------|----|---------------|----|---------------|----|---------------|------------------|------------------------------------|
| | | Pay Period | (| Calendar YTD | | Fiscal YTD | | Budget 2022 | Actual to Budget | Incurred Pay Dates to Annual |
| PRIMARY & PREVENTATIVE CARE | \$ | 351,613.49 | \$ | 3,866,857.10 | \$ | 8,521,927.28 | \$ | 8,009,554.00 | 106% | |
| ENVIRONMENTAL HEALTH | \$ | 518,374.14 | \$ | 5,732,277.72 | \$ | 12,247,638.86 | \$ | 12,655,509.00 | 97% | |
| COMMUNITY HEALTH | \$ | 331,765.16 | \$ | 3,572,413.99 | \$ | 7,562,379.42 | \$ | 8,113,247.00 | 93% | |
| DISEASE SURVIELLANCE & CONTROL | \$ | 356,576.52 | \$ | 3,945,959.96 | \$ | 8,601,885.02 | \$ | 11,119,452.00 | 77% | |
| FQHC | \$ | 159,790.38 | \$ | 1,855,515.42 | \$ | 3,895,795.11 | \$ | 5,027,720.00 | 77% | |
| ADMINISTRATION W/O ICS-COVID | \$ | 368,496.51 | \$ | 4,176,719.53 | \$ | 9,724,277.99 | s | 0 426 684 00 | 103% | |
| ICS-COVID General Fund | \$ | - | \$ | - | \$ | - | Э | 9,426,684.00 | 0% | |
| ICS-COVID Grant Fund | \$ | - | \$ | - | \$ | 107,525.82 | | | | |
| TOTAL | \$ | 2,086,616.20 | \$ | 23,149,743.72 | \$ | 50,661,429.50 | \$ | 54,352,166.00 | 93% | 92% |
| FTE | | 745 | | | | | | | | |
| Regular Pay | \$ | 1,809,971.74 | \$ | 18,984,133.06 | \$ | 39,905,739.24 | | | | |
| Training | \$ | 7,518.40 | \$ | 91,003.59 | \$ | 192,897.79 | | | | |
| Final Payouts | \$ | - | \$ | 382,084.39 | \$ | 633,227.36 | | | | |
| OT Pay | \$ | 32,392.06 | \$ | 203,649.39 | \$ | 751,131.83 | | | | |
| Leave Pay | \$ | 210,758.79 | \$ | 2,990,267.41 | \$ | 7,455,968.93 | | | | |
| Other Earnings | \$ | 25,975.21 | \$ | 498,605.88 | \$ | 1,722,464.35 | | | | |
| TOTAL | \$ | 2,086,616.20 | \$ | 23,149,743.72 | \$ | 50,661,429.50 | | | | |

Overtime Hours and Amounts

Comp Time Hours Earned and Value

| | | AI | MINISTRATI | ION | | |
|---------------------------|------------------------------------|--------|------------|----------|-------|-------|
| Employee | <u>Project/Grant</u> Charged to | Hours | Amount | Employee | Hours | Value |
| CARMEN, KYLE | | 1.00 | 28.28 | | | |
| CHAMBERLAIN, ROBERT C | | 6.00 | 230.58 | | | |
| FISHER, BRANDYN | | 1.25 | 37.18 | | | |
| GO, JOEL F | | 5.75 | 180.18 | | | |
| GUTIERREZ, LEI | | 0.50 | 23.58 | | | |
| HARP, ELIU B | | 21.50 | 639.52 | | | |
| MARTINEZ, YOLANDA | | 15.50 | 485.69 | | | |
| MASTERS, CHRISTOPHER | | 3.00 | 84.83 | | | |
| PALMER, MICHAEL J | | 28.00 | 1,539.30 | | | |
| RUIZ, GEORGE | | 4.00 | 153.72 | | | |
| STEVENS, MICHAEL P | | 18.50 | 748.14 | | | |
| THEDE, STACY | | 1.25 | 35.34 | | | |
| BOJORQUEZ, IBETH | | 3.50 | 197.30 | | | |
| JIMENEZ, ANGEL | | 3.75 | 167.96 | | | |
| ZIELINSKI, LYNDA S | | 10.00 | 673.95 | | | |
| RIVERA HERNANDEZ, JULIO C | | 25.00 | 1,774.13 | | | |
| RUE, TYLER | EL2DS_20 | 3.50 | 148.94 | | | |
| Total Administration | | 152.00 | 7148.62 | | 0.00 | 0.00 |

COMMUNITY HEALTH

| | | CON | IMUNITY HEA | AL I H | | |
|------------------------|-----------------------------|-------|-------------|-------------------|-------|---------|
| Employee | Project/Grant Charged to | Hours | Amount | Employee | Hours | Value |
| BURGHARDT, PASSHION U | ~ | 4.00 | 113.10 | ALFORD, CAMILLE A | 6.38 | 151.09 |
| CARDONA, ANTHONY C | | 10.00 | 425.55 | NEAL, RAYONA N | 7.50 | 156.68 |
| WILSON, MARILYN L | | 10.00 | 384.30 | PRICE, KERI A | 6.38 | 200.43 |
| ENSIGN, ROSEMARY A | | 10.00 | 404.40 | ALLEN, DELILA | 15.00 | 471.60 |
| GROGAN, STEPHANIE | | 10.00 | 282.75 | BERRY, KAREN | 15.00 | 471.60 |
| SMITH, SHARDA | CVDOC_21 | 14.00 | 511.35 | GOMEZ, KAREN | 15.00 | 282.75 |
| | | | | POOLE, STEPHENIE | 15.00 | 425.55 |
| | | | | RAMAN, DEVIN C | 3.38 | 151.64 |
| | | | _ | | | |
| Total Community Health | | 58.00 | 2121.45 | | 83.63 | 2311.33 |

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| | | PRIMARY | Y & PREVENT | IVE CARE | | |
|-----------------------------------|------------------------------------|---------|-------------|---------------------|-------|---------|
| Employee | <u>Project/Grant</u> Charged to | Hours | Amount | Employee | Hours | Value |
| ARQUETTE, JOCELYN M | | 4.00 | 269.58 | AVALOS, MAYRA L | 7.13 | 164.80 |
| DOIDGE, GABRIELLE | IMMCD321 | 6.25 | 190.69 | WOODS, ROSANNA | 3.00 | 128.07 |
| HUNTER, HEATHER | IMMCD321 | 1.50 | 43.40 | CERVAS, MARIE V | 9.00 | 355.59 |
| NAGAI, SAGE | IMMCD321 | 6.00 | 297.63 | D'COSTA, TERESA K | 3.38 | 123.69 |
| PETERSON, HOLLY | IMMCD_21 | 2.25 | 111.61 | ELLIS, REGENA M | 3.00 | 128.07 |
| WALKER, AMBER | IMMCD321 | 1.00 | 33.78 | GUTIERREZ, SHEILA T | 3.75 | 130.43 |
| WONG, MICHELLE | IMMCD_21 | 6.00 | 289.89 | MENDOZA, MARIA | 6.75 | 223.22 |
| ANDRADE, DAYSI | | 0.75 | 22.88 | | | |
| AVALOS, MAYRA L | FP_22 | 1.50 | 52.04 | | | |
| CAREW, KASHONA I | | 5.00 | 229.58 | | | |
| RODRIGUEZ, SANDY | | 5.75 | 175.43 | | | |
| VILLALOBOS, YOLANDA | | 5.00 | 173.48 | | | |
| WOODS, ROSANNA | FP_22 | 0.00 | 0.00 | | | |
| MACIEL PEREZ, MARISOL | IMMEQ321 | 0.50 | 22.40 | | | |
| POWELL, TASHEKA C | IMMFLU21 | 1.00 | 59.27 | | | |
| DEL ROSARIO, EDNA | | 11.25 | 421.03 | | | |
| GONZALEZ, AZENA | | 8.00 | 277.56 | | | |
| PEREZ, JOSE A | | 0.75 | 26.02 | | | |
| CRUZ, STACY | | 0.50 | 17.78 | | | |
| ANDERSON, RENITA | | 11.75 | 387.22 | | | |
| CUASITO, BEVERLY V | HCVD4_21 | 1.50 | 54.79 | | | |
| DIONISIO, KIRSTEN | HCVD4_21 | 4.50 | 223.22 | | | |
| DOMINGUEZ, LILIANA | HCVD4_21 | 1.00 | 37.43 | | | |
| FAJARDO, CLAUDETTE | HCNAP_22 | 6.00 | 208.17 | | | |
| LEE, MIRIAM | HCVD4_21 | 21.50 | 1,066.51 | | | |
| LONG, ARIADNA | HCVD4_21 | 4.50 | 137.30 | | | |
| MENDOZA, MARIA | HCVD4_21 | 3.00 | 148.82 | | | |
| MORENO, LAURA J | HCVD4_21 | 7.00 | 219.35 | | | |
| OREA-VALENCIA, MIRELLY | | 8.50 | 302.18 | | | |
| CUSTODIO, CHERIE | | 0.25 | 9.13 | | | |
| | _ | | | | | |
| Total Primary & Preventative Care | | 136.50 | 5508.17 | | 36.00 | 1253.87 |

ENVIRONMENTAL HEALTH

| Employee | <u>Project/Grant</u> Charged to | Hours | Amount | Employee | Hours | Value |
|-------------------------|------------------------------------|-------|----------|------------------------|-------|--------|
| BROUNSTEIN, JODI | chargeato | 5.00 | 304.28 | BROWN, TEVIN | 10.50 | 275.73 |
| BROWN, TEVIN | | 7.50 | 295.43 | DIAZ-ONTIVEROS, LUZ | 1.50 | 40.44 |
| BUCHER, BRADON | | 3.25 | 131.43 | FENG, YUZHEN | 8.25 | 279.76 |
| CAVIN, ERIN M | | 1.00 | 60.86 | LUCAS, BRIANNA A | 11.25 | 391.28 |
| COHEN, VALERIE NICOLE S | | 6.50 | 395.56 | MCCANN, ALEXANDRA | 4.88 | 131.43 |
| CUMMINS, VERONICA J | | 2.50 | 111.98 | MICHEL, GUILLERMO | 3.00 | 80.88 |
| DIAZ-ONTIVEROS, LUZ | | 10.50 | 424.62 | PONTIUS, KEVIN | 1.13 | 41.23 |
| FENG, YUZHEN | | 5.25 | 267.04 | RAKITA, DANIEL | 9.38 | 252.75 |
| JONES, MALLORY | | 15.50 | 610.55 | ROBINSON, GARY P | 1.88 | 72.30 |
| KAPLAN, KRISTOPHER | | 13.50 | 619.85 | SANDERS, JENNIFER C | 10.13 | 287.25 |
| LETT, KENDRA A | | 21.25 | 1,168.22 | WILLS, JERRY A | 3.00 | 85.11 |
| LUCAS, BRIANNA A | | 10.00 | 521.70 | DE HAAN, CHRISTIAN M | 11.25 | 433.80 |
| MICHEL, GUILLERMO | | 2.00 | 80.88 | FRANCESCHINI, JOSEPH D | 10.50 | 374.64 |
| MORENO, KRISTINA N | | 2.00 | 99.21 | GREER, JOHN D | 11.25 | 492.41 |
| ORTIZ RIVERA, VANESSA | | 15.00 | 782.55 | HAZLETT, LINLY N | 9.00 | 268.74 |
| PARANGAN, CHRISTOPHER D | | 18.25 | 905.29 | MITCHELL, ALICIA L | 4.88 | 219.03 |
| PIAR, DIANE M | | 2.00 | 109.95 | SMITH, JESS W | 1.13 | 37.20 |
| RAKITA, DANIEL | | 6.75 | 272.97 | MCGAHEN, RYAN | 6.00 | 203.46 |
| REYES, ABEGAIL | | 6.75 | 272.97 | MACDAVID, HEATHER R | 8.25 | 302.36 |
| RICH, VICTORIA | | 21.50 | 1,121.66 | | | |
| SHARIF, RABEA | | 14.50 | 776.04 | | | |
| SHEFFER, THANH V | | 9.50 | 522.26 | | | |
| THEIN, KELSEY | | 4.00 | 157.56 | | | |
| VALADEZ, ALEXIS | | 15.00 | 606.60 | | | |
| WARD, JESSICA Y | | 7.25 | 293.19 | | | |
| WELLS, JORDAN | | 14.50 | 571.16 | | | |
| WILLS, JERRY A | | 6.00 | 255.33 | | | |
| NAVARRETE, GEORGE | | 1.50 | 101.09 | | | |
| COLE, ROBERT T | | 7.00 | 471.77 | | | |
| MACDAVID, HEATHER R | | 8.00 | 439.80 | | | |
| PARK, JAMES B | | 4.25 | 205.34 | | | |
| PENKSA, BRIAN R | | 2.00 | 118.53 | | | |
| WALTON, SHAUNTE A | | 2.00 | 91.83 | | | |
| HALL, LATONIA V | | 9.50 | 522.26 | | | |
| HERNANDEZ, STEPHANIE | | 7.00 | 347.24 | | | |
| DIAZ, NATHAN J | | 7.25 | 429.67 | | | |
| COOPER, MARY J | | 10.50 | 446.83 | | | |
| GARCIA, JASON M | | 5.75 | 307.74 | | | |

| | | | | | | - |
|--------------------------------------|-----------------------------|------------|------------|-----------------|--------|---------|
| HOUSTON, DONNA | | 1.00 | 67.40 | | | |
| LUTHER, JENNIFER | | 0.75 | 29.54 | | | |
| SMITH, JESS W | | 16.25 | 806.08 | | | |
| STEPHANI, BRUNO E | | 1.00 | 64.04 | | | |
| Total Environmental Health | | 330.50 | 16188.30 | | 127.13 | 4269.80 |
| | I | DISEASE SU | RVEILLANCE | & CONTROL | | |
| Employee | Project/Grant Charged to | Hours | Amount | Employee | Hours | Value |
| DHILLON, KARNJIT S | EL2DS_20 | 0.50 | 18.71 | MASTERS, JORDAN | 4.13 | 108.32 |
| RAMAN, DEVIN C | PHEPR22 | 0.00 | 0.00 | | | |
| EWING, TABITHA L | HIVPRV22 | 8.50 | 432.35 | | | |
| FUQUA, MATTHEW | HIVPRV22 | 3.00 | 124.56 | | | |
| MARTINEZ SAINZ, JOSE R | | 8.00 | 307.44 | | | |
| MASTERS, JORDAN | HIVPRV22 | 0.00 | 0.00 | | | |
| MONTGOMERY, JOSHUA M | HIVPRV22 | 2.75 | 151.18 | | | |
| O'CONNOR, KELLI J | HIVPRV22 | 7.50 | 391.28 | | | |
| Total Disease Surviellance & Control | - | 30.25 | 1425.52 | | 4.13 | 108.32 |
| Combined Total | - | 707.25 | 32392.06 | _ | 250.88 | 7943.33 |



Memorandum

Date: June 2, 2022

To: Southern Nevada District Board of Health

From: Michael Johnson, PhD, Director of Community Health

Subject: Community Health Division Monthly Activity Report – May 2022

I. OFFICE OF CHRONIC DISEASE PREVENTION & HEALTH PROMOTION (OCDPHP)

A. Chronic Disease Prevention Program (CDPP)

Pop Up Produce Markets resumed in April with an added stop at SNHD in addition to the RTC Bonneville Transit Center. The markets offer low-cost, fresh locally and regionally grown produce and help increase access to affordable, healthy food for low-income residents. The markets accept SNAP benefits and issue Double Up Food Buck coupons (DUFB). A marketing campaign was developed to promote the markets and a press release generated several earned media opportunities. CDPP staff developed and provided nutrition education materials during the markets including a recipe book with low-cost recipes. April market numbers:

- \$908 in total sales (25% were SNAP/EBT sales)
- \$85 in DUFB coupons distributed
- 624 lbs. of produce sold

The Slam Dunk Health Program launch wrapped up in April with winning classrooms from each grade being recognized with certificates, pencils, and stickers. Members of the Las Vegas Aces WNBA team made a classroom visit to the grand prize-winning 5th grade class at Ira J. Earl Elementary School on April 29th. In total:

- 1,077 Classes signed up
- 18,880 Students signed up
- 114 CCSD elementary schools with at least one classroom participating

CDPP is providing sponsorship for the Greater Youth Sports Association to support sports opportunities for youth in priority neighborhoods with limited access to sports opportunities. In April, the soccer season kicked off with over 800 youth participating. CDPP staff completed an in-person DSMES class in April, bringing to 6 the number of DSMES classes offered this grant year. Also in April, the Heinrich YMCA piloted the Healthy Kids Conversation Maps program to kids attending spring break camp the week of April 11-14, 2022. CDPP staff provided training for YMCA camp staff on how to use the Healthy Kids Conversation Maps and the workbooks, facilitator guides and curriculum to the Y to use for activities. CDPP also provided jump ropes for kids who participated in the program. The pilot program was a success with over 25 kids participating. Plans are underway to expand the pilot to summer camp programs next year.

B. Tobacco Control Program (TCP)

In April 2022, UNLV publicly announced the tobacco and smoke-free policy, resulting in more than 25 media coverage opportunities to date. The policy will go into effect on August 15, 2022. Staff attended the April Board of Health meeting at the Southern Nevada Health District, where UNLV's Dr. Shawn Gerstenberger and Max Gakh, JD were named SNHD's 2022 Public Health Heroes for their work supporting UNLV's smoke-free policy adoption.

The Because We Matter initiative has a continued presence in the African American community through media campaigns, outreach events, and collaborations. The expansion of the Because We Matter tobacco prevention website was completed. The culturally competent website provides current and accurate tobacco information to African Americans to prevent smoking initiation, raise awareness on population-specific smoking topics, encourage cessation, and promote the Nevada Quitline.

On April 21st, staff participated in a Reverse Trade show featuring multi-unit housing property management company decision makers as the exhibitors. This event offered an opportunity for staff to directly present the smoke-free housing initiative to key apartment owners and management companies. The event featured more than 15 leading property management companies. Several companies expressed interests in expanding smoke-free housing offerings.

The smoke-free multi-unit housing program was selected as a Promising Practice by the National Association of County and City Health Officials (NACCHO). The application will be featured in the Model Practices Database for other local health departments to review and replicate.

C. Other Efforts

OCDPHP has received additional funding from the CDC to support COVID-19 and flu vaccine education and delivery among our REACH grant priority populations (African Americans and Hispanics). OCDPHP staff are working with community partners to train influential messengers in the community, promote vaccine update and increase accessibility to vaccines among these populations. During April:

- Findings from 2 focus groups with African American young adults are being analyzed and will supplement the COVID-19 and Flu Vaccination Survey findings to better understand disparities in vaccine uptake among Hispanic/Latinx and African American/Black young adults who are not yet vaccinated or have received a COVID-19 vaccine within the past three months. Plans for a focus group with Hispanic/Latinx young adults are currently being developed.
- Although no community-level spokespersons were trained by SNHD staff and contractors in April; 209 community-level spokespersons have been trained to date.

- 3. No community events to distribute information and promote vaccination occurred in April. To date, 52 events have occurred serving 9,756 people.
- 4. Eleven pop up vaccine clinics were offered in April vaccinating 64 people for COVID-19 and 19 people for flu. A total of 4,912 individuals have been vaccinated to date through these efforts.

II. OFFICE OF EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (OEMSTS)

A. Drug/Device/Protocol Committee (DDP)

The DDP Committee assists the OEMSTS, the Medical Advisory Board (MAB), and the QI Directors Committee in researching, developing, and editing new and existing protocols. Members include volunteer representatives from permitted agencies, receiving hospitals, and individuals involved with the training of EMS professionals.

The DDP continued working on proposed revisions to the Clark County EMS Emergency Medical Care Protocols.

| May EMS Statistics | May 2021 | May 2022 | |
|---------------------------------------|-------------|-------------|--------------|
| Total Certificates Issued | 56 | 74 | Ϋ́ |
| New Licenses Issued | 53 | 62 | \uparrow |
| Renewal Licenses Issued (recert only) | 3 | 2 | \checkmark |
| Driver Only | 15 | 18 | 1 |
| Active Certifications: EMT | 753 | 797 | 1 |
| Active Certifications: Advanced EMT | 1577 | 1625 | \uparrow |
| Active Certifications: Paramedic | 1741 | 1818 | 1 |
| Active Certifications: RN | 64 | 58 | \checkmark |

COMMUNITY HEALTH – OEMSTS - Fiscal Year Data

III. OFFICE OF PUBLIC HEALTH PREPAREDNESS (OPHP)

A. Planning and Preparedness

- OPHP staff continue to assist the Health District and the community in responding to the COVID-19 pandemic. Many staff remain in SNHD activated ICS.
- 2. Staff continue to host and attend community meetings virtually with community and hospital partners.
- Staff are working with internal staff who have been responding to the COVID-19 response as well as external partners to develop an interim action report for SNHD and the region.
- 4. OPHP is planning a Community Assessment for Public Health Emergency Response (CASPER) to be conducted on June 18th. The CASPER is a door-to-door survey which will be used to identify community opinions and

gaps in services throughout the COVID-19 response to be included in the SNHD after action report.

- 5. OPHP is continuing to work with the County and the SNHD contractor to develop the regional and SNHD COVID-19 After Action Report.
- 6. OPHP staff supported the County Multiagency Coordination Center for the Electric Daisy Carnival

B. PHP Training and PH Workforce Development

- 1. Following SNHD leadership direction, all non-essential training has been postponed focusing on the COVID-19 response and training needs
- 2. Employee Fit Testing: Essential SNHD staff continue to receive respirator fit testing, 19 fit tests completed.

C. Hospital Preparedness Program (HPP)

- 05 MAY HPP Liaison, as the Chair, Southern Nevada Healthcare Preparedness Coalition, convened the coalition's monthly meeting providing a platform for healthcare and non-healthcare partners to share information. Updates were provided by jurisdictional emergency management partners, healthcare partners, and a presentation on emergency and risk communications. Also, the budget period four exercise date was announced as January 23, 2023, will be a functional exercise.
- 09 MAY HPP Liaison, as the Deputy Planning Section Chief, attended the Integrated Incident Command System Command and General Staff meeting followed by the Tactics Meeting. These meetings discussed next week's operational period resource needs and to coordinate support to the Incident Action Plan.
- 3. 12 MAY HPP Liaison attended the University Medical Center's emergency management committee meeting. Information provided to the committee included the dates for the upcoming healthcare coalition meeting in June, Incident Command System training, and the functional exercise in January 2023. Also, HPP Liaison provide an educational overview of the Medical Surge Support Team to the committee meeting providing a common understanding to the group.
- 4. 17 MAY HPP Liaison attended the State's COVID-19 Microplanning Session for southern Nevada.
- 5. 23 MAY HPP Liaison, as the Deputy Planning Section Chief, attended the Integrated Incident Command System Command and General Staff meeting followed by the Tactics Meeting. These meetings discussed next week's operational period resource needs and to coordinate support to the Incident Action Plan.
- 25 MAY HPP Liaison, as the Deputy Planning Section Chief, attended the Planning Meeting for the Incident Command System followed by the Operational Period Brief to the Incident Command System leadership.
- 31 MAY HPP Liaison attended the State's COVID-19 Microplanning Session for southern Nevada.

D. Grants and Administration

OPHP staff are supporting SNHD and MACC/MSST COVID-19 response and logistical needs.

E. Medical Reserve Corps (MRC) of Southern Nevada

The MRC coordinator works in conjunction with SNHD and community partners for volunteers needed for the COVID-19 response.

In April, medical volunteers and one nurse supported the COVID-19 vaccination community outreach sites as vaccinator. One volunteer assisted at the SNPHL with test kit assembly and specimen accessioning. One volunteer supported SNHD ODS with Safer Sex Kit assembly. Total "accepted" volunteers stand at about 570. MRC Coordinator recruited, vetted, assigned, deployed, and deactivated volunteers. The MRC Coordinator continues to recruit and deactivate volunteers and participates in COVID-19 planning and operations meetings as available. The MRC also attended monthly NACCHO MRC Workgroup and PPAG meetings. The table below summarizes volunteer hours served in the fourth quarter of this fiscal year.

F. MRC Volunteer Hours FY2022 Q3 COVID-19 Response and Non-Emergency

| Activity | April | May | June |
|----------------------------|----------|-----|------|
| SNHD IMM CLINIC | 0 | | |
| SNHD COVID-19 VAX OUTREACH | 8 | | |
| SNPHL | 3.25 | | |
| SNHD ODS Support | 2 | | |
| Total Hours | 10 | | |
| Economic Impact | \$380.12 | | |

(Economic impact rates updated April 2022)

IV. VITAL RECORDS

A. Vital Statistics

May 2022 is currently showing an 11% decrease in birth certificate sales in comparison to May 2021. Death certificate sales currently showing stable in comparison to May 2021. SNHD received revenues of \$34,554 for birth registrations, \$22,009 for death registrations; and an additional \$8,279 in miscellaneous fees.

COMMUNITY HEALTH Vital Statistics Program – Fiscal Year Data

| Vital Statistics Services | May 2021 | May 2022 | | FY 20-21 (May) | FY 21-22 (May) | |
|---------------------------|-------------|-------------|---|-------------------|-------------------|---|
| Births Registered | 1,904 | 1,949 | ↑ | 22,196 | 22,790 | 1 |
| Deaths Registered | 1,614 | 1,619 | ↑ | 22,009 | 22,482 | 1 |
| Fetal Deaths Registered | 16 | 18 | ↑ | 240 | 221 | * |

COMMUNITY HEALTH Vital Statistics Program – Fiscal Year Data

| Vital Statistics Services | May 2021 | May 2022 | | FY 20-21 (May) | FY 21-22 (May) | |
|--|-------------|-------------|--------------|-------------------|-------------------|---------------------|
| Birth Certificates Sold (walk-in) | 11 | 3 | 1 | 64 | 247 | $\mathbf{\uparrow}$ |
| Birth Certificates Mail | 94 | 130 | \uparrow | 1,122 | 1,272 | 1 |
| Birth Certificates Online Orders | 4,082 | 3,613 | \checkmark | 39,061 | 41,967 | $\mathbf{\uparrow}$ |
| Birth Certificates Billed | 82 | 45 | \mathbf{A} | 1,075 | 1,046 | \checkmark |
| Birth Certificates Number of Total Sales | 4,269 | 3,791 | \checkmark | 41,322 | 44,532 | 1 |
| Death Certificates Sold (walk-in) | 22 | 21 | \checkmark | 79 | 259 | 1 |
| Death Certificates Mail | 132 | 162 | \uparrow | 1,152 | 1,533 | $\mathbf{\uparrow}$ |
| Death Certificates Online Orders | 7,503 | 7,494 | \checkmark | 100,072 | 104,940 | $\mathbf{\uparrow}$ |
| Death Certificates Billed | 66 | 37 | \checkmark | 535 | 592 | $\mathbf{\uparrow}$ |
| Death Certificates Number of Total Sales | 7,723 | 7,714 | \checkmark | 101,838 | 107,324 | $\mathbf{\uparrow}$ |

COMMUNITY HEALTH Vital Statistics Program - Fiscal Year Data

| Vital Statistics Sales by Source | May 2021 | May 2022 | | FY 20-21 (May) | FY 21-22 (May) | |
|---|-------------|-------------|--------------|-------------------|-------------------|---------------------|
| Birth Certificates Sold Valley View (walk-in) | .3% | .1% | \checkmark | .2% | .6% | 1 |
| Birth Certificates Mail | 2.2% | 3.4% | ↑ | 2.7% | 2.9% | $\mathbf{\uparrow}$ |
| Birth Certificates Online Orders | 95.6% | 95.3% | \checkmark | 94.5% | 94.2% | \checkmark |
| Birth Certificates Billed | 1.9% | 1.2% | \checkmark | 2.6% | 2.3% | \checkmark |
| Death Certificates Sold Valley View (walk-in) | .3% | .3% | | .1% | .2% | ↑ |
| Death Certificates Mail | 1.7% | 2.1% | ↑ | 1.1% | 1.4% | \mathbf{T} |
| Death Certificates Online Orders | 97.2% | 97.1% | \mathbf{V} | 98.3% | 97.8% | \checkmark |
| Death Certificates Billed | .9% | .5% | ≁ | .5% | .6% | ↑ |

COMMUNITY HEALTH Vital Statistics Program – Fiscal Year Data

| Revenue | May 2021 | May 2022 | | FY 20-21 (May) | FY 21-22 (May) | |
|-----------------------------|-------------|-------------|--------------|-------------------|-------------------|---------------------|
| Birth Certificates (\$25) | \$106,725 | \$94,775 | \mathbf{V} | \$1,033,050 | \$1,113,300 | \uparrow |
| Death Certificates (\$25) | \$193,075 | \$192,850 | \mathbf{A} | \$2,545,950 | \$2,683,100 | $\mathbf{\uparrow}$ |
| Births Registrations (\$13) | \$41,314 | \$34,554 | \mathbf{A} | \$412,768 | \$421,642 | \uparrow |
| Deaths Registrations (\$13) | \$22,308 | \$22,009 | \mathbf{A} | \$295,960 | \$303,862 | 1 |
| Convenience Fee (\$2) | \$8,422 | \$7,644 | \mathbf{A} | \$82,770 | \$90,040 | 1 |
| Miscellaneous Admin | \$986 | \$635 | \checkmark | \$7,971 | \$10,139 | \uparrow |
| Total Vital Records Revenue | \$372,830 | \$352,467 | \mathbf{A} | \$4,378,469 | \$4,622,083 | \uparrow |

NOTE: Totals were not stable as of 6/2/2022 when report submitted. Adjustments for May will reflect on Junes report.

COMMUNITY HEALTH Passport Program – Fiscal Year Data

B. Passport Services

Passport Services are appointment only. Passport photos remain suspended.

| Applications | May 2021 | May 2022 | | FY 20-21 (May) | FY 21-22 (May) | |
|--|-------------|-------------|---|-------------------|-------------------|--|
| Passport Applications | 590 | 773 | ↑ | 3,544 | 7,252 | |
| - | May | May | | FY 20-21 | FY 21-22 | |
| Revenue | 2021 | 2022 | | (May) | (May) | |
| Passport Execution/Acceptance fee (\$35) | \$20,650 | \$27,055 | | \$124,040 | \$253,820 | |

V. HEALTH CARDS

A. Food Handling

- 1. Appointments
 - a. Deadline of June 30, 2022 has been removed from our Health Card web pages. Instead, the web page indicates that late fees are being waived through December 31, 2022. Clients are encouraged to schedule their appointments through the end of the year.
 - b. Currently, appointment availability runs from mid-October through the end of December.
- 2. Wynn/Encore
 - a. Processed and issued Health Cards for 748 employees over the three days we were on-site.
 - b. 62 "fails" recorded.
 - c. Although not originally included in the "scope" of the project, several Certified Food Safety Manager (CFSM) Cards were issued for employees with Manager-level certification.
 - d. Also not in "scope," we accommodated needs such as languages other than English and Spanish as well as literacy issues.
 - e. Several hours of 'back end' work included:
 - Printing cards
 - Deleting multiple appointments and records
 - Records to be "merged" by I.T. (8 hours total)
- MGM Resorts International
 - a. Nine days scheduled for June 2022.
 - b. Update process to minimize or eliminate 'back end' work and improve pass rate:
 - E.H. trainer to conduct 15-minute refresher course at each session.
 - Employees to test only; no photo taken or card processing to be done on-site.
 - Employees who pass test will be issued a training certificate.
 - Certificates to be presented at Health District locations on a walk-in basis, no appointment needed.

B. Other Items

- 1. Switchboard Relocation
 - a. Has been moved to Health Cards area in the former "safe/cash count room."
 - b. Positive feedback from staff regarding less interruptions from incoming clients and ability to focus on inbound phone calls.
 - c. Staffing gap at front desk filled by temporary worker. Will look at a more permanent solution.

- East Las Vegas opening delayed until mid-August.
 Will add additional appointments in July at Decatur to cover the gap.
- 3. Staff member transferring to Immunizations. Will begin recruitment to fill position once it has been vacated.

| SERVICES | May 1 - 31 | Apr 1 - 30 | Mar 1 - 31 | Feb 1 - 28 | Jan 1 - 31 | Dec 1 - 31 |
|-------------------------------|------------|------------|------------|------------|------------|------------|
| Food Handler Cards - New | 1,359 | 1,069 | 1,141 | 997 | 1,034 | 944 |
| Food Handler Cards - Renewals | 4,685 | 3,604 | 3,666 | 3,079 | 3,160 | 2,848 |
| Duplicates | 131 | 121 | 173 | 133 | 134 | 144 |
| CFSM (Manager) Cards | 146 | 142 | 170 | 145 | 134 | 106 |
| Re-Tests | 880 | 535 | 517 | 491 | 525 | 408 |
| Body Art Cards | 84 | 125 | 176 | 159 | 161 | 132 |
| TOTALS | 7,285 | 5,596 | 5,843 | 5,004 | 5,148 | 4,582 |

| REVENUE - Point of Sale | May 1 - 31 | Apr 1 - 30 | Mar 1 - 31 | Feb 1 - 28 | Jan 1 - 31 | Dec 1 - 31 |
|--------------------------------|--------------|--------------|--------------|-------------|-------------|-------------|
| Food Handler Cards - New | \$27,180.00 | \$21,380.00 | \$22,820.00 | \$19,940.00 | \$20,680.00 | \$18,880.00 |
| Food Handler Cards - Renewals | \$93,700.00 | \$72,080.00 | \$73,320.00 | \$61,580.00 | \$63,200.00 | \$56,960.00 |
| Duplicates | \$2,620.00 | \$2,420.00 | \$3,460.00 | \$2,660.00 | \$2,680.00 | \$2,880.00 |
| CFSM (Manager) Cards | \$2,920.00 | \$2,840.00 | \$3,400.00 | \$2,900.00 | \$2,680.00 | \$2,120.00 |
| Re-Tests | \$4,400.00 | \$2,675.00 | \$2,585.00 | \$2,455.00 | \$2,625.00 | \$2,040.00 |
| Body Art Cards | \$1,680.00 | \$2,500.00 | \$3,520.00 | \$3,180.00 | \$3,220.00 | \$2,640.00 |
| Late Fee | N/A | N/A | N/A | N/A | N/A | N/A |
| TOTALS | \$132,500.00 | \$103,895.00 | \$109,105.00 | \$92,715.00 | \$95,085.00 | \$85,520.00 |

C. COVID-19 Activities

Continued oversight of door screener.

VI. HEALTH EQUITY

The Health Equity program received funding from the Center for Disease Control to build, leverage, and expand infrastructure support for COVID-19 prevention and control among populations that are at higher risk and underserved.

- 1. The program continues to collaborate with SNHD programs and grant subrecipients to plan and coordinate COVID-19 community strategies and events.
- The program continues to participate in community-based coalitions and workgroups addressing COVID-19 health disparities, testing and vaccination initiatives.

VII. SOUTHERN NEVADA PUBLIC HEALTH LABORATORY (SNPHL)

A. Clinical Testing

SNPHL Supports:

- 1. The SNHD Nursing Division: molecular and microbiology culture, Sexually Transmitted Disease (STD) testing.
- 2. SNHD STD department: the CDC Gonococcal Isolate Surveillance Project (GISP) as well as enhanced Gonococcal Isolate Surveillance Project (eGISP). SNPHL performs NAAT and culture testing of N. gonorrhoeae isolates and submits isolates to a reference laboratory for the determination of antibiotic susceptibility patterns. SNPHL has also joined eGISP Part B to expand culture-independent testing for antimicrobial resistance genes of gonococcal isolates.

| Test Name | Monthly Count | Avg Year to Date |
|--------------------|---------------|------------------|
| GC Cultures | 61 | 81 |
| NAAT NG/CT | 1027 | 1127 |
| Syphilis | 858 | 790 |
| RPR/RPR Titers | 204/93 | 48/83 |
| Hepatitis Total | 868 | 628 |
| HIV/differentiated | 560/12 | 485/12 |
| HIV RNA | 39 | 42 |

3. Total monthly samples tested are listed in the following table:

B. COVID-19 Testing

- 1. SARS-CoV-2 PCR extraction is currently performed on the KingFisher Flex platform only.
- SNPHL goal is to maintain capacity of 2000 tests/day with a turnaroundtime of <48 hours (TAT 2Day- currently at/near goal).
- 3. For April, the average daily testing was 380 and the average turnaround time was 31 hours days for PCR testing from the collection date to the release the test report. The average laboratory total test for SARS-CoV-2 using Panther Aptima NAAT testing is 427 tests per week.
- 4. IT created easy patient accession and direct report verification from SNPHL LIMS into SNHD patient report portal.
- 5. Incorporate high throughput instruments such as Eppendorf 5073 automation of specimen fluid handling station.
- 6. A monthly summary of COVID-19 PCR/NAAT testing is listed as follows:

| Month | # PCR/#POS | COVID-19 | # PCR/#POS |
|----------|-------------|-----------|------------|
| January | 35322/14313 | July | |
| February | 11532/1407 | August | |
| March | 6890/219 | September | |
| April | 5576/308 | October | |
| May | 9130/1165 | November | |
| June | | December | |

C. Reportable Disease Reports

1. SNPHL continues to perform routine testing of reportable disease specimens submitted to SNPHL. Isolates are reported to OEDS on a weekly basis to aid in disease investigation, and SNPHL and OEDS coordinate with CDC PulseNet if required.

| | | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sep | Oct | Nov | Dec |
|----------------------|------------------------|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|
| Campylobacter | Campy ID | 5 | 1 | 1 | 5 | 1 | 100 | - Subist | 101 | | | | |
| | Campy Screen | 6 | 2 | 3 | 10 | 3 | | | | | | | |
| Neisseria Species | Gonorrhoeae Culture | 86 | 61 | 108 | 87 | 61 | | | | | | | |
| Gram Stain/WBC | 16 | 0 | 0 | 0 | 0 | | | | | | | | |
| | Neisseria ID | 4 | 0 | 0 | 0 | 0 | | | | | | | |
| al a sidur | Haemophilus ID | 4 | 0 | 3 | 1 | 2 | No. | | | | | | |
| Unknown ID | Bacterial ID | 3 | 0 | 0 | 0 | 0 | | | | | | | |
| | WGS (PulseNet) | 14 | 16 | 14 | 18 | 21 | | 1/18 | | | | | |
| Salmonella | Salmonella Screen | 10 | 10 | 11 | 14 | 19 | | | | | | | |
| | Salmonella Serotype | 8 | 10 | 11 | 12 | 18 | | | | | | | |
| Shigella | Shigella Screen | 6 | 1 | 2 | 5 | 2 | | | | | | | |
| | Shigella Serotype | 5 | 1 | 1 | 1 | 0 | | | | | | | |
| SEC | STEC Screen | 7 | 10 | 6 | 10 | 7 | | | | | | | |
| | STEC Serotype | 2 | 10 | 1 | 0 | 2 | | | | | | | |
| Unknown | Stool Culture | 0 | 1 | 19 | 2 | 2 | | | | | | | |
| Vibrio | Vibrio ID | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| | Vibrio Screen | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| Yersinia | Yersinia Culture/ID | 0 | 0 | 1 | 0 | 0 | | | | | | | |

2. A monthly summary of reportable diseases tests is listed as follows:

D. Epidemiological Testing and Consultation

- 1. SNPHL participates in the SNHD Outbreak Investigation Committee and Foodborne Illness Taskforce. Conducted 1 outbreak investigations in May.
- 2. SNPHL continues to report results of influenza testing to the CDC National Respiratory and Enteric Virus Surveillance System (NREVSS). SNPHL performed May, 27 respiratory panels on the BioFire.

E. Emergency Response and Reportable Disease Isolate Testing Report

- SNPHL performs reportable disease isolate testing and confirmation. Isolates submitted by local laboratories are serotyped and/or confirmed by Whole Genome Sequencing; stored on-site; and results reported and/or samples submitted to CDC through various national programs; Public Health Laboratory Information System (PHLIS), National Antimicrobial Resistance Monitoring System (NARMS), and Influenza Surveillance, and PulseNet Bacterial Outbreak Surveillance
- SNPHL's additional mission is as a member of the CDC Laboratory Response Network (LRN) testing for the identification of potential biological weapons/agents on environmental daily samples within its unique BSL3 environment.

| 2022 | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sep | Oct | Nov | Dec |
|---|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| Select Agent Rule out (total PCR) | 0 | 0 | 1 | 0 | 4 | | | | | | | |

- SNPHL is clinically validated for using Whole Genome Sequencing (WGS) for the identification of Campylobacter species (select species), pathogenic Escherichia coli, and Salmonella species. SNPHL is also validated for the determination of Salmonella serotypes and STEC (Shiga toxin-producing E. coli) serotypes and Shiga toxin genes.
- 4. SNPHL performed 21 Whole Genome Sequencing tests (WGS) as part of PulseNet Foodborne Outbreak Surveillance in May 2022.
- SNPHL has completed validation for all bacterial groups on the Bruker MALDI-TOF instrument for streamlined screening of bacterial isolates, to decrease turnaround time and modernize microbiological identification methods.
- 6. SNPHL is validated for sequencing of SARS-CoV-2 and variants of concern through the identification of lineages and clades.
- 7. SNPHL has sustained capacity of sequencing many 192 SARS-CoV-2positive RNA extracts per week with expectations of increasing this capacity with appropriate staffing, instrumentation, and method development. As of May 2022, SNPHL has sequenced 387 SARS-CoV-2positive RNA extracts. The new Laboratory Technologist and Laboratory Assistant have completed their training and have been aiding in SARS-CoV-2 sequencing.

- SNPHL is clinically validated for the identification of Campylobacter species (select species), pathogenic Escherichia coli, and Salmonella species. SNPHL is also validated for the determination of Salmonella serotypes and STEC (Shiga toxin-producing E. coli) serotypes and Shiga toxin genes.
- 9. SNPHL coordinates and participates with Environmental Health and Veritas Labs for Legionella surveillance.

| 2022 | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec |
|------------|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|
| Legionella | 0 | 0 | 4 | 2 | 0 | | | | | | | |

- SNPHL provides vector testing for Environmental Services; testing for Zika, West Nile, Western/Eastern Equine Encephalitis. Our facility hosted a CDC demonstration for the Vector team.
- 11. As part of the Gonococcal Isolation Surveillance Program (GISP) and enhanced GISP (eGISP), in May, a total of 61 clinical isolates, Neisseria gonorrhoeae 61 isolates) and Neisseria meningitidis (0 isolates), were collected and will be sent to either the regional laboratory for antimicrobial susceptibility testing (AST) or the CDC, respectively. Remnant NAATs or N. gonorrhoeae samples will be sent to the CDC for molecular-based AST testing as part of eGISP Part B.

F. All-Hazards Preparedness

- 1. SNPHL provides/assists testing for SNHD COVID-19 Emergency Incident Response, local community outreach, CCDC jail-detention centers, institutions of higher education, and long-term nursing facilities Rapid-Antigen POC (CDC-EUA: Abbott IDNow; Qiagen Sofia; BD Vector) with outbreak confirmation RT-PCR testing supported by SNPHL.
- SNPHL provides COVID-19 Biosafety Training/Guidelines to Non-Traditional testing sites.
- 3. SNPHL coordinates with training/exercises for First Responders including local Civil Support Team, HazMat, Federal Bureau of Investigation, and Las Vegas Metropolitan Police Department.
- 4. SNPHL provides information to local laboratorians on CDC packaging and shipping infectious substances and the chain of custody procedures.
- 5. Provided onsite training for COVID-19 online ordering application for longterm care facilities.

G. May 2022 SNPHL Activity Highlights

- 1. SNPHL has a stable CDC supply of Viral Transport Medium (VTM) used in COVID-19 collection kits.
- 2. Facility team has placed a temporary office in the back lot for contracted security and has a guard placed on-site 24/7 during construction to monitor lot access and to watch over supplies stored on site. Sean asked the City to allow us temporary use of the empty lot to the west of our facility for construction vehicles parking and their office. The formal laboratory renovation started on May 9, 2022.
- 3. The NextSeq 2000 whole genome sequencer has been used in SARS-CoV-2 sequencing in the Micro laboratory. The WGS capacity of SARS-

CoV-2 is 192 samples per week. The laboratory is in the process to purchase one liquid handler to handle the COVID-19 samples and reduce human error.

- 4. PHLIP in full production, passed CDC validation. The test result for NAAT SARS-Cov-2, influenza, Norovirus, MERS, Biofire RP2.1 panel, and respiratory viruses panel will send to CDC through PHILP. Next discussions will involve the procedure for NREVSS validation to get it automated.
- 5. Laboratory developed a centralized accessioning section consisting of five Lab Assistants (1 LA to be assigned, 2 from the COVID-19 teams, 1 from Immunology, and 1 from Molecular; the Micro LA will help out when free but will not be assigned) handling data entry, courier, sample processing, and sample delivery tasks.
- 6. According to the WGS and genomic data analysis, the Omicron variant BA.2 lineage are domain lineage in April, for Clark County and State. Our laboratory will keep sequencing the closed contact samples to help ODS to follow up on the investigation. Currently, the lineage BA.1.1 is second only to BA.2 lineage in Clark County.
- 7. Our laboratory held the hotwash meeting for the Biowatch exercise on Thursday, May 12, 2022, and we followed the action items from the hot wash to send the updated Chain-of-Custody form and revised the sample receiving form.
- 8. The new and updated SNPHL has been launched in public. This new website provides an electronic order form and automatically populates the demographic information after providers select their facility name. Our NSPHL homepage on the APHL website has also been updated.
- 9. We sent the reference materials and links for sample collection and packaging to all 8 sentinel laboratories. Discussed with Epi about sample collection and point of contact persons for answering questions of suspected monkeypox patients from hospitals and other clinics.

H. COMMUNITY HEALTH – SNPHL – Calendar Year Data

| SNPHL Services | YTD-May 2021 | May 2022 | |
|---|-----------------|-------------|---|
| Clinical Testing Services ¹ | 2786 | 4608 | ↑ |
| Epidemiology Services ² | 169 | 724 | ↑ |
| State Branch Public Health Laboratory Services ³ | 12268 | 9648 | |
| All-Hazards Preparedness Services ⁴ | 40 | 10 | Ļ |
| Environmental Health Services⁵ | 0 | 0 | 0 |

¹ Includes N. Gonorrhoeae culture, GISP isolates, Syphilis, HIV, CT/GC molecular, Gram stain testing, and COVID-19 Ab immunologic tests.

- ² Includes Stool culture, EIA, Norovirus PCR, Respiratory Pathogen PCR, Epidemiological investigations, or consultations.
- ³ Includes COVID-19 PCR, WGS, and LRN testing, proficiency samples, reporting to CDC, courier services, infectious substance shipments, teleconferences, training, presentations and inspections, samples submitted to CDC or other laboratories' submissions.
- ⁴ Includes Preparedness training, teleconferences, and Inspections.
- ⁵ Includes vector testing.



Memorandum

Date: June 23, 2022

To: Southern Nevada District Board of Health

From: David Kahananui, FQHC Senior Manager Randy Smith, FQHC Operations Officer Fermin Leguen, MD, MPH, District Health Officer FL

RE: COMMUNITY HEALTH CENTER (FQHC) REPORT - May 2022

Division Information/Highlights: The Southern Nevada Community Health Center (SNCHC), a division of the Southern Nevada Health District (SNHD), mission is to serve residents of Clark County from underserved communities with appropriate and comprehensive outpatient health and wellness services, emphasizing prevention and education in a culturally respectful environment regardless of the patient's ability to pay.

May Highlights:

- Response to COVID-19:
 - Coordinating the efforts of the NCS
 - Collecting data from FQHC partners for point of care (POC) testing
 - Project Manager for FEMA NCS grant
- Administrative:
 - Submission of HRSA UDS Report.

COVID-19 Vaccine Clinic Facility: COVID-19 Response

- NCS Facility was converted into a Health Center COVID-19 vaccination clinic May of 2021
 - Through the end of May 2022, the health center has administered 42,721 COVID-19 vaccinations.
- I. <u>HIV / Ryan White (RW) Program</u>:
 - A. The HIV/Medical Case Management (MCM) program received 10 referrals in May. There were 2 pediatric clients and 2 pregnant women living with HIV were referred to the program.
 - B. There were 428 visits for the Ryan White Program: There were 10 initial provider visits, 102 established provider visits, 18 nurse visits and 102 lab visits in the month of May. There were 8 Ryan White clients seen for Behavioral Health; by either the Licensed Clinical Social Worker (LCSW) or the Psychiatric Advanced Practice Registered Nurse (APRN).



- C. The Ryan White Program continues to implement the Rapid stART project, which has a goal of rapid treatment initiation for newly diagnosed patients with HIV. The program continues to receive referrals and accommodate clients on a walk-in basis.
- D. The Ryan White Program dietitian continues to provide medical nutritional therapy.
- **II.** <u>Family Planning (FP)</u>:
 - A. Family Planning program services at Decatur and Bonanza Health Centers served 224 clients.

III. <u>Family Health (FH)</u>:

- A. Family Health providers saw 455 unique patients in the month of May.
- IV. <u>Pharmacy Services</u>:
 - A. Dispensed 1,379 prescriptions for 1,068 clients.
 - B. Pharmacist assessed/counseled 29 clients in clinics.
 - C. Assisted 16 clients to obtain medication financial assistance.
 - D. Assisted 8 clients with insurance approvals.

V. <u>Eligibility Case Narrative and Eligibility Monthly Report</u>:

| Eligibility Monthly Report | | | | | | |
|--|------------------------|-------------|--|--|--|--|
| Ma | ay 2022 | | | | | |
| Total number of referrals received | 59 | | | | | |
| Total number of applications submitted | Medicaid/SNAP/TANF: 24 | Hardship: 1 | | | | |

- Eligibility support continues to increase with new operational adjustments.
 - Recruitment continues for additional Eligibility Workers to help convert uninsured patients to insured patients.
- Eligibility services are offered to patients at our East Las Vegas Center, Decatur Center, Mobile Unit, Community Events, and the Vaccine Center.

VI. <u>Refugee Health Program</u>:

A. The Refugee Health Program provided services to 28 patients in May.

VII. Quality & Risk Management:

Quality:

COVID-19 Testing:

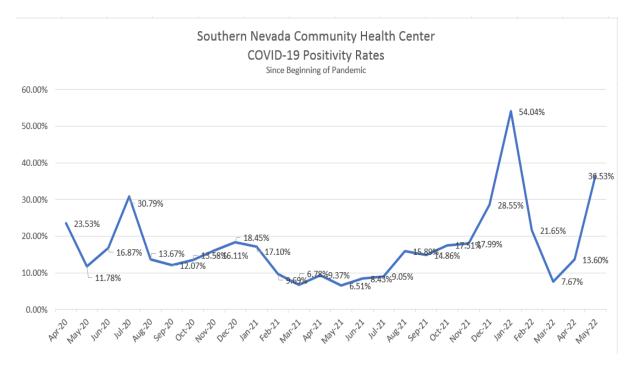
April 2020 to May 2022, SNCHC completed 90,983 COVID-19 tests. In May 1,733 tests were conducted, with an increase in the positivity rate to 36.53%.



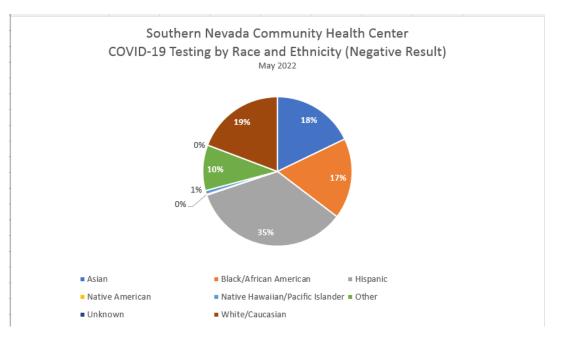
The SNCHC and the SNHD continue to encourage those experiencing symptoms to remain at home, or if they have been in close contact with a person who is COVID-19 positive or think they have been exposed; they should be tested. SNCHC and SNHD also encourages the public to get the COVID-19 vaccine.

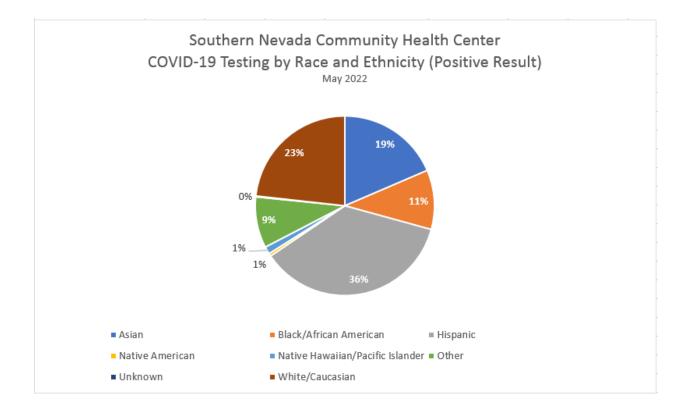
SNCHC is participating in dispensing of an antiviral medication for patients who test positive, who have fewer than five (5) days of symptoms, have exacerbating health conditions and comorbidities, and/or are over the age of 65.

SNCHC was also chosen to participate in the Federal N95 mask distribution program and we have received started distributing the masks.

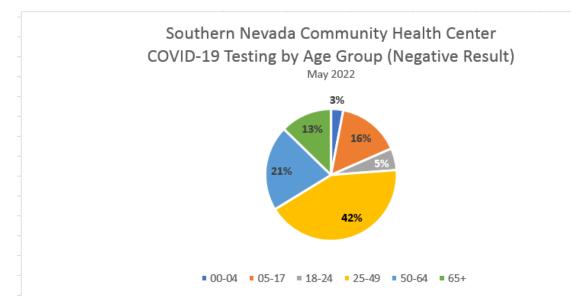


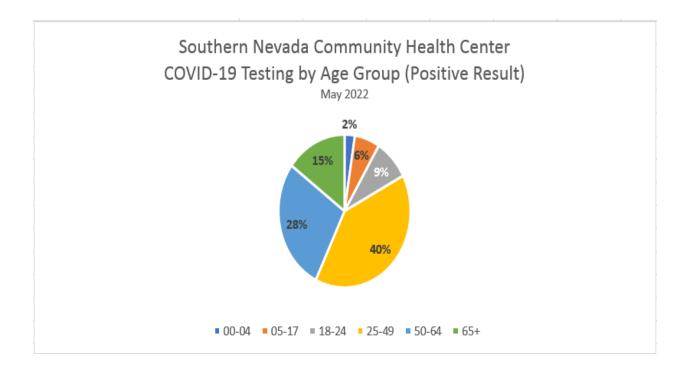








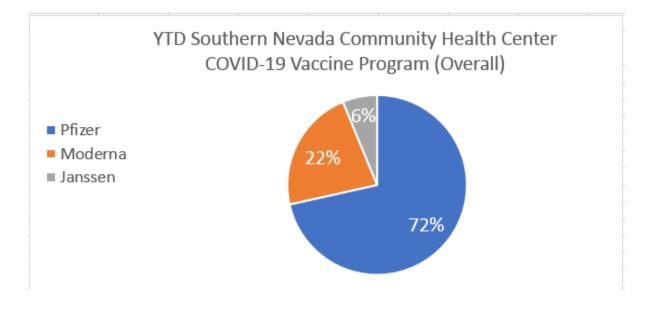




COVID-19 Vaccine Program:

The Southern Nevada Community Health Center began administering the COVID-19 vaccine in May 2021, as part of HRSA's COVID-19 Vaccine Program. The vaccine site is located at the SNHD main location inside the NCS Building. Through the end of May, SNCHC has administered 42,727 doses of COVID-19 vaccine in Southern Nevada.





Telehealth:

The Health Center saw 84 patients via telehealth, or 5.22% of the patients that were seen in May. The Health Center implemented telehealth following the need for modified clinic operations as we continue to navigate the COVID-19 pandemic. The goal of the Health Center is to continue fulfilling its mission to provide safe, quality healthcare to the community amid the COVID-19 public health emergency. Health Center patients are seen by providers via audio (telephone) and video via Healow, an app by eClinicalWorks. Telehealth will continue to be offered, even following the COVID-19 pandemic.

SNCHC Visits:

There were 1,021 patient visits to the Health Center in May. There was a 6.15% cancellation rate that factored into May's 25.17% no-show rate.

Risk Management

<u>Health Insurance Portability and Accountability Act (HIPAA)</u>: There were no HIPAA breaches at the Health Center in May.

<u>Exposure Incidents</u>: There were no exposure incidents at the Health Center in May.

Medical Events:

There were no medical events at the Health Center in May.



Patient Satisfaction:

The Health Center received 164 patient satisfaction surveys in May. Overall survey completion 98.1% (English) and 91.4% Spanish. Approximately 16.06% of patients seen at the Health Center in May took the patient satisfaction survey.

The Health Center received generally favorable responses from survey participants when asked about ease of scheduling an appointment, wait time to see their provider, care received from providers and staff, understanding of health care instructions following their visit, hours of operation, and recommendation of the Health Center to friends and family.

SNCHC Patient Satisfaction Survey:

- 1. Service received during your visit?
 - Family Health 14.3% (English)/ 33.3% (Spanish)
 - Family Planning 47.6% (English)/ 57.9% (Spanish)
 - Ryan White 37.1% (English)/ 8.8% (Spanish)
 - Behavioral Health 1.0% (English)/ 0.0% (Spanish)
- 2. Southern Nevada Health District (SNHD) location?
 - Main 97.1% (English)/ 93.0% (Spanish)
 - East Las Vegas 2.9% (English)/ 7.0 (Spanish)
- 3. Do you have health insurance?
 - Yes 71.4% (English)/ 22.8% (Spanish)
 - Mo 28.6% (English)/ 77.2% (Spanish)

4. How long have you been a patient at the Southern Nevada Health District/Southern Nevada Community Health Center?

- Less than 6 months -41.0% (English)/ 36.8% (Spanish)
- 6 months to a year -14.3% (English)/ 28.1% (Spanish)
- ¹ 1-3 years 26.7% (English)/ 3.5% (Spanish)
- 3-5 years 11.4% (English)/ 3.5% (Spanish)
- ¹/₁ 5+ years 6.7% (English)/ 28.1% (Spanish)
- 5. How did you hear about us?
 - Friends and/or Family 34.3% (English)/ 54.4% (Spanish)
 - Referral from another Provider/Resource 36.2% (English)/ 5.3% (Spanish)
 - Search Engine (e.g. Google) 4.8% (English)/ 5.3% (Spanish)
 - SNHD Website 7.6% (English)/ 1.8% (Spanish)
 - Social Media 1.0% (English)/ 3.5% (Spanish)
 - Postal Mailer 0.0% (English)/ 0.0% (Spanish)
 - Other Ads 16.2% (English)/ 29.8% (Spanish)



- 6. Ease of scheduling an appointment?
 - Excellent 72.4% (English)/ 82.1% (Spanish)
 - ¹ Good 23.8% (English)/ 16.1% (Spanish)
 - Average 2.9% (English)/ 0.0% (Spanish)
 - Poor 1.0% (English)/ 1.8% (Spanish)
- 7. Wait time to see provider?
 - Excellent 61.9% (English)/ 71.4% (Spanish)
 - ¹ Good 25.7% (English)/ 28.6% (Spanish)
 - Average 11.4% (English)/ 0.0% (Spanish)
 - Poor 1.0% (English)/ 0.0% (Spanish)
- 8. Care received from providers and staff?
 - Excellent 87.6% (English)/ 92.9% (Spanish)
 - Good 11.4% (English)/ 7.1% (Spanish)
 - Poor 1.0% (English)/ 0.0% (Spanish)
- 9. Understanding of health care instructions following your visit?
 - Excellent 81.9% (English)/ 85.7% (Spanish)
 - ¹ Good 18.1% (English)/ 14.3% (Spanish)
 - Average 0.0% (English)/ 0.0% (Spanish)
 - Poor 0.0% (English)/ 0.0% (Spanish)
- 10. Hours of operation?
 - Excellent 70.5% (English)/ 82.1% (Spanish)
 - th Good 24.8% (English)/ 17.9% (Spanish)
 - Average 4.8% (English)/ 0.0% (Spanish)
 - Poor 0.0% (English)/ 0.0% (Spanish)
- 11. Recommendation of our health center to friends and family?
 - Extremely Likely 86.7% (English)/ 100% (Spanish)
 - Somewhat Likely 6.7% (English)/ 0.0% (Spanish)
 - [™] Neutral 6.7% (English)/ 0.0% (Spanish)



| Health Center Visit Report Summary: May 2022 | | | | | | | | | | | | | | |
|--|--------|-----------------|---------|-----------|--------|----------|-----|----------|----|------------|-------------|--------------|-----------|---------|
| Southern Nevada Community Health Center | Compl | eted Pt | | | | | | | | | | | | |
| | Drowid | Provider Visits | | ed Visits | No Sho | w Visits | | | Te | lehealth V | isits | | Total Sch | eduled |
| | Provid | er visits | Cancell | ed visits | NO SHO | w visits | Aud | io Visit | Te | levisit | Total Teleh | elath Visits | Patie | nts |
| Family Health Clinic | 455 | 44.56% | 45 | 2.80% | 175 | 10.88% | 75 | 89.29% | | 0.00% | 75 | 4.66% | 750 | 46.61% |
| Behavioral Health Clinic | | 0.00% | | 0.00% | | 0.00% | | 0.00% | 2 | 2.38% | 2 | 0.12% | 2 | 0.12% |
| Family Planning Clinic | 224 | 21.94% | 17 | 1.06% | 74 | 4.60% | | 0.00% | | 0.00% | 0 | 0.00% | 315 | 19.58% |
| Refugee Clinic | 40 | 3.92% | 5 | 0.31% | 32 | 1.99% | | 0.00% | | 0.00% | 0 | 0.00% | 77 | 4.79% |
| Ryan White | 302 | 29.58% | 32 | 1.99% | 124 | 7.71% | | 0.00% | 7 | 8.33% | 7 | 0.44% | 465 | 28.90% |
| Totals | 1021 | 100.00% | 99 | 6.15% | 405 | 25.17% | 75 | 89.29% | 9 | 10.71% | 84 | 5.22% | 1609 | 100.00% |
| | | | | | | | | | | | | | | |
| Percent of scheduled patients who no showed | 25.17% | | | | | | | | | | | | | |

DK/cgm



Memorandum

Date: June 8, 2022

To: Southern Nevada District Board of Health

From: Cassius Lockett, PhD, Director of Disease Surveillance & Control Fermin Leguen, MD, MPH, District Health Officer

Subject: Disease Surveillance & Control Division Monthly Activity Report – May 2022

A. <u>Division of Disease Surveillance and Control</u>

1. Number of Confirmed and Probable Cases of Selective Illnesses Reported

| | May 2021 | May 2022 | | FYYTD 20-21 | FYYTD 21-22 | |
|---|-------------|-------------|---------------|----------------|----------------|--------------------------|
| Sexually Transmitted | | | | | | |
| Chlamydia | 1117 | 934 | \checkmark | 12391 | 11150 | $\mathbf{\mathbf{\psi}}$ |
| Gonorrhea | 598 | 412 | \checkmark | 6451 | 6030 | $\mathbf{\mathbf{\psi}}$ |
| Primary Syphilis | 24 | 8 | \checkmark | 237 | 224 | \mathbf{V} |
| Secondary Syphilis | 39 | 17 | \checkmark | 403 | 345 | \mathbf{V} |
| Early Non-Primary, Non-Secondary ¹ | 55 | 25 | \rightarrow | 503 | 548 | ↑ |
| Syphilis Unknown Duration or Late ² | 100 | 53 | $\mathbf{+}$ | 925 | 1202 | ↑ |
| Congenital Syphilis (presumptive) | 3 | 0 | $\mathbf{+}$ | 40 | 37 | \mathbf{V} |
| Moms and Babies Surveillance | | | | | | |
| HIV Pregnant Cases | 2 | 0 | \checkmark | 32 | 22 | \mathbf{V} |
| Syphilis Pregnant Cases | 14 | 12 | \checkmark | 134 | 200 | 1 |
| Perinatally Exposed to HIV | 0 | 3 | \uparrow | 6 | 17 | \uparrow |
| Early Non-Primary, Non-Secondary= CDC changed the Secondary Syphilis Unknown Duration or Late=CDC changed the c Late | | | | | • | |
| Vaccine Preventable | | | | | | |
| Haemophilus influenzae, invasive disease | 0 | 2 | ↑ | 1 | 7 | <u>↑</u> |
| Hepatitis A | 0 | 0 | \rightarrow | 1 | 3 | 1 |
| Hepatitis B, acute | 1 | 1 | → | 6 | 10 | 1 |
| Influenza | 2 | 81 | 1 | 34 | 368 | 1 |
| Pertussis | 1 | 5 | 1 | 2 | 29 | 1 |
| Enteric Illness | | | | | | |

| Southern Nevada District Board of Health |
|---|
| Disease Surveillance & Control Division Monthly Activity Report |

| | May 2021 | May 2022 | | FYYTD 20-21 | FYYTD 21-22 | |
|---|-------------|-------------|---------------|----------------|----------------|---------------|
| Campylobacteriosis | 20 | 11 | → | 59 | 33 | → |
| Cryptosporidiosis | 0 | 3 | 1 | 4 | 8 | ↑ |
| Giardiasis | 3 | 1 | → | 17 | 15 | → |
| Rotavirus | 5 | 25 | ↑ | 9 | 107 | 1 |
| Salmonellosis | 13 | 10 | \checkmark | 63 | 61 | \checkmark |
| Shiga toxin-producing Escherichia coli (STEC) | 4 | 3 | 4 | 15 | 36 | 1 |
| Shigellosis | 17 | 2 | \rightarrow | 36 | 15 | \mathbf{A} |
| Other | | | | | | |
| Coccidioidomycosis | 14 | 10 | \rightarrow | 69 | 49 | \rightarrow |
| Hepatitis C, acute | 0 | 0 | ^ | 1 | 2 | ↑ |
| Invasive Pneumococcal Disease | 5 | 15 | ↑ | 51 | 88 | ↑ |
| Lead Poisoning | 8 | 6 | \checkmark | 46 | 53 | ↑ |
| Legionellosis | 3 | 0 | \mathbf{A} | 9 | 7 | \checkmark |
| Lyme Disease | 0 | 0 | ^ | 3 | 1 | \mathbf{A} |
| Meningitis, aseptic | 3 | 0 | $\mathbf{+}$ | 17 | 4 | $\mathbf{+}$ |
| Streptococcal Toxic Shock Syndrome (STSS) | 3 | 3 | \rightarrow | 12 | 6 | \mathbf{A} |
| New Active TB Cases Counted (<15 yo) | 0 | 0 | \rightarrow | 1 | 4 | 1 |
| New Active TB Cases Counted (>= 15 yo) | 7 | 4 | Ý | 50 | 48 | \mathbf{A} |

2. Number of Cases Investigated by ODS

| Monthly DIIS Investigations CT/GC/Syphilis/HIV/TB | Contacts | Clusters ¹ | Reactors/ Symptomatic/ Xray ² | OOJ/ FUP ³ | | | | |
|---|----------|-----------------------|--|--------------------------|--|--|--|--|
| Chlamydia | 60 | 1 | 152 | 0 | | | | |
| Gonorrhea | 53 | 0 | 195 | 0 | | | | |
| Syphilis | 54 | 6 | 261 | 0 | | | | |
| HIV/AIDS (New to Care/Returning to Care) | 11 | 0 | 69 | 1 | | | | |
| Tuberculosis | 23 | 0 | 11 | 0 | | | | |
| TOTAL | 201 | 7 | 688 | 1 | | | | |
| Clusters= Investigations initiated on named clusters (clusters= named contacts who are not sex or needle sharing partners to the index patient) Reactors/Symptomatic= Investigations initiated from positive labs or reported symptoms | | | | | | | | |

Investigations initiated from p 3

OOJ= Investigations initiated Out of Jurisdiction reactors/partners/clusters

Fup= Investigations initiated to follow up on previous reactors, partners, or clusters

3. COVID-19 Specific Staffing and Response

ii.

- Contact Tracers (CTs) SNHD a.
 - i. SNHD staff, Current Total: 40
 - 1. Lead CTs 7
 - 2. Contact Tracers; investigators and outreach 33
 - Contracted Contact Tracers, Current Total: 100
 - 1. CSAA team of 100

b. Testing

- i. Contact tracing team continues to work the College of Southern Nevada (CSN) (3 sites) outreach testing on any testing day, overall >80% CTs rotating to testing sites
- ii. CT Team continues to assist SNHD with in-house clinical testing at METS clinic
- iii. Strike teams for testing are deployed for outbreak and clusters identified
- c. Contact Tracing/Outreach/Outbreak investigations
 - i. School Team A dedicated team of Contact Tracers who have been assigned to support the schools and work closely with CCSD and other local schools.
 - ii. Priorities CTs prioritize outbreak reports, and reports of multiple cases in settings of high-risk transmissions and vulnerable populations. This may include, but is not limited to, detention centers, homeless shelters, daycares, and congregate settings.
- 4. Disease and Outbreak Investigations
 - Influenza: 2021-2022 influenza season was to end on 5/21/2022; a. however, current influenza surveillance efforts have shown that Nevada, along with the nation, is experiencing higher case rates, influenza-like illness rates, and hospitalization rates than what is typically expected during this time of the year. It is unclear how influenza rates and hospitalizations will trend moving into the summer months. Given this uncertainty, along with the increasing trends, the current influenza surveillance season in Nevada will be extended through the summer months and into the 2022-2023 season, which will begin on October 2, 2022. Influenza surveillance for Clark County, Nevada includes data collected from local acute care hospitals and other healthcare providers. In Clark County, as of 5/28/2022 (week 21), 383 influenza-associated hospitalizations and 10 deaths associated with influenza have been reported. The percentage of emergency room (ER) and urgent care clinic visits for ILI increased to 4.0% in week 21. Approximately 23% of area ER and urgent care clinic visits for ILI were made by children 0-4 years of age. Influenza A has been the dominant type circulating.
 - b. 2019 Novel Coronavirus (COVID-19): As of May 30, Clark County had 527,915 cases; 8,513 deaths, and 109 cases of MIS-C (Multisystem Inflammatory Syndrome in Children). The Health District continues to utilize the Incident Command System to expand our efforts as needed and sustain the COVID-19 response. The Health District continues to meet with Clark County emergency managers, Fire, EMS, School Officials, hospital emergency response and infection control staff to communicate the current response and plan for continued partnership. The Acute Communicable Disease Control (ACDC) program at the SNHD is receiving and following up on reports of confirmed illness,

conducting disease investigations and contact tracing for outbreaks and vulnerable populations. ACDC is making recommendations of isolation and quarantine for individuals that are diagnosed with COVID-19 or have been identified as exposed to someone with COVID-19 through use of technology as capacity allows. Currently SNHD has contact tracers including staff from SNHD, CSAA to follow up on the reports of positive cases and maintain community testing sites, and strike teams for testing. This is an ongoing response effort.

- c. **THC Investigation:** DSC investigated reports of THC toxicity among patrons that consumed food or drink from a local restaurant. Symptoms reported included hallucinations, tachycardia, blurry vision, confusion, dry mouth, numbness or tingling in extremities, and loss of consciousness. Some of the ill sought medical attention and tested positive for THC, denying any marijuana use 30 days prior to their test. Multiple dishes tested through Las Vegas Metro Police Department were positive for THC. The restaurant is now reopened. SNHD's investigation is now closed. SNHD's final report is pending internal reviews.
- d. **Hepatitis of Unknown Cause:** ACDC worked with Informatics to identify any reported adenovirus cases that met criteria for further investigation. SNHD has had 0 reported cases. ACDC continues to participate in CDC calls and monitor for possible cases.

5. Non-communicable Reports and Updates

a. Naloxone Training: SNHD is training and distributing naloxone (Narcan®) to first responders and members of key community sectors throughout Nevada to better respond to the large-scale burden of opioid overdoses. SNHD is receiving naloxone via State Targeted Response funding through the Center for the Application of Substance Abuse Technologies (CASAT) at the University of Nevada, Reno. ODS has implemented a policy for SNHD staff to carry and administer Naloxone. ODS has also been given permission at the Clark County Detention Center to place Naloxone in a person's property at the facility.

The following Naloxone trainings/distributions have taken place in the month of May:

- 5/3/22 SNHD Jails (192 doses distributed)
- 5/6/22 The Center (1 trained, 54 doses distributed)
- 5/6/22 Foundation for Recovery (200 doses distributed)
- 5/6/22 Clinical and Community Partnerships (72 doses distributed)
- 5/6/22 Join Groups (100 doses distributed)
- 5/6/22 SNHD Pharmacy (50 doses distributed)
- 5/9/22 VA (100 doses distributed)
- 5/11/22 Community Ambulance (100 doses distributed)
- 5/13/22 Westgate Casino (200 doses distributed)
- 5/18/22 Touro University (70 trained, 140 doses distributed)

5/19/22 - COMC (40 trained, 80 doses distributed)

5/20/22 - Desert Hope (14 trained, 40 doses distributed)

5/20/22 - Dignity Health Hospital (96 doses distributed)

5/23/22 - Desert Hope (20 trained, 40 doses distributed

5/27/22 - The Center (50 doses distributed)

b. Overdose Data to Action (ODTA): The ODS ODTA Health Education team monitors the Fentanyl Test Strip Program.

The following participating agencies and internal SNHD programs received FTS during the month of May:

05/17/22 - PACT Coalition (300 strips) 05/17/22 - SNHD Linkage to Action mobile unit (100 strips) 05/17/22 - ODS internal teams (100 strips) 05/17/22 - TRAC B/Impact Exchange (300 strips) 05/18/22 - The Cupcake Girls (300 strips) 05/19/22 - SNHD Pharmacy (400 strips) 05/23/22 - UNLV Student Health (300 strips) 05/27/22 - The Center (400 strips)

6. Prevention - Community Outreach/Provider Outreach/Education

Ongoing promotion of Collect2Protect (C2P) online service for those requesting testing for gonorrhea, chlamydia, and HOME HIV test kits. ODS continues to work with OOC to help promote C2P on SNHD web sites, social media and with the help of community partners. The Center, Huntridge Family Clinic and AHF continue to offer ongoing HIV/STD, PrEP/PEP, and rapid stART services to the community.

Express Testing in SHC/Annex A services continues to do well. Walk in Services have resumed making it much easier for the community to access services with limited barriers. Outreach events this month include Hawks Gym and Fun Hog Ranch Bar. Both are monthly recurring events targeting MSM. HIV and syphilis testing are offered along with information on PrEP/PEP and condoms. ODS staff work with the managers of the businesses to help promote prior to the outreach event.

The L2A (Linkage to Action team) had outreaches on May 5th,10th,12th,18th and 26th for those experiencing homelessness. These outreaches were held with community partners TRAC-B Exchange, SNHD Immunizations, LGBTQ Center of So. NV, Foundation for Recovery, and Touro University. Services provided included 1 substance use disorder linkage, 14 HIV tests, Foundation for Recovery spoke with 11 people and gave them information about peer support. 889 sterile syringes were provided by TRAC-B Exchange, Touro University provided wound care for 12 clients, 26 vaccinations were given, 70 hygiene kits, 88 Fentanyl test strips, and 35 syringe sterilization instruction pamphlets including a 1oz container of bleach. These outreaches were held in the following areas: Community Impact Center, The Courtyard, Seigel Suites, homeless encampments and tunnels, and other areas in need in Las Vegas.

B. High Impact HIV/STD/Hepatitis Screening Sites

Testing is currently being offered at Trac-B for HIV and Hep C. Also, The Center is offering screenings for HIV, Hep C, Gonorrhea, Chlamydia and Syphilis to the community Monday-Thursday from 1pm-5pm and every Saturday from 9am-2pm. AHF is also offering HIV and STD screenings at their Wellness clinic locations on Monday, Wednesday, and Friday, and on their MTU.

| Office of Disease Surveillance- HIV Preve | ention Scree | ening/Test | ing Ef | forts | | |
|---|--------------|------------|---------------|----------|----------|--------------|
| Prevention - SNHD HIV Testing | May -21 | May-22 | | FY 20-21 | FY 21-22 | |
| Outreach/Targeted Testing | 802 | 338 | \rightarrow | 8305 | 9479 | 1 |
| Clinic Screening (SHC/FPC/TB) | 449 | 143 | \rightarrow | 3723 | 2392 | \mathbf{V} |
| Outreach Screening (Jails, SAPTA) | 58 | 131 | ↑ | 615 | 707 | 1 |
| Collect2 Protect | 0 | 2 | ↑ | 31 | 170 | ↑ |
| TOTAL | 1309 | 614 | $\mathbf{+}$ | 12674 | 12748 | ↑ |
| Outreach/Targeted Testing POSITIVE | 6 | 2 | \rightarrow | 59 | 72 | 1 |
| Clinic Screening (SHC/FPC/TB) POSITIVE | 3 | 0 | → | 19 | 9 | $\mathbf{+}$ |
| Outreach Screening (Jails, SAPTA) POSITIVE | 0 | 0 | → | 2 | 3 | 1 |
| Collect2 Protect POSITIVE | 0 | 0 | → | 0 | 1 | ↑ |
| TOTAL POSITIVES | 9 | 2 | \rightarrow | 80 | 85 | ↑ |

C. Staff Facilitated/Attended the following Trainings/Presentations

- 1. 05/02/2022: Postvention CCSD School Presentation Discussions Facilitated by ODS Health Educator; 6 people in attendance 2 ODS Health Educators in attendance.
- 05/02/2022-05/03/2022: 5th Annual Southern Nevada Summit on Children's Mental Health attended by ODS Health Educator Staff; ~60 people in attendance; 1 SNHD OEDS staff attendee.
- 3. 05/03/2022-05/05/2022: 2022 Arizona Virtual HIV, HCB, and STD Symposium, attended by ODS Health Educator staff; ~100 people in attendance.
- 4. 05/04/2022: Henderson Fentanyl Test Strip filming facilitated by Henderson Overdose Response Team; ~12 people in attendance; 2 ODS Health Educators in attendance.
- 05/10/2022: Nevada Resilience Project (NRP) Overview presentation facilitated by ODS Health Educator Staff for AAA; ~100 people in attendance; 2 SNHD ODS staff attendees.
- 05/10/2022-05/12/2022: Prevention Technology Transfer Center (PTTC) Prevention Academy hosted by PTTC; ~50 people in attendance; 1 ODS Health Educator in attendance.
- 7. 05/12/2022: Annual Incident Command (IC) training attended by ODS Health Educator; ~20 people in attendance; 1 ODS Health Educator attendee.
- 8. 05/16/2022: 5th Annual Older Adult Mental Health Awareness Day Symposium attended by ODS Health Educator Staff; ~300 people in attendance; 1 SNHD ODS staff attendee.
- 9. 05/16/2022-05/20/2022: "ESCALATE Stigma Training" facilitated by NMAC, 22 people in attendance, 1 ODS staff in attendance.
- 10. 05/17/2022: Southern Nevada Opioid Advisory Committee (SNOAC) Technical Assistance attended by SNHD Health Educators; 5 people in attendance; 2 ODS Health Educators in attendance.

- 11. 05/17/2022: Clark County Children's Mental Health Consortium (CCCMHC) Public Awareness Workgroup meeting attended by ODS Health Educator Staff as a representative; 10 people in attendance from multiple agencies; 1 SNHD ODS staff attendee.
- 05/17/2022: Child Death Review (CDR) Board virtual meeting attended by ODS Health Educator Staff as a representative; ~35 people in attendance from multiple agencies; 2 SNHD ODS staff attendees.
- 13. 05/18/2022: Health District After Dark Heat Illness Awareness; presentation given by ODS Health Educator Staff; ~30 people in attendance; 6 SNHD DSC staff attendees.
- 14. 05/19/2022: San Diego Center for HIV Research on "Advancing HIV Health Equity for the Trans and Nonbinary Community" and "HIV Cluster Detection and Response: Connecting data, partners, and programs to identity and close gaps in HIV Prevention"; ~50 people in attendance; 1 ODS Health Educator in attendance.
- 15. 05/21/2022: "Collect 2 Protect" presentation by ODS Health Educator for the "STI/HIV Clinical Update"; ~65 people in attendance; 1 ODS Health Educator in attendance.
- 16. 05/22/2022" Facilitated "HIV Testing and Disclosure" workshop for Skills Building Workshop for the "STI/HIV Clinical Update"; ~65 people in attendance; 1 ODS Health Educator in attendance.
- 17. 05/24/2022: "SafeTALK Suicide Prevention" training facilitated by ODS Health Educator Staff; 18 people in attendance; 6 SNHD DSC staff attendees.
- 18. 05/25/2022: Fentanyl Test Strip Training facilitated by ODS Health Educator; ~8 people in attendance.
- 19. 05/26/2022: Harm Reduction 201 Training facilitated by ODS Health Educators; 18 people in attendance.

D. Other

Communicable Disease Statistics: April 2022 and Quarter 1 2022 disease statistics are attached (see Table 1).

MONTHLY REPORT - May 2022

OFFICE OF PUBLIC HEALTH INFORMATICS (OPHI)

- **A.** Continue to maintain and enhance Trisano disease surveillance system.
- **B.** Continue to maintain and enhance Electronic Message Staging Area (EMSA) systems, and updated EMSA to process Coronavirus ELRs.
- **C.** Continue to work on the Southern Nevada Public Health Laboratory (SNPHL) Laboratory Information Management System (LIMS) system to interoperate with other internal and external systems. Informatics is also assisting with the changes that need to be made to the LIMS to accommodate new instruments and testing offered by the Clinical Laboratory.
- **D.** Assist SNPHL to develop COVID interface between instruments, COVID POD app and Orchard, COVID testing and reporting as needed.
- **E.** Work with IT to implement and maintain the Electronic Health Record (EHR) system for COVID test ordering and COVID vaccination. Working on import COVID testing demographic data from POC application into eCW.
- **F.** Continue to work on CDC Influenza SARS-CoV-2 multiplex assay, CDC Subtyping, and CDC Genotyping order mapping.

- **G.** Assist Office of Epidemiology and Office of Disease Surveillance (OEDS), Office of EMS/Trauma System, Environmental Health (EH), Clinic Services with various data requests, data exports, and report generation.
- **H.** Continue to enhance the iCircle web application for OEDS by adding new form for STD TracB site questions, and transmission of STD, HIV and Hepatitis testing data to CDC, and enhance a QA process between iCircle with eCW data.
- I. Continue to support Clark County Coroner's Office (CCCO) on new CME implementation, data requests and reports.
- **J.** Enhance COVID19 surveillance by automating COVID19 hospitalization notification, and extract demographics, lab tests and treatment information from HIE CCDs for public health surveillance.
- **K.** Continue working with Wellpartner on prescription notification from eCW. Encounter reports completed.
- L. Maintain and update COVID19 dashboard, COVID19 maps, lab testing and ED admission trend analysis and other urgent data requests.
- **M.** Maintain automated COVID19 patient notification application and perform QA for contact tracing and identification.
- **N.** Maintain and enhance COVID19 lab results portal to include NSPHL overflow test results. Clients can access their results online.
- **O.** Maintain applications to automate COVID19 contacts upload for contact tracing and testing referral and produce COVID19 DECIPHER report.
- **P.** Continue to work with Epi and Surveillance teams to test EpiTrax and Data warehouse.
- **Q.** Continue working on EpiTrax migration from Trisano and address issues identified from UAT test.
- **R.** Continue to work with state on DMI project including eCR onboarding and RCKMS training.
- **S.** Enhance Syndromic Surveillance System for the Early Notification of Community Based Epidemics (ESSENCE) for new providers and future support. New Hospital added.
- **T.** Continue bi-weekly meetings with NV HIE for improving COVID19 race/ethnicity data collection and reporting.
- **U.** Grant development and work plan discussion with Clark county for RWCQM grant.
- V. Completed various reports including: Monthly BOH report, UDS Report; ELC Quarterly Reports, Heat related deaths report; GISP/eGISP Report;
- W. Continue to work with Epi office on the Yale project for case conferencing.
- **X.** Continue working with the state to analyze discrepancy of COVID cases reported by State and SNHD.
- **Y.** Attended CDC Data Modernization Workshop and ASTHO TechXpo virtual conference for workforce development
- **Z.** Updated CDC Health Disparity work plan and budget to upgrade SNHD data infrastructure.
- **AA.** Completed enhancement of SVM application and ready for testing.
- **BB.** Completed development of an interface between SNPHL and NSPHL's LIMS.
- **CC.** Completed CDC Public Health Laboratory Interoperability Project (PHLIP) and in production.



| | 202 | 20 | 2021 | | 202 | 2 |
|---|-------|------|--------|------|-------|------|
| Disease | April | YTD | April | YTD | April | YTD |
| VACCINE PREVENTABLE | I | | | | | |
| Haemophilus influenzae, invasive | 0 | 8 | 0 | 1 | 1 | 5 |
| Hepatitis A | 1 | 11 | 0 | 1 | 1 | 3 |
| Hepatitis B, acute | 1 | 1 | 2 | 5 | 0 | 9 |
| Influenza | 5 | 857 | 11 | 32 | 145 | 287 |
| Meningococcal disease (N. meningitidis) | 0 | 1 | 0 | 0 | 0 | 0 |
| Pertussis | 0 | 6 | 1 | 1 | 7 | 24 |
| SEXUALLY TRANSMITTED | | | | | | |
| Chlamydia | 791 | 4195 | 1179 | 4527 | 1014 | 3966 |
| Gonorrhea | 354 | 1562 | 565 | 2460 | 549 | 2109 |
| Syphilis (Early non-primary, non-secondary) | 18 | 110 | 64 | 227 | 41 | 192 |
| Syphilis (Primary & Secondary) | 44 | 213 | 71 | 259 | 42 | 200 |
| CONGENITAL CONDITIONS | | | | | | |
| Hepatitis C, Perinatal Infection | 0 | 0 | 1 | 2 | 0 | 0 |
| Congenital Syphilis | 1 | 13 | 7 | 13 | 2 | 19 |
| ENTERICS | | | | | | |
| Amebiasis | 0 | 3 | 0 | 1 | 0 | 0 |
| Campylobacteriosis | 4 | 27 | 13 | 39 | 6 | 22 |
| Cryptosporidiosis | 1 | 5 | 0 | 4 | 2 | 5 |
| Giardiasis | 2 | 11 | 2 | 14 | 1 | 14 |
| Rotavirus | 1 | 13 | 1 | 4 | 37 | 82 |
| Salmonellosis | 5 | 35 | 9 | 50 | 18 | 51 |
| Shiga toxin-producing E. coli (STEC) | 0 | 8 | 3 | 11 | 7 | 33 |
| Shigellosis | 3 | 16 | 6 0 | 19 | 7 | 13 |
| Vibriosis (Non-cholera Vibrio species infection) Yersiniosis | 1 | 3 | 3 | 0 | 0 | 0 |
| OTHER | 0 | 2 | 3 | 4 | 0 | 2 |
| Coccidioidomycosis | 8 | 43 | 13 | 55 | 8 | 39 |
| Exposure, Chemical or Biological | ŏ | 0 | 0 | 1 | ŏ | 1 |
| Hepatitis C, acute | 1 | 2 | 0 | 1 | 0 | 2 |
| Invasive Pneumococcal Disease | 19 | 121 | 11 | 46 | 16 | 73 |
| Lead Poisoning | 3 | 47 | 8 | 38 | 7 | 47 |
| Legionellosis | 0 | 11 | 1 | 6 | 1 | 7 |
| Listeriosis | 0 | 0 | 0 | 0 | 0 | 1 |
| Lyme Disease | 1 | 3 | 1 | 3 | 1 | 1 |
| Malaria | 0 | 1 | 0 | 0 | 1 | 2 |
| Meningitis, Aseptic | 5 | 29 | 1 | 14 | 0 | 3 |
| Meningitis, Bacterial Other | 1 | 8 | 2 | 5 | 0 | 2 |
| Meningitis, Fungal | 1 | 2 | 2 | 4 | 0 | 0 |
| RSV | 16 | 1718 | 6 | 15 | 94 | 681 |
| Rabies, exposure to a rabies susceptible animal | 15 | 49 | 21 | 79 | 29 | 111 |
| Streptococcal Toxic Shock Syndrome (STSS) | 1 | 9 | 2 | 9 | 1 | 3 |



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718

6.018

31,732

Memorandum

Date: June 23, 2022

To: Southern Nevada District Board of Health

From: Christopher D. Saxton, MPH-EH, REHS, Director of Environmental Health (25) Fermin Leguen, MD, MPH, District Health Officer FL

Subject: Environmental Health Division Monthly Report

FOOD OPERATIONS PROGRAM ١.

Closures

TOTALS

Special Events

Event Booths

| Reinspections 128 156 ↑ 1,505 1,75 Downgrades 161 162 ↑ 1,467 1,66 | | | | | |
|--|-------|-------|--------------|--------|--------|
| Food Operation Services | | - | 2 | | |
| Routine Inspections | 1,843 | 1,874 | ↑ | 19,157 | 21,406 |
| Reinspections | 128 | 156 | ↑ | 1,505 | 1,754 |
| Downgrades | 161 | 162 | ↑ | 1,467 | 1,668 |
| Closures | 17 | 15 | \checkmark | 154 | 168 |

Enforcement Actions and Investigations: 1.

Temporary Food Establishments & Tasting

Mariscos La Lomita, 2590 S. Maryland Pkwy .: On May 3, the facility was closed Α. for an Imminent Health Hazard (IHH), no hot water. The inspector documented 18 demerits. The facility was reinspected and reopened with zero demerits on May 4.

61

142

2,352

92

977

3,276

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197

478

22,958

B. Best Mobile Food Service #4, 827 N. Main St.: On May 6, the unit was closed for an IHH, gross unsanitary occurrences or conditions. The inspector documented 48 demerits. Violations included: open/prepared time/temperature control for safety (TCS) foods held over from the previous day; food handler not properly washing hands when required; multiple TCS foods stored in the temperature danger zone; cooking under hood when turned off; fire suppression system in disrepair; hot water less than 120°F; food spoiled, adulterated, or not wholesome; food not reheated for hot holding to 165°F or greater for at least 15 seconds; open food products stored on the floor; hand sink not stocked appropriately (soap not available and soap dispenser in disrepair); all doors and windows left open while operator was cooking allowing an entry point for vermin; flies observed flying throughout truck and landing on food and food contact surfaces; and make table reach-in cooler with internal ambient temperature of 56°F. The unit was reinspected and reopened with zero demerits on May 10.

- C. Dickie's BBQ Pit Restaurant, 6584 N. Decatur Blvd.: On May 11, the facility was closed for an IHH, no potable or hot water. The inspector documented 33 demerits. The facility remains closed at this time.
- D. Pinkbox Food Truck, 3850 E. Desert Inn Rd.: On May 14, the unit was closed for an IHH, no potable or hot water. Other violations included: food handler not properly washing hands when required; fire suppression system overdue; sanitizer concentration too high in sanitizer buckets; hand sink basin inaccessible; food handlers handling chemical bottles during active food preparation; and Person In Charge (PIC) unable to convey required knowledge to ensure food safety and active managerial control. The inspector documented 25 demerits. The unit was reinspected and reopened with three demerits on May 20.
- E. Fogo de Chao at Howard Hughes Center, 360 E. Flamingo Rd.: On May 16, a complaint investigation led to the facility being closed for an IHH, no hot water. The inspector documented 13 demerits. The facility was reinspected and reopened with zero demerits on May 17.
- F. Popeyes Chicken #10347, 4910 S. Maryland Pkwy.: On May 16, a complaint investigation led to the facility being closed for an IHH, pest infestation. The inspector documented three demerits. The facility was reinspected and reopened with zero demerits on May 19.
- **G.** Carefree Catering #26, 439 Rock Quarry Way: On May 17, the unit was closed for an IHH, lack of electricity. Other violations included: operating outside the approved permit; multiple TCS foods in the temperature danger zone; cooking food when hood was turned off/not operating; refrigerator with an ambient temperature of 60°F due to the generator being turned off; and nonfood grade, plastic grocery bags used for food storage. The inspector documented 19 demerits. The unit was reinspected and reopened with zero demerits on May 18.
- H. Birrieria Los Rojos 702, 3085 N. Nellis Blvd.: On May 17, the facility was closed for a failed C downgrade and an IHH, lack of adequate refrigeration. Other violations included: multiple TCS foods in the temperature danger zone; red tag placed on refrigeration unit from previous inspection removed; make table being used without SNHD approval; and PIC unable to display sufficient food safety knowledge. The inspector documented 19 demerits. The facility was reinspected and reopened with three demerits on May 19.
- I. Dot's Southern Cuisine, 439 Rock Quarry Way: On May 19, the unit was closed for an IHH, sewage/liquid waste not disposed of in an appropriate manner. Other violations included: BBQ equipment being used to cook meat outside the permitted unit; operating outside the approved permit; liquid propane (LP) system not inspected and approved; BBQ operated in area accessible by customers; and no food handler monitoring for contamination. The inspector documented 19 demerits. The unit remains closed at this time.
- J. Tacos Karina-Karina's Hot Dog, 790 N. Eastern Ave.: On May 19, the facility was closed for two IHHs, no employee handwashing facilities and sewage/liquid waste not disposed of in an approved manner. Other violations included: hot dog cart serving high risk TCS foods; multiple TCS foods in the temperature danger zone;

and hand sink not stocked appropriately (soap and paper towels not provided). The inspector documented 18 demerits. The facility remains closed at this time.

- K. Tacos Karina Portable Unit, 790 N. Eastern Ave.: On May 19, the unit was closed for an IHH, lack of adequate refrigeration. Other violations included: multiple TCS foods in the temperature danger zone; food spoiled, adulterated, or not wholesome; using three-compartment sink for food preparation while sink was being used for another purpose; complete absence of sanitizer solution; back window and side door opened without screens during active food preparation; and appropriate backflow prevention not installed where required. The inspector documented 28 demerits. The unit was reinspected and reopened with zero demerits on May 25.
- L. Tacos Y Tortas Juaritos, 439 Rock Quarry Way: On May 19, the unit was closed for an IHH, sewage/liquid waste not disposed of in an approved manner. Other violations included: operating outside the approved permit; food handler not properly washing hands when required; grease from hood dripping onto food preparation/cooking areas; raw animal products stored next to cooked or ready-to-eat foods; sanitizer bucket with low concentration of sanitizer; hand sink not stocked appropriately (disposable towels not provided as required); and prepared foods not labeled with a use by date not to exceed seven days from the date of product preparation. The inspector documented 24 demerits. The unit was reinspected and reopened with three demerits on May 25.
- M. Caesars Bacchanal Buffet and Beijing Noodle 9, 3570 S. Las Vegas Blvd.: On May 20, facility staff reported closure of two outlets after a malfunctioning water filtration system left sediment in the water lines. Bacchanal Buffet is currently operating under an approved contingency plan. Beijing Noodle 9 remains selfclosed at this time.
- N. Spindle Me Sweets Boba and Treats, 2987 N. Las Vegas Blvd.: On May 22, the facility was closed for an IHH, inadequate refrigeration. Other violations included: facility operating outside the approved permit; time alone used as a public health control without written procedures available onsite; hot water less than 120°F; liquid waste spill within the facility affecting a food establishment; multiple TCS foods in the temperature danger zone; food contact surfaces dirty or unsanitary; scoop handles touching ready-to-eat product; hand sink not stocked appropriately (disposable towels not provided as required); and exterior doors and windows opening directly into food preparation area without an air curtain or fly fan installed as required. The inspector documented 38 demerits. The facility remains closed at this time.
- O. La Costa Del Sol Restaurant, 2208 S. Nellis Blvd.: On May 23, the facility was closed for an IHH, sewage overflowing into the food preparation area. The inspector documented 16 demerits. The facility was reinspected and reopened with zero demerits on May 24.
- P. Park MGM Eataly L'aperitivo Cocktail Bar, 3770 S. Las Vegas Blvd.: On May 31, the facility was closed for an IHH, no hot water. The inspector documented eight demerits. The facility was reinspected and reopened with zero demerits on June 1.
- Q. Staff closed 11 unpermitted food vending complaint investigations.

2. Foodborne Illness Investigations:

A. China A Go Go, 4780 W. Ann Rd.: On May 9, staff responded to reports of foodborne illness. Staff observed risk factors that could lead to foodborne illness including foods held in the temperature danger zone, improper cooling, and sanitation issues. The investigation resulted in a C downgrade. The facility has not been reinspected yet.

- **B.** Teriyaki Madness, 4870 Blue Diamond Rd.: On May 18, staff responded to a labconfirmed case of illness. Staff observed risk factors that could lead to foodborne illness including missed handwashing and improper cleaning and sanitizing. The investigation resulted in a B downgrade. On May 27, the restaurant passed its reinspection and returned to an A grade.
- C. Crab and Spice, 4258 Spring Mountain Rd.: On May 26, staff responded to a labconfirmed case of illness. Staff observed risk factors that could lead to foodborne illness including missed handwashes and no PIC present to control food safety. The investigation resulted in a B downgrade. The facility has not been reinspected yet.

3. Onsite Intervention Training:

A. Onsite Intervention Training was held with the following facilities: Variedades de la Mission de Cristo, 333 S. Maryland Pkwy. and Opulicious Poke, 470 E. Windmill Lane.

4. Supervisory/Managerial Conferences:

- A. Conferences were held with the following facilities: Garionban, 4545 Spring Mountain Rd. and Paradise Amusements Annual Itinerant Low Risk, 1717 S. Decatur Blvd.
- 5. <u>Community Outreach:</u>
 - A. SNHD staff gave a Temporary Food Establishment (TFE) Presentation for Student Union and Event Services staff at the University of Nevada Las Vegas.

II. SOLID WASTE AND COMPLIANCE PROGRAMS

ENVIRONMENTAL HEALTH Solid Waste Management Authority (SWMA) Illegal Dumping Complaints and Hearing Officer Process – Fiscal Year Data

| Illegal Dumping and Hearing Officer Process | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|--|-------------|-------------|--------------|-------------|-------------|--------------|
| Notices of Violations (New & Remails) | 6 | 5 | \mathbf{V} | 61 | 85 | 1 |
| Adjudicated Hearing Cases | 3 | 0 | \mathbf{v} | 85 | 60 | ¥ |
| Total Cases Received | 93 | 98 | \uparrow | 1,131 | 1,004 | \checkmark |
| Total Cases Referred to Other Agencies | 10 | 16 | \uparrow | 194 | 219 | 1 |
| Hearing Penalties Assessed | \$1,500 | \$0 | \checkmark | \$71,350 | \$101,700 | 1 |

ENVIRONMENTAL HEALTH Restricted Waste Management – Fiscal Year Data

| Restricted Waste Management | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|-----------------------------|-------------|-------------|---|-------------|-------------|---|
| Inspections | 278 | 292 | ↑ | 3,143 | 3,141 | * |

ENVIRONMENTAL HEALTH Underground Storage Tanks (UST) Full Compliance Inspections – Fiscal Year Data

| Underground Storage Tanks | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|---|-------------|-------------|--------------|-------------|-------------|---|
| Compliance Inspections | 92 | 54 | \mathbf{A} | 1,080 | 671 | * |
| Final Installation/Upgrade/Repair Inspections | 4 | 1 | 1 | 62 | 35 | * |
| Closure Inspections | 1 | 0 | \checkmark | 13 | 8 | * |
| Spill Report Investigations | 1 | 0 | ¥ | 6 | 7 | 1 |

ENVIRONMENTAL HEALTH Permitted Disposal Facilities (PDF) Inspections – Fiscal Year Data

| Permitted Disposal Facilities | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|-------------------------------|-------------|-------------|------------|-------------|-------------|------------|
| Inspections | 22 | 23 | \uparrow | 208 | 225 | \uparrow |
| Reinspections | 0 | 2 | 1 | 13 | 21 | \uparrow |

1. Solid Waste Plan Review Program (SWPR):

- A. Permits Issued Andrade's Cleaning Company (Modification); and Republic Services APEX Class I Landfill (Approval to construct cell MA-20 South)
- B. Landfills Apex Regional Landfill; Boulder City Landfill; Laughlin Landfill; Nellis Air Force Base (Post Closure Monitoring); Timet; Sunrise Mountain (Post Closure Monitoring); and Wells Cargo
- C. Facility Applications Being Processed Recycling Centers (5)
- D. Facilities Planned for Approval at DBOH Meetings/SNHD Workshops in June: None

ENVIRONMENTAL HEALTH Asbestos Permitting Services – Fiscal Year Data

| Asbestos Permitting Services | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|---------------------------------|-------------|-------------|---------------------|-------------|-------------|--------------|
| Asbestos Permits Issued | 56 | 92 | $\mathbf{\uparrow}$ | 902 | 835 | \checkmark |
| Revised Asbestos Permits Issued | 3 | 5 | \uparrow | 35 | 75 | 1 |

ENVIRONMENTAL HEALTH Subdivision Program – Fiscal Year Data

| Subdivision Plan Review | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|---------------------------------------|-------------|-------------|--------------|-------------|-------------|--------------|
| Tentative Maps-Received | 19 | 16 | \checkmark | 192 | 244 | 1 |
| Tentative Maps-Lot Count | 1,113 | 1,101 | ¥ | 15,504 | 19,598 | \uparrow |
| Final Maps-Received | 27 | 26 | ¥ | 265 | 338 | 1 |
| Final Maps-Lot Count | 994 | 1,360 | ↑ | 14,074 | 17,294 | 1 |
| Final Maps-Signed | 24 | 20 | \checkmark | 245 | 225 | * |
| Final Maps (Signed)-Lot Count | 1,474 | 896 | \checkmark | 12,323 | 11,552 | ¥ |
| Improvement Plans-Received | 17 | 25 | \uparrow | 253 | 309 | 1 |
| Improvement Plans-Lot Count | 395 | 1,228 | \uparrow | 14,156 | 16,503 | T |
| Expedited Improvement Plans-Received | 0 | 0 | > | 17 | 1 | \checkmark |
| Expedited Improvement Plans-Lot Count | 0 | 0 | > | 1,367 | 1 | ¥ |
| Fees Paid | \$13,081 | \$37,911 | \uparrow | \$465,799 | \$465,106 | \checkmark |

ENVIRONMENTAL HEALTH Individual Sewage Disposal System (ISDS) Program – Fiscal Year Data

| | May | May | | FY | FY | |
|------------------------------------|------|------|--------------|-------|-------|--------------|
| Individual Sewage Disposal Systems | 2021 | 2022 | | 20-21 | 21-22 | |
| Residential ISDS Permits | 11 | 4 | \checkmark | 110 | 106 | $\mathbf{+}$ |
| Commercial ISDS Permits | 0 | 2 | ↑ | 4 | 11 | 1 |
| Commercial Holding Tank Permits | 0 | 1 | ↑ | 13 | 17 | \uparrow |
| Residential Tenant Improvements | 21 | 26 | ↑ | 297 | 298 | 1 |
| Residential Certifications | 0 | 0 | > | 7 | 12 | \uparrow |
| Compliance Issues | 3 | 6 | ↑ | 93 | 78 | ¥ |

ENVIRONMENTAL HEALTH Safe Drinking Water Program – Fiscal Year Data

| Safe Drinking Water Program | May 2021 | | May 2022 | | FY 20-21 | FY 21-22 | |
|---|-------------|---|-------------|---------------|-------------|-------------|---|
| Public Water System (PWS) Sanitary Surveys | | 1 | 7 | ↑ | 37 | 61 | 1 |
| PWS Violations Issued | | 3 | 12 | \uparrow | 49 | 41 | ¥ |
| PWS Complaints | | C | 0 | \rightarrow | 0 | 0 | > |

2. Safe Drinking Water Activity:

- A. One *coliform*-present sample event was reported (Las Vegas Valley Water District). All original and repeat samples were *Escherichia coli*-absent.
- **B.** Staff continued to monitor water hauling activities for multiple public water systems: Trout Canyon, Laker Plaza, Red Rock Visitor Center; Red Rock Campground, and Spring Mountain Youth Camp.
- C. Staff continued to field and guide complaints regarding water quality issues and water availability within private residences and rental properties.

- D. On May 5, staff met with Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water (BSDW) staff to discuss which unpermitted Clark County public water systems can be prioritized:
 - Blue Diamond Rainbow NW (PWS NV0004131)
 - Virgin (PWS NV0001184)
 - Aravada Springs (PWS NV0004140)
 - Cowboy (PWS NV0004134)
 - Fort Apache (PWS NV0000430)
 - Wallflower (PWS NV0004137)
 - Desert Sunrise (PWS NV0000426)
 - Monte Cristo Area
 - Southern Nevada Operating Engineers
- E. Aravada Springs (PWS NV0004140): Water system plans were conditionally approved for construction in June 2021. Construction has finished and water quality monitoring at the newly installed and constructed sites occurred between April and May 2022. The site may be granted a permit to operate a PWS in early summer 2022. On May 26, staff provided telecommunication guidance to the applicant's engineer regarding plan review milestones. The applicant's update toward the milestones is still pending.
- F. Blue Diamond Rainbow NW Plaza (PWS NV0004131): On May 4, staff provided a general reminder to the PWS team regarding compliance tasks and continued unannounced visits from SNHD and/or NDEP BSDW staff. On May 10 and May 27, staff conducted unannounced visits of the PWS to verify that food operations were still cease and desisted. No issues were noted, and public notification was appropriately posted.
- G. Blue Diamond Rainbow SW Plaza (PWS NV0000323): On May 27, staff conducted an unannounced visit of the PWS to verify public notification for total dissolved solids, sulfate, and design compliance issues. The public notification was outdated, yet the intent was noteworthy enough due to the notification standing conspicuously in public areas. Guidance was provided to the leadership of the three businesses with service connections (McDonalds, Terrible Herbst - Chevron, and Blue Diamond Saloon).
- H. Blue Diamond Water Co Op Inc (PWS NV0000092): On May 10, staff met with the public water system's representatives during a sanitary survey. Staff concluded that insufficient progress has been made by the PWS team towards addressing Tier 2 violations and significant deficiencies within the spring collection box, cross connection control, and managerial policies.
- I. Desert Paradise Mobile Home Park (PWS NV0000149): A permit to operate the treatment plants was not provided by NDEP BSDW due to unpaid fees. On May 25, staff provided telecommunication guidance to the PWS owner's proxy (C. Elliott) regarding water system compliance objectives versus the May 31, 2022 closure. On June 1, staff conducted a site visit of the PWS. The visit was solely focused upon witnessing the progress of the PWS closure. Documentation about the closure will be organized into a larger case file for use by NDEP BSDW staff.
- J. Yellow Pines Solar Project: SNHD and NDEP BSDW staff continue to communicate with the project team regarding water availability and water for human consumption.

III. VECTOR CONTROL OFFICE

ENVIRONMENTAL HEALTH Vector Control and Other EH Services -Fiscal Year Data

| Master Oantral and Other Ell Services | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|---|-------------|-------------|------------|-----------------------|-------------|------------|
| Vector Control and Other EH Services | 364 | 579 | \uparrow | 2,109 | 2,469 | Ϋ́ |
| West Nile Virus Surveillance Traps Set | | | | and the second second | | |
| West Nile Virus Surveillance Mosquitoes Tested | 2,358 | 3,993 | 1 | 15,941 | 25,521 | 1 |
| West Nile Virus Surveillance Submission Pools Tested | 183 | 372 | ↑ | 1,303 | 1,932 | 1 |
| West Nile Virus Surveillance Positive Mosquitoes | 0 | 0 | > | 210 | 82 | * |
| West Nile Virus Surveillance Positive Submission Pools | 0 | 0 | > | 8 | 2 | * |
| Saint Louis Encephalitis Positive Mosquitoes | 0 | 0 | > | 0 | 0 | > |
| Saint Louis Encephalitis Positive Submission Pools | 0 | 0 | → | 0 | 0 | > |
| Western Equine Encephalitis Positive Mosquitoes | 0 | 0 | > | 0 | 0 | > |
| Western Equine Encephalitis Positive Pools | 0 | 0 | > | 0 | 0 | > |
| Mosquito Activity Complaints | 1 | 5 | ↑ | 36 | 26 | ¥ |
| Elevated Blood Level Home Investigations | 0 | 1 | ↑ | 4 | 4 | > |
| Legionella Residential Investigations | 2 | 0 | ¥ | 14 | 7 | ¥ |
| Legionella Travel Associated Investigations | 0 | 4 | ↑ | 3 | 14 | 1 |
| Legionella Healthcare Associated Investigations | 0 | 0 | > | 0 | 1 | Ť |
| Public Accommodations Inspections | 0 | 4 | ↑ | 353 | 369 | \uparrow |
| Public Accommodations SB4 Inspections | 46 | 55 | ↑ | 902 | 823 | ¥ |
| Public Accommodations Complaints | 6 | 15 | ↑ | 128 | 169 | \uparrow |
| Mobile Home/Recreational Vehicle Park Inspections | 0 | 3 | 1 | 183 | 169 | + |
| Mobile Home/Recreational Vehicle Park Complaints | 0 | 1 | 1 | 19 | 10 | * |

IV. SPECIAL PROGRAMS

| ENVIRONMENTAL HEALTH Special Progra | ms - Fisc | al Year D | Data | Service R | | |
|---|-------------|-------------|--------------|-------------|-------------|------------|
| Special Programs | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
| School Food Facility Inspections | 54 | 41 | \downarrow | 324 | 845 | 1 |
| School Food Facility Complaints | 0 | 0 | > | 0 | 6 | 1 |
| School Facility Inspections | 50 | 39 | \checkmark | 444 | 1009 | 1 |
| School Facility Complaints | 0 | 1 | \uparrow | 3 | 51 | 1 |
| Summer Food Service Surveys | 2 | 0 | \checkmark | 13 | 40 | 1 |
| Child Care Facility Inspections | 14 | 63 | \uparrow | 283 | 422 | 1 |
| Child Care Facility Complaints | 2 | 3 | ↑ | 18 | 19 | \uparrow |
| Body Art Facility Inspections | 55 | 45 | \checkmark | 339 | 444 | 1 |
| Body Art Facility Complaints | 1 | 7 | \uparrow | 15 | 39 | ↑ |
| Body Art Artist Special Event Inspections | 0 | 10 | \uparrow | 2 | 56 | 1 |
| Total Program Services Completed | 178 | 209 | ↑ | 1,485 | 2,931 | 1 |

1. Schools:

- A. Del Webb Middle School, 2200 Reunion Ave.: Staff investigated two similar complaints alleging a rat infestation in the school cafeteria. Staff met with the kitchen manager who reported that one rat was trapped under a prep table in a snap trap. The incident occurred during a lunch period so operations were discontinued in that area until the rat could be removed and the area cleaned. No other service areas were involved. Cafeteria staff routinely inspect all areas of the kitchen for signs of infestation. Staff surveyed other locations including the outdoor garbage storage, dry storage, and behind/under equipment and did not find any other evidence of pests. Clark County School District (CCSD) Risk Management is aware of the incident and is continuing to provide pest control measures to prevent the entry of pests and eliminate the presence of any observed pest activity.
- B. Cahlan Elementary School, 2801 Fort Sumter Dr.: During a routine inspection, staff observed an active mosquito breeding source in a clogged landscape drain. Staff notified CCSD Environmental Services staff who responded and cleared the affected drain to remove the breeding source.

2. Child Care:

- A. Imagination Station Early Learning Center Russell, 2488 E. Russell Rd.: Staff conducted a reinspection and the operator had not corrected the conditions noted in the previous inspection. Violations included: incorrect cleaning procedures for tabletops; insufficient hot water at handwashing sinks; disposable gloves accessible to children; refrigerator not holding at 41°F or below; streets socks worn in the infant room; improper labeling of chemicals; improper warming of infant bottles; infant being fed by a propped bottle; incorrectly located refrigerator thermometers; sink faucets not running for at least twenty seconds; dirty toys and furnishings; no hands-free receptacles at diapering stations; and walls dirty throughout the facility. A second reinspection is still pending.
- B. Peace Garden Child Care, 5447 S. Rainbow Blvd.: The facility director reported two cases of hand, foot, and mouth disease in a classroom. The classroom was management closed for deep cleaning and disinfecting. All children in the affected

classroom, who did not have a doctor's note, were instructed not to return until May 30. Staff reminded the facility director to reinforce the importance of handwashing with all facility staff to prevent further spread of the disease.

3. Body Art:

- A. Sweet T's Tattoos, 3950 E. Sunset Rd.: Staff investigated two similar complaints alleging lack of a piercing permit and substandard piercing services. The investigation found no evidence of piercing. A concurrent routine inspection found the facility to be compliant with sanitation requirements.
- **B.** Wild Card Ink, 2470 E. Tropicana Ave.: Staff investigated a complaint alleging a post-procedure infection because the facility was not clean. Staff found the facility to be compliant with basic sanitation requirements.
- **C.** World Industry Tattoo and Piercing Trade Conference at Planet Hollywood: Staff conducted nine inspections throughout the week for body artists participating at the conference hosted by the Coalition for Tattoo Safety. This conference focused on educational sessions, including Safety in the Workplace and Toxicology and Tattooing.

V. PLAN REVIEW PROGRAM

ENVIRONMENTAL HEALTH Plan Review Program - Fiscal Year Data

| Food Pre-Permitting Services | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|--|-------------|-------------|--------------|-------------|-------------|--------------|
| Food Safety Assessment Meetings | 0 | 3 | 1 | 5 | 8 | 1 |
| Total Pre-Permitting Services | 1,320 | 1,275 | \checkmark | 16,394 | 14,819 | \checkmark |
| New Project Submissions | 240 | 253 | 1 | 2,715 | 3,201 | 1 |
| Released Projects | 250 | 266 | 1 | 2,944 | 3,370 | \uparrow |
| Total Service Requests Currently in Pre- Permitting | 1,233 | 1,230 | * | | | |

1. Enforcement Actions and Investigations:

- A. Tap N Ash Social Club, 1606 S. Commerce St.: A final permitting inspection resulted in failure due to ongoing construction and major deficiencies related to finishes in the customer self-service beverage area. Deficiencies included unfinished walls and an improperly constructed millwork beverage counter with penetrations for water and waste lines. SNHD Regulations do not allow for millwork cabinetry or wooden support structures in food zones and splash zones and all construction must be completed prior to the final permitting inspection. Once corrections were completed, a reinspection was conducted, and the health permit was approved.
- B. Fox Steakhouse, 1305 Arizona St.: A preliminary survey was conducted for a potential new owner. Due to the age of the facility, there were serious issues including a wastewater pump in the basement and lack of an easily accessible hand sink. SNHD Regulations do not allow indoor pump systems for wastewater due to the risk of failure and subsequent overflow. The kitchen area had only one hand sink for the entire space which was not conveniently located for the warewashing and food preparation areas. Staff informed the prospective owner that these issues would need to be resolved prior to issuance of a new permit. The facility remains closed at this time.

- C. Cal-Nev-Ari, 1 Piute Valley Dr.: A preliminary survey was conducted for the restaurant and bar at the request of new ownership. The new owners would like to lease the facility but wanted to know what items were required to come into compliance prior to the issuance of a health permit. Violations included lack of a hand sink in an open food handling area; direct connections to the sewer in the ware washing area; lighting issues; and dead roaches in the kitchen. SNHD Regulations require food handlers to have access to a conveniently located handwashing sink since inadequate handwashing can be a direct cause of foodborne illness. Additionally, the lack of an air gap between food equipment and the sewer could cause a backup of sewage into the sinks. The facility remains closed at this time.
- D. Two Sisters Broasted Chicken and Ribs, 9750 W. Skye Canyon Park Dr.: Plans were reviewed but not approved because they did not show floor sink locations and required equipment. Instead of a three-compartment sink with integral drainboards, the plans indicated a two-compartment sink and a dish machine. Food equipment must drain indirectly to sewer via floor sinks. Revised plans were received but in adding the new sink, one drainboard for the dish machine was removed. Dish machines must include both clean and dirty drainboards. The final permitting inspection will be scheduled once revised plans are reviewed and approved.
- E. Wow Wow Lemonade, 2390 E. Serene Ave.: A final permitting inspection resulted in failure due to the lack of adequate food safety knowledge by the PIC. The construction and equipment installation were completed with minimal deficiencies; however, the PIC was unable to demonstrate basic food safety knowledge including knowledge of how foods are cooked, employee health policy, how to ware wash, produce washing, and cold-holding temperatures. Staff provided educational materials to the facility manager, who was required to attend a food safety assessment meeting. At the meeting, the manager was able to answer food safety guestions and the health permit was approved.
- F. Top Round at The Park, 3378 S. Las Vegas Blvd.: Staff arrived for a scheduled final permitting inspection and found that equipment was either not present or not properly installed. The soda dispenser was not present. The draft unit and water dispenser were not properly plumbed. An opening from the kitchen to the outdoors was not adequately protected from the entrance of pests. There were leaks from plumbing fixtures and built-up debris on equipment and floors throughout. The permit was not approved. A food establishment must be in ready-to-operate condition to pass a final permitting inspection. All equipment must be present and operable, there must be adequate hot water, holding equipment, and a PIC who can demonstrate adequate food safety knowledge. The owner took an additional week to install the missing equipment, correct the construction deficiencies, and deep clean the facility. Another final permitting inspection was conducted, and the permit was approved.
- G. 7-Eleven #39600, 1200 N. Town Center Dr.: A final remodel inspection was conducted and approved. An indoor grease trap was installed under the threecompartment sink and a new mop sink was installed next to the three-compartment sink. Self-service coffee brewers, an open-air merchandising refrigerator, and one reach-in refrigerator were also installed as part of the remodel. No violations were observed.
- H. 7-Eleven #26071, 3635 N. Las Vegas Blvd.: Submitted plans indicated an indoor grease interceptor and sump pump. SNHD Regulations require grease interceptors to be located outside of a food establishment and that wastewater drain by gravity to sewer. A waiver application was submitted which included standard operating procedures, a contract with an outside company to maintain the grease interceptor, and installation of an alarm on the sump pump which triggers when there is a backup

of wastewater. Since the risk for cross-contamination was minimized by implementation of operating procedures, the waiver was approved, and the facility was permitted to install the equipment. The final permitting inspection is still pending and will be conducted after construction is completed.

VI. AQUATIC HEALTH PROGRAM

ENVIRONMENTAL HEALTH Aquatic Health Operations Program - Fiscal Year Data

| | May | May | | FY | FY | |
|----------------------------------|------|------|---|-------|-------|---|
| Aquatic Health Operations | 2021 | 2022 | | 20-21 | 21-22 | |
| Total Operation Inspections | 349 | 561 | 1 | 2,760 | 3,871 | 1 |
| Complaint Investigations | 13 | 41 | ↑ | 101 | 180 | 1 |
| Inactive Body of Water Surveys | 0 | 7 | ↑ | 53 | 39 | + |
| Total Program Services Completed | 362 | 609 | 1 | 2,914 | 4,090 | 1 |

Drowning/Near Drowning/Diving Incident Investigations at Permitted Facilities: 3

1. Aquatic Health Operations

- A. Sunstone Apartments, 9353 W. Twain Ave.: Routine inspections of the pool and spa resulted in failure due to the presence of multiple IHHs. Water chemistry for both the pool and spa did not meet regulatory requirements and no detectable disinfectant could be measured. Failure to maintain adequate disinfectant levels can lead to the spread of disease. The qualified operator was able to correct disinfectant levels and repair both chlorine feeders while staff was onsite. Both aquatic venues were approved to resume operations.
- **B.** Vintage at Seven Hills Pool and Spa, 845 Seven Hills Dr.: A routine inspection of the spa resulted in closure due to low chlorine residual. Failure to maintain proper chlorine concentrations is a hazard to bathers. The qualified operator corrected the chlorine level and the spa was reopened the same day.
- C. Element Apartments, 8450 W. Charleston Blvd.: A routine inspection on the spa resulted in an IHH closure for broken drain covers. The main drain cover and the jet pump cover were broken, creating an entrapment hazard for bathers. Property management and the qualified operator were notified immediately. Management is required to provide verification of repairs prior to requesting a reinspection.
- D. Capri Apartments Phase 2, 3295 Casey Dr.: A complaint investigation of a noncompliant barrier resulted in closure. The pool enclosure was locked at the time of arrival; however, the barrier had a large gap, which made the pool accessible. Breaches in the barrier allow unauthorized access and increase the risk of a drowning incident. Staff immediately notified the property manager, who temporarily installed ply board to eliminate the hazard. After receiving verification of corrective actions, the pool was approved to reopen.
- E. La Quinta Inn and Suites, 3970 S. Paradise Rd.: Change of Permit Holder (CPH) inspections were conducted for the pool and spa. Annual routine inspections were also conducted and resulted in a 30-day written compliance schedule for barrier repairs to eliminate hazards. Multiple sections of the aquatic venue barrier were rusted and moderately unstable, which could lead to conditions that would allow unauthorized access. Staff is waiting for confirmation of repairs.

- F. Water Wings, 8043 N. Durango Dr.: Staff investigated a complaint alleging that a child developed an ear infection due to improper water chemistry. The chemical levels were within regulatory requirements. The operating records were current and within compliance. The complaint was unsubstantiated.
- G. Circa Stadium Swim, 8 Fremont St.: A weekend survey resulted in IHH closures of two pools because of deficiencies found with lifeguard coverage and a continued lack of managerial control. Lifeguards had their backs turned from their zones of surveillance; were engaging in non-essential conversations; and standing outside of their designated positions. Failure to provide effective lifeguard coverage and follow the staffing plan jeopardizes bather safety in the event of an emergency. Staff reinspected and reopened the two pools. The facility was required to attend a managerial conference with SNHD to discuss the conditions observed at the pools and develop effective management controls. Future surveys will be scheduled to ensure compliance.
- H. Madison Palms Apartments, 3150 W. Ann Rd.: A routine inspection resulted in an IHH closure for no detectable disinfectant in the pool. Failure to maintain adequate disinfectant levels can lead to the spread of disease. Staff is waiting for confirmation of compliance and the facility will remain closed until reinspection.

| Program - Fiscal Year Data | | The second | | | | |
|---|-------------|-------------|--------------|-------------|-------------|---|
| Aquatic Health Plan Review | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
| Total Pre-Permitting Services | 555 | 664 | ↑ | 5,988 | 7,077 | 1 |
| New Project Submissions | 66 | 64 | \checkmark | 653 | 935 | 1 |
| Released Projects | 79 | 93 | ↑ | 686 | 811 | 1 |
| Total Projects Currently in Plan Review | 517 | 371 | 4 | | | |

ENVIRONMENTAL HEALTH Aquatic Health Plan Review Program - Fiscal Year Data

2. Aquatic Health Plan Review:

- A. Aviano Homes, 9956 Skye Gazer Ave.: A pre-plaster reinspection was conducted at the pool. Violations included handrail height not compliant, no valves at pump gauges, and incomplete sump pit construction. The contractor was allowed to proceed with construction but instructed to correct all violations to receive approval at the final inspection. A final inspection is still pending.
- B. Elysian at Centennial Apartments, 8360 Montecito Pointe Dr.: Pre-plaster inspections were conducted at the pool and spa. Violations included: underwater lights not installed; filtration and disinfection equipment not installed; unapproved filtration equipment present; incorrect deck depth markings; no backflow protection at the fill line; incomplete restroom construction; one pool inlet incorrectly located; and non-compliant tread depth on the spa steps. The inspections were not approved. Violations observed at the reinspection included: no disinfection equipment present; backflow protection not tested and certified; deck depth markers still incorrect; and non-compliant tread depth on the spa steps. The contractor was instructed to complete the depth markers and backflow testing and get the approved disinfectant equipment onsite before sending SNHD photos of these items to obtain approval for the pre-plaster inspections. The aquatic venues were plastered without SNHD approval. At the final permitting inspection, the pool depth markers had not been corrected and the spa step tread depth was still noncompliant. The pool was

approved for operation pending confirmation of installed depth markers, but the spa was not approved. A reinspection must be conducted once corrections have been made.

- C. Juniper Trails Townhomes, 489 Ylang PI.: Final permitting inspections were conducted at the pool and spa. Violations included: one gate not self-latching; no hand soap, toilet paper, or paper towels provided in the hygiene facilities; pH greater than 8.0; and no detectable disinfectant in either venue. The inspections were not approved and reinspections have been scheduled.
- D. Chateau Calais Apartments, 975 Seven Hills Dr.: A final remodel inspection was conducted at the pool for the installation of a heater. The heater installation was approved; however, the pool was found with the disinfectant pump turned off and there was no disinfectant onsite. The operator was told to keep the pool closed until disinfectant was obtained and the water chemistry was compliant. Additionally, the operator was instructed to provide evidence that the pool had functional disinfection before opening. Following receipt of evidence of adequate disinfectant, the pool was approved to reopen.
- E. Village at Desert Lakes, 9155 W. Desert Inn Rd.: A final remodel inspection was conducted at the spa for the installation of a filter and valves. The filtration system had unusually high pressure, even though the new equipment was expected to lower overall pressure. The contractor determined that the heater bypass valve had been adjusted and was restricting system flow. The valve was adjusted, and system flow returned to an acceptable range, so the remodel was approved.

VII. REGULATORY SUPPORT

- On May 2, Regulatory Support Office (RSO) staff welcomed four Environmental Health Specialists to training: Luisa Najera, Nicholas Pizano, David Basulto, and Jacqueline Sripramong.
- 2. Staff welcomed Michelle Guzman as the new Training Officer on May 28.
- 3. RSO staff participated in or performed the following activities: reviewed and attended meetings for the draft food regulations; presented at the EH General Staff meeting on Cottage Foods; coordinated, hosted, and attended backflow training; and participated in the following external meetings: Conference for Food Protection (CFP) Allergen Committee, CFP Food Safety Management Systems Committee, CFP Program Standards SubCommittee #5, National Environmental Health Association (NEHA) Food Safety Program Committee, Southern Nevada Food Council, Cohort calls, and meetings for the National Association of County and City Health Officials (NACCHO) Mentorship Program.
- Staff hosted an in-person site visit for mentees from the NACCHO Mentorship Program: Pennsylvania Department of Agriculture, Southwest District Health (Caldwell, Idaho), and Gallatin City-County Health Department (Bozeman, Montana) at SNHD on May 10-12.
- 5. Staff attended the Nevada Environmental Health Association (NvEHA) and Nevada Food Safety Task Force (NFSTF) 2022 Joint Conference on May 3-5.
- RSO staff provided paid training to A1 Mobile Catering, 439 Rock Quarry Way, on May 3.
- 7. Special Processes staff attended the Food Safety Summit in Rosemont, Illinois on May 10-12.
- 8. Special Processes staff met with operators in a virtual setting, via phone calls and WebEx meetings, regarding submission of labels for review, waivers, operational plans, and Hazard and Critical Control Point (HACCP) plans. There are currently six cook chill/sous vide plans, seven 2-barrier plans, 15 other HACCP plans, 11 waivers, and

Environmental Health Division Monthly Report Page 15

three operational plans in review.

VIII. SPECIAL PROCESSES

ENVIRONMENTAL HEALTH Label Review – Fiscal Year Data

| | May | May | | FY | FY | |
|-----------------------------------|------|------|--------------|-------|-------|---|
| Label Review | 2021 | 2022 | | 20-21 | 21-22 | |
| Facility Label Review Submissions | 16 | 8 | \mathbf{A} | 174 | 234 | 1 |
| Facility Label Review Releases | 16 | 6 | \mathbf{A} | 137 | 257 | 1 |
| Number of Labels Approved | 160 | 55 | \mathbf{A} | 2,054 | 3,470 | 1 |

ENVIRONMENTAL HEALTH Special Processes Plan Review - Fiscal Year Data

| | May | May | | FY | FY | |
|---|------|------|---|-------|-------|--------------|
| Special Processes Review | 2021 | 2022 | | 20-21 | 21-22 | |
| Cook Chill/Sous Vide Submissions | 0 | 0 | > | 3 | 2 | ¥ |
| Cook Chill/Sous Vide Releases | 0 | 0 | → | 1 | 3 | 1 |
| 2-Barrier ROP Submissions | 0 | 2 | 1 | 4 | 2 | \checkmark |
| 2-Barrier ROP Releases | 0 | 0 | → | 5 | 0 | $\mathbf{+}$ |
| Other HAACP Special Processes Submissions (Including ROP of fish, unpasteurized durably packaged juice, | 0 | 3 | Υ | 6 | 6 | <i>></i> |
| preservation, curing, etc.) | | | | | | |
| Other Special Processes Releases | 0 | 1 | 1 | 2 | 3 | 1 |

ENVIRONMENTAL HEALTH Special Processes Waivers & Operational Plans Review -Fiscal Year Data

| Waivers & Operational Plans Review | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|------------------------------------|-------------|-------------|--------------|-------------|-------------|------------|
| Waiver Review Submissions | 2 | 0 | \checkmark | 19 | 12 | * |
| Waiver Review Releases | 0 | 2 | 1 | 10 | 12 | \uparrow |
| Operational Plan Submissions | 0 | 0 | > | 4 | 2 | * |
| Operational Plan Releases | 0 | 0 | > | 1 | 4 | 1 |

CDS/hh



Memorandum

Date: June 23, 2022

- To: Southern Nevada District Board of Health
- **From:** Lourdes Yapjoco, Chief Administrative Nurse Cortland Lohff, MD, MPH, Chief Medical Officer, Director of Primary & Preventive Care CL Fermin Leguen, MD, MPH, District Health Officer FL

RE: PRIMARY & PREVENTIVE CARE DIVISION – May 2022

I. Immunization Program

- A. Immunization Program Activities
 - 1. There were 56 reminder calls made to parents/guardians of children 2-35 months who are not up to date with their immunization in the month of May.
 - In a continued effort to avoid the back-to school rush for the MenACWY mandate for students entering the 12th grade, a list was generated from NV WEBIZ for reminder calls to get students 16–18-year-old vaccinated with MenACWY. A total of 2,452 calls made in May by volunteers and team members.
 - 3. The Immunization Clinic and Program were recognized at the Board of Health Meeting on Thursday, May 26, 2022, for achieving higher vaccination rates for Kindergarteners Nevada than the national rate in 2020-2021.

B. Immunization Outreach Activities

- A total of 10 outreach clinics were conducted in partnership with local organizations. The clinics were held at - Cinco de Mayo event, Harm Reduction, CCDC, Mexican Consulate, Courtyard, Nevada Homeless Alliance Pop up clinic, Boulder City Library, Mexican Consulate, and Episcopal Church. A total of 264 vaccines were administered to 113 clients - children and adults who are uninsured and insured. Vaccines administered – Covid-19, Flu, Hepatitis A, Hepatitis B, Prevnar 20, Tdap, and Zoster (Shingles).
- Adolescent Back to School clinics were held in 4 CCSD high schools Sierra Vista, Desert Pines, Centennial, and Cheyenne. A total of 45 vaccines were administered to 37 adolescents who are insured and uninsured. Vaccines administered were Tdap and Meningococcal (MenACWY)vaccines.
- 3. Two Vaccine Coordinators from Vaccine for Children Program attended the Nevada Health Conference held in Reno, NV on May 24-25, 2022.

II. COVID-19 Vaccine Campaign

- A. <u>Community COVID-19 Vaccine Static Clinics</u>
- 1. There were 1,569 COVID-19 vaccines were administered at 9 static sites held at 2 CSN campuses, 4 CCSD schools, Galleria Mall, Boulevard Mall, and the main SNHD Office Building.
- 2. COVID-19 Vaccination program continue to utilize both contract companies and community partners for static sites.
- 3. Got Vax Activities included 16,512 vaccine clinic flyers distributed in selected zip codes in partnership with Promotoras Las Vegas and Mi Familia Vota.

- B. Community COVID-19 Pop-Up Sites
 - 1. There were 192 COVID-19 vaccines administered through 9 pop-up sites and strike team activities. These includes clinics targeted to health equity and homeless communities. SNHD and community partners were utilized to conduct clinics.
 - Community partnerships administering vaccine included: Touro University, and the UNLV School of Medicine
 - 3. Department of Public and Behavioral Health awarded a Long-Term Care Facilities grant to the program. There were 32 vaccinations administered at 4 long-term care facilities
 - 4. In-home vaccination services were provided for disabled and immobile clients. There were 57 COVID-19 vaccinations administered.
 - Developed Special Needs Strike team for in-home services in collaboration with state and community partners: NAMI, Nevada Governor's Council on Developmental Disabilities, Nevada Health Response, Nevada State Immunization Program, NVDHHS - Aging and Disability Services, NV Early Intervention Services, NVDPBH -Maternal, Child and Adolescent Health, Touro - Center for Autism and Developmental Disabilities, and University of Nevada, Reno

III. Community Health Nursing

- A. Maternal Child Health
 - 1. There were no childhood lead cases for the month of May.
 - 2. There was one referral for the Newborn Screening Program that required follow-up by the field nurse.

B. Nurse Family Partnership (NFP)

The Southern Nevada Health District-Nurse-Family Partnership (NFP) has 133 active clients. Fifty-two are participating through the Maternal, Infant and Early Childhood Home Visiting (MIECHV) Program made available through the Nevada Division of Public and Behavioral Health under the Affordable Care Act (ACA).

The team has transitioned most of the clients from telehealth to in-person home visits while still observing COVID-19 precautions to meet program goals and benchmarks. Telephone visits continue to be available to clients if needed or preferred.

The new Senior Community Health nurse for the expansion team remains in orientation and has begun to enroll and serve clients.

C. Embracing Healthy Baby

The Southern Nevada Health District's Embracing Healthy Baby Program Community Health Workers (CHWs) are managing cases with minimal guidance from the program Community Health Nurse. Telephone, virtual and home visits continue with enrolled families. The program is providing services primarily through home visits. Education and referrals to needed services continue to be provided to families. A new CHW began employment in April and has begun making joint home visits with experienced staff. Interviews for the remaining vacant CHW position are planned for June 2022. Offers of employment for this position were made to two different individuals but were declined.

Program outreach in May included the Women's Resource Medical Center, Planned Parenthood, Volunteers in Medicine, the Children's Cabinet and the Southern Nevada Regional Housing Authority's Program Coordinating Committee.

IV. Sexual Health Clinic

- A. The clinic provided services provided 1,261 unique services to 860 unduplicated patients for the month of May. Seventy-two unduplicated patients were seen at the All Saints Episcopal Church (ASEC) Outreach Clinic.
- B. The Sexual Health Clinic (SHC) is participating in two Learning Collaboratives under the Ending the HIV Epidemic efforts: 1) Community-wide Rapid stART Program through the Clark County Office of HIV with the goal of early treatment initiation and 2) STD Specialty Clinic Learning Community through the University of Washington's Prevention Training Center with the goal of scaling up HIV preventive services in STD specialty clinics.
- C. Seven SHC staff attended STI/HIV Clinical Update training, and the Senior CHN conducted a workshop at the training.
- D. The Congenital Syphilis Case Management Program (CSCMP) is a program to address the high rate of congenital syphilis in the community. The SHC nurse case manager (NCM) has admitted five program participants this month. This is value-added service to patients accessing the SHC and clinicians have seen the difference in outcomes among patients who are partnered with the nurse. The NCM visited and provided program materials to 13 venues and locations in the area. The program partners with Crib 4 Kids and has distributed 9 cribs to clients who would not have otherwise have cribs for their infants. Safe Sleep training is conducted with the cribs. There are 21 active participants in the month of May.
- E. The SHC began orientation for one Community Health Nurse who filled a vacant position. The SHC began orientation for one new Community Health Worker position, who will focus on providing PrEP Navigation services to SHC clients.

V. Tuberculosis Clinic

- A. Four new active adult TB cases reported by the TB Clinic during this period. There were zero pediatric active TB cases reported by the TB Clinic during this period.
- B. The Refugee Health Program served 28 adults in May.

VI. Employee Health Nurse

- A. There were One Hundred and Seventy-Four (174) SNHD Employee Tests who tested for COVID-19 in May. This includes One hundred and sixty-two (162) PCR tests and one hundred and three (103) Rapid tests. Twenty-nine (29) employees tested positive for COVID.
- B. Employee New Hire and Annual Tuberculosis (TB) testing continued for the month of May. Annual catch-up TB testing continues to be caught up. Nineteen (19) Tuberculosis tests were completed.
- C. There was one employee Blood Borne Pathogen exposure for the month of May.
- D. There are no new employee TB exposure cases for the month of May.

VII. Preventive Services Administration

A. Clinical Services Division continues to retain Nevada State Board of Nursing approval to provide Continuing Education credits for SNHD Nursing staff. There were no CEU's offered in May.

PRIMARY AND PREVENTIVE CARE SERVICES MONTHLY REPORT

May 2022

Clinical Services Client Encounters by Locations

| | DECATUR | ELV | Hend | Mesquite | Laughlin | Mobile | Homeless | Targeted | TOTAL |
|-----------------------------|---------|-----|------|----------|----------|--------|----------|-------------|-------|
| Location | PHC | PHC | PHC | PHC | | Clinic | Outreach | Populations | |
| Immunization | 1,584 | 340 | 232 | 88 | 0 | 0 | 0 | 174 | 2,418 |
| Immunization Records Issued | 462 | 282 | 25 | 5 | | | | | 774 |
| Newborn Metabolic Screening | 1 | 0 | 0 | 0 | | | | | 1 |
| Sexual Health Clinic | 1,259 | | | | | | | | 1,259 |
| TB Treatment & Control | 1,042 | | | | | | | | 1,042 |
| SAPTA Services | | | | | | | | 53 | 53 |
| TOTAL | 4,348 | 622 | 257 | 93 | 0 | 0 | 0 | 227 | 5,547 |

Clinical Services Client Encounters by Program

| | May | May | | | | |
|-----------------------------|-------|-------|---------------|----------|----------|--------------|
| Program | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Immunizations | 1,877 | 2,418 | 1 | 59,340 | 36,215 | \checkmark |
| Immunization Records Issued | 528 | 774 | 1 | 3,524 | 6,500 | ^ |
| COVID-19 Vaccine Given* | 0 | 1,850 | ^ | 0 | 24,257 | ^ |
| Newborn Met. Screening | 1 | 1 | \rightarrow | 10 | 9 | → |
| Sexual Health Clinic | 1,274 | 1,259 | \rightarrow | 8,857 | 13,933 | |
| TB Treatment & Control | 846 | 1,042 | ^ | 9,353 | 10,085 | 1 |
| SAPTA Services | 17 | 53 | 1 | 210 | 331 | 1 |
| TOTAL | 4,543 | 7,397 | ^ | 81,294 | 91,330 | 1 |

*Funded by COVID Grant Funds-Data Collection started January 2022

Clinical Services Immunization Program

| Immunizations | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|-------------------|-------------|-------------|---------------------|----------|----------|--------------------|
| Flu Vaccine Given | 425 | 465 | | 11,846 | 9,672 | \mathbf{V} |
| Gratis | 46 | 103 | $\mathbf{\uparrow}$ | 975 | 2,186 | $\mathbf{\Lambda}$ |
| COVID Vaccine* | n/a | 282 | $\mathbf{+}$ | n/a | 5,429 | $\mathbf{\Lambda}$ |

*Given by Immunization Clinics

| | May | May | | | | |
|------------------------------------|------|------|---|----------|----------|--|
| Vaccines for Children (VFC)* | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Number of VFC Compliance Visits | 0 | 13 | | 54 | 81 | |
| Number of IQIP Visits* | 0 | 1 | ≯ | 19 | 34 | |
| Number of Follow Up Contacts | 14 | 80 | ≯ | 409 | 497 | |
| Number of Annual Provider Training | 31 | 23 | ¢ | 62 | 85 | |
| Number of State Requested Visits | 0 | 187 | | 622 | 1,390 | |

| | May | May | | | | |
|------------------------------|------|------|---------------------|----------|----------|---------------------|
| Perinatal Hepatitis B | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| # of Expectant Women | 24 | 18 | \mathbf{A} | 21 | 16 | $\mathbf{+}$ |
| # of Infants | 74 | 95 | $\mathbf{\uparrow}$ | 81 | 82 | $\mathbf{\uparrow}$ |
| Total # of Infants Delivered | 3 | 5 | $\mathbf{\Lambda}$ | 3 | 38 | $\mathbf{\uparrow}$ |
| New Cases | 11 | 6 | \mathbf{A} | 52 | 46 | 4 |
| Closed Cases | 5 | 6 | $\mathbf{\Lambda}$ | 62 | 49 | \mathbf{V} |

| | May | May | | | | |
|----------------------------|------|------|---------------------|----------|----------|---------------------|
| Childcare Program | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Childcare Audits | 12 | 4 | $\mathbf{+}$ | 22 | 65 | |
| Baseline Immunization Rate | 78% | 81% | $\mathbf{\uparrow}$ | 72% | 73% | |
| # of Re-Audits | 3 | 3 | Y | 11 | 69 | |
| Re-Audit Immunization Rate | 94% | 78% | $\mathbf{+}$ | 91% | 91% | \rightarrow |
| # of Records Reviewed | 1227 | 686 | $\mathbf{+}$ | 2,064 | 5,361 | $\mathbf{\uparrow}$ |

Covid-19 Vaccine Campaign

| COVID-19 Vaccine Campaign | May 2021* | May 2022 | | FY 20-21* | FY 21-22 | |
|--|--------------|-------------|--------------------|-----------|----------|--------------------|
| Number of COVID-19 Vaccines administered | 0 | 1,850 | | 0 | 24,257 | ≯ |
| # of Healthcare Provider Compliance Visits | 0 | 2 | $\mathbf{\Lambda}$ | 0 | 31 | ◆ |
| # of Newly Enrolled Healthcare Provider Education Sessions | 0 | 5 | $\mathbf{\Lambda}$ | 0 | 29 | |
| # of Potential Healthcare Provider Recruitment Sessions* | 0 | 5 | $\mathbf{\Lambda}$ | 0 | 32 | $\mathbf{\Lambda}$ |
| # of Healthcare Provider Contacts | 0 | 90 | 1 | 0 | 692 | |

*Data collection started January 2022

Clinical Services Community Health Program

| | May | May | | | | |
|--------------------------------|------------|------|--------------------|----------|----------|---------------------|
| Nursing Field Services | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| MCH Team Home Visit Encounters | 13 | 8 | \mathbf{V} | 108 | 121 | $\mathbf{\Lambda}$ |
| | ! ! | | _ | | | |
| | May | May | | | | |
| NFP | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Referrals | 16 | 18 | $\mathbf{\Lambda}$ | 121 | 199 | $\mathbf{\Lambda}$ |
| Enrolled | 9 | 10 | 1 | 61 | 106 | $\mathbf{\Lambda}$ |
| Active | 134 | 135 | $\mathbf{\Lambda}$ | | | |
| | _ | | | | | |
| | May | May | | | | |
| МСН | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| # of Referrals Received** | 5 | 5 | | 43 | 34 | \mathbf{V} |
| # from CPS* | 2 | 4 | | 15 | 17 | $\mathbf{\Lambda}$ |
| # of Lead Referrals | 1 | 0 | | 10 | 5 | \checkmark |
| # of Total Admissions | 2 | 2 | | 20 | 14 | $\mathbf{1}$ |
| | _ | | | | | |
| | May | May | | | | |
| ЕНВ | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Referrals | 6 | 6 | - | 65 | 148 | $\mathbf{\Lambda}$ |
| Enrolled | 6 | 3 | \mathbf{V} | 56 | 68 | $\mathbf{\uparrow}$ |
| Active | 37 | 56 | $\mathbf{\Lambda}$ | | | |
| | Mau | Mari | | | | |
| | May | May | | EV 20.24 | EV 24 22 | |
| Thrive by 0 - 3 | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Referrals | 93 | 54 | | 762 | 797 | <u> </u> |
| Enrolled | 5 | 2 | $\mathbf{+}$ | 36 | 17 | $\mathbf{+}$ |
| Active | 21 | 14 | $\mathbf{+}$ | | | |

Clinical Services Tuberculosis Program

| | May | May | | | | |
|---|------|------|--------------|----------|----------|--------------------|
| Tuberculosis | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| Number of Case Management Activities* | 207 | 306 | | 1,956 | 2,706 | $\mathbf{\Lambda}$ |
| Number of Monthly Pulmonary Specialist Clinic Clients Seen | 29 | 24 | $\mathbf{+}$ | 265 | 256 | \checkmark |
| Number of Monthly Electronic Disease Notifications Clinic Clients (Class B) | 4 | 11 | ↑ | 19 | 129 | ↑ |
| Outreach Activities during the Month - Presentations, Physician Visits, Correctional Visits, etc. | 0 | 3 | ✦ | 0 | 11 | ↑ |
| Directly Observed Therapy (DOT) Field, clinic and televideo encounters | 609 | 705 | 1 | 7,110 | 6,993 | \checkmark |

*New EMR system- Counting only successful activities

| Substance Abuse Prevention & Treatment Agency | May | May | | | | |
|---|------|------|---------------------|----------|----------|---------------------|
| (SAPTA) | 2021 | 2022 | | FY 20-21 | FY 21-22 | |
| # of Site Visits | 2 | 4 | | 17 | 32 | $\mathbf{\Lambda}$ |
| # of Clients Screened | 17 | 53 | 1 | 210 | 331 | $\mathbf{\Lambda}$ |
| # of TB Tests | 16 | 46 | $\mathbf{\uparrow}$ | 181 | 285 | $\mathbf{\uparrow}$ |
| # of Assessments only | 1 | 7 | $\mathbf{\uparrow}$ | 29 | 46 | $\mathbf{\uparrow}$ |

Sexual Health Clinic Program

| STD Services | May 2021 | May 2022 | | FY 20-21 | FY 21-22 | |
|------------------------------|-------------|-------------|--------------|----------|----------|--------------------|
| STD treatment/screening/exam | 1,274 | 1,261 | ϵ | 8,857 | 13,933 | |
| Total # of patients served | 914 | 860 | \mathbf{V} | 6,929 | 9,196 | $\mathbf{\Lambda}$ |