

**BOARD OF HEALTH  
2022 AT-LARGE RECRUITMENT**

**REGULATED BUSINESS OR  
INDUSTRY APPLICANTS**

- 1. Bobbette Bond**
- 2. Maya Holmes**
- 3. Scott Seastrand**

2022

**SOUTHERN NEVADA HEALTH DISTRICT  
AT-LARGE MEMBER  
APPLICATION PACKAGE**

*Bobbette  
Band*

**SNHD**  
Southern Nevada Health District



## **INTRODUCTION**

This is an application to serve as At-Large Members of the Southern Nevada District Board of Health. The Southern Nevada District Board of Health is the 11-member governing body of the Southern Nevada Health District, a health department operating under the direction of a District Health Officer and the Board, which has jurisdiction over all public health matters in the incorporated and unincorporated areas of Clark County, Nevada.

## **MISSION**

To protect and promote the health, the environment and the well-being of Southern Nevada residents and visitors.

## **BOARD COMPOSITION**

The Board of Health is comprised of eight (8) elected and three (3) at-large members. Elected members include two representatives from the Clark County Board of Commissioners and the City of Las Vegas, and one representative each from Boulder City, the City of Henderson, Mesquite, and North Las Vegas. Elected members select three (3) at-large members with the following qualifications:

- One representative who is a physician licensed to practice medicine in this State;
- One representative of a non-gaming business or from an industry that is subject to regulation by the Health District; and
- One representative from the association of gaming establishments.

All Board members are appointed for 2-year terms.

## **MEETING SCHEDULE & TIME COMMITMENT**

The Governing Board meets monthly, on the fourth Thursday of the month, either virtually or in-person. Board members may also serve on Board Committees, which meet ad-hoc, either virtually or in-person. Evening meetings are scheduled from time-to-time, with appropriate notice.

If interested, please submit the completed application and supplemental information, **no later than 4:00 p.m. on Friday, April 29, 2022**, to:

Southern Nevada Health District  
Attn: Executive Assistant  
280 S Decatur Blvd  
Las Vegas, NV 89107  
Email: [cordovezmulet@snhd.org](mailto:cordovezmulet@snhd.org)



## PERSONAL INFORMATION FOR APPLICANTS TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by the Health District Board and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

**INSTRUCTIONS:** Please complete each item below.

Mr.  Ms.  Mrs.  Dr.

<b>Bobbette</b>		<b>Bond</b>	
FIRST NAME	MI	LAST NAME	
[REDACTED]		[REDACTED]	
RESIDENCE ADDRESS		CITY/STATE/ZIP	
<b>Same</b>			
MAILING ADDRESS (if different from above)		CITY/STATE/ZIP	
[REDACTED]			
DAY PHONE NUMBER		EVENING PHONE NUMBER	
CELLPHONE NUMBER		FACSIMILE NUMBER	
EMAIL			
[REDACTED]			
EMPLOYER			
<b>Culinary Health Fund</b>		<b>Las Vegas, NV</b>	
BUSINESS ADDRESS		CITY/STATE/ZIP	
<b>Health Policy Sr. Director</b>			
OCCUPATION			





## APPLICATION FOR APPOINTMENT TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(Check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative  
 Regulated Business or Industry Representative

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### **ALL APPLICANTS (Please print legibly or type)**

Name: Bobbette Bond

How long have you lived in Clark County: 34 years

Please tell us why you are interested in becoming a member of the Board of Health.

I am currently a member of the Board of Health and after 1 term on the board have a greater appreciation of the need for the Board to have the resources required for stability - it is an important piece of the Clark County health care safety net.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No



Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

I am reapplying for At Large position in an industry overseen by the SNHD. I have a masters in public health (MPH), once worked at the Health District, and have been involved in advocacy for health care access, affordability, and quality in the legislative and coalition arena for most of my career.

I have worked with the Health District on vaccination events for the 120,000 members served by the Culinary Health Fund, and participated in the COVID testing, vaccination programs so critical to containing the pandemic. I serve on the state Patient Protection Commission, and part of my responsibilities is to understand the EMS and trauma transport and access services in Clark County.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name: Marilyn Kirkpatrick, County Commissioner, 702-455-3500

Name: Tic Segerbloom, County Commissioner, 702-455-3500

Name:

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I am the Policy Director for our Culinary Health Center, which includes primary care, vision, and one of the largest pharmacies in the country. In addition, the Health Fund provides comprehensive health coverage for 120,000 people in Las Vegas. I am a member of Governors Patient Protection Commission, and am a member of the Nevada Supreme Court Access Commission. I am very involved in state legislative issues around health care.



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**PHYSICIAN APPLICANTS ONLY**

Are you licensed to practice medicine in this State? If so, please document.

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

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**BUSINESS OR INDUSTRY APPLICANTS ONLY**

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

The Culinary Health Fund and the Culinary Health Center must operate within the framework of Health District regarding EMS transport protocols and trauma designation. Our Health Center operates a 59,000 sf facility which offers urgent care in addition to primary care, pediatric care, dental and vision care, and both lab and radiology services. The Health District oversees immunizations, food safety and food handlers permits, many of which are needed and impacted by our members. The Health District has supported our back to school immunization programs. Most recently the Health District oversees many COVID operations, and access to testing and vaccination are requirements for all staff at both the the Health Center and the Fund offices.



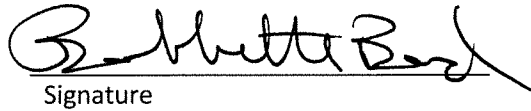
**ALL APPLICANTS**

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

Please see resume attached.

*I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.*

**Bobbette Bond**  
Print Name



Signature

**4/26/2022**  
Date

***For SNHD Use Only:***

Application Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_

Candidate approved by the Nominating Committee. Date: \_\_\_\_\_

Candidate attended BOH meeting. Date: \_\_\_\_\_

**Board Action:**

- Approve
- Disapprove
- Other \_\_\_\_\_

**Bobbette Bond, MPH**

Sr. Director of Health Policy

Culinary Health Fund/ Unite HERE Health



Bobbette has worked on health care access and quality through policy advocacy, legislation, coalitions, health plan operations and community initiatives for over 30 years.

Nationally, Bobbette is responsible for the strategic implementation of the Affordable Care Act for 220,000 people covered under UNITE HERE HEALTH. She serves as the legislative liaison for the Health Services Coalition and the Culinary Health Fund for the Nevada Legislature, focused on providing a not-for-profit health care payer perspective on community and legislative efforts to improve the health care delivery system in Nevada. Through this role she has spearheaded improvements for Nevada patients in hospital quality, access and affordability.

In the 2019 Nevada legislative session, Bobbette led the Health Services Coalition involvement in passage of AB317, designed to protect patients from the high cost of surprise medical bills. In the 2017 Nevada legislative session, Bobbette led the Coalition support for the passage of Nevada SB539 and SB265; legislation for transparency in the pharmaceutical industry for manufacturers, PBMs, pharmacy representatives, and organizations that receive PHRMA funding.

In prior Nevada legislative sessions, Bobbette spearheaded:

- Reforming dental laws to increase the number of dentists in the state (Nevada moved from 50<sup>th</sup> to 28<sup>th</sup> )
- Public reporting for facility acquired infections and patient safety events
- Development of a hospital reporting data base
- Protection of public DSH funding for the only public hospital in Las Vegas
- Patient notification of an acquired health infection

Bobbette founded the Nevada Health CO-OP in 2012 through the Affordable Care Act, securing \$64 million in CMS funding for the COOP start up, and led a team to create an entire organization in a 16 month launch. The COOP captured the highest percent of Nevada Exchange enrollees year one on the Nevada Health Exchange, providing coverage for 29,000 people in 2014 and 2015.

Bobbette moved to Nevada from Washington D.C in 1988, where she constructed and oversaw OSHA grants at the AFL-CIO designed to create employer/union health care

committees to address health care issues in their workplace. She also worked at the Centers for Disease Control in Atlanta right after graduate school. In Las Vegas she worked for the Clark County Health District on community health initiatives before joining the Culinary Health Fund as their Communications and later Patient Advocacy Director. This Patient Advocacy worked led to community and policy work nationally.

Bobbette holds a Master's Degree in Public Health (MPH) in Health Promotion from UNC in Chapel Hill, North Carolina.

She and her husband raised 2 daughters in Las Vegas. Currently her most rewarding effort is supporting a small set of fierce women she works with as they develop their various health care advocacy careers.

### **MEMBERSHIP**

Ad Hoc Member, Southern Nevada Health District Board, 2020 – Current

Member, Nevada Patient Protection Commission, 2019 - Current

Chair, Executive Committee, Health Services Coalition: Current

Member, Nevada Supreme Court Access to Justice Commission, Current

Member, Governor's Workforce Investment Board (GWIB): 2013 - 2016

Member, UNLV Medical School Community Advisory Board: 2015-2016

Member, UMC Hospital Advisory Board: 2010 - 2011

Member, Governor's Blue Ribbon Committee on HITECH: 2009

Member, Clark County Community Priorities Board: 2009

Member, Nevada Academy of Health: 2007 – 2009

Member, Southern Nevada Immunization Coalition: 2007-2010

Board of Directors, Clark County Health Access Coalition: 2004-2005

Member, Southern Nevada Oral Health Coalition: 2004-2008

Member, Clark County Children's Hospital Task Force: 2001

Member, Nevada State Governor's Task Force on Access to Public Health Services: 2000-2001

**2014 Nevada AFL-CIO Friend of Labor Award**

**2022**

**SOUTHERN NEVADA HEALTH DISTRICT  
AT-LARGE MEMBER  
APPLICATION PACKAGE**

**SNhD**  
Southern Nevada Health District





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**INSTRUCTIONS:** Please complete each item below.

Mr.  Ms.  Mrs.  Dr.

Maya S Holmes  
FIRST NAME MI LAST NAME

[REDACTED] CITY/STATE/ZIP

MAILING ADDRESS (if different from above) CITY/STATE/ZIP

[REDACTED]

DAY PHONE NUMBER EVENING PHONE NUMBER

CELLPHONE NUMBER FACSIMILE NUMBER

EMAIL

Culinary Health Fund

EMPLOYER  
1901 S. Las Vegas Blvd, Ste. 101 Las Vegas, NV 89102

BUSINESS ADDRESS CITY/STATE/ZIP  
Healthcare Research Manager

OCCUPATION



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### **ALL APPLICANTS (Please print legibly or type)**

Name: Maya S. Holmes

How long have you lived in Clark County: 18 years and 10 months

Please tell us why you are interested in becoming a member of the Board of Health.

I am the Healthcare Research Manager for the Culinary Health Fund, a non-profit labor-management trust. The Fund provides health benefits for the 60,000 members of the Culinary Workers Union and their dependents for nearly 130,000 covered lives in Nevada. At the Fund, our priority is improving our participants' overall health and well-being through access to high-quality, comprehensive, and affordable healthcare. But health care coverage and access are only part of the equation. The health of our participants is deeply tied to the overall environment, conditions, and health of the community in which they live, work, and play. I would like to become a member of the Board of Health because I understand the vital role of public health and the Southern Nevada Health District in ensuring the conditions in which Clark County residents, businesses, tourists, and visitors can be healthy and thrive. I want to build on the already great work of the Board of Health and the health district to create a strong, innovative, and comprehensive public health system and develop policies that promote health and well-being and meet the needs of our diverse community.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No, I am not employed by any government entity that is a Southern Nevada Health District member.



Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

Before joining the Health Fund in September 2018, I served as a Research Director for the Culinary Workers Union. As a former research director at the Culinary Union for 15 years, I have exceptional research and analytical skills that I now direct to health care and public health. In the fall of 2020, I started working on a Master of Public Health degree at the University of Nevada, Reno, and expect to complete the program next summer. I have a Bachelor's Degree in American Studies and a Minor in Journalism from the University of California, Santa Cruz (1994).

In my role at the Health Fund, I am also an advocate for the Culinary Health Center, which opened in June 2017 to provide increased access to primary and preventative care to tens of thousands of eligible Las Vegas Culinary Health Fund members. The multi-service Culinary Health Center provides eligible members with access to a full range of medical services in one convenient location in an area with both a high concentration of eligible members and a shortage of primary medical, dental and mental health care professionals.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name: Maggie Carlton, Assemblywoman and Executive Director of United Labor Agency of Nevada,  
Maggie@ULAN.org

Name: Bobbette Bond, Health Policy Director, UNITE HERE HEALTH/Culinary Health Fund,  
bbond@culinaryhealthfund.org

Name: Stacie Sasso, Executive Director, Health Services Coalition, ssasso@lvhsc.org

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I have been involved in discussions of trauma expansion in Clark County since 2015 and have been the payer representative on the Regional Trauma Advisory Board since May 2019, first as a designated alternate member and later selected by the RTAB nominating committee. I have also worked on a number of health policy issues in the Nevada Legislature, including surprise medical billing, the high cost of prescription medications, anti-competitive contracting practices in health care, and health care consolidation reporting.

Since June 2021, I have been a member of the Stakeholder Advisory Committee to the Patient Protection Commission for the Petersen-Milbank Program for Sustainable Health Care Costs.





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**PHYSICIAN APPLICANTS ONLY**

Are you licensed to practice medicine in this State? If so, please document.

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

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**BUSINESS OR INDUSTRY APPLICANTS ONLY**

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

I work for the Culinary Health Fund, a non-profit health fund, and do not directly represent a business or industry subject to regulation by the Health District. However, union and gaming and foodservice industry employers jointly administer the Health Fund. Additionally, our participants work in food service, public accommodation, and restaurant industries, which are regulated by the health district.



**ALL APPLICANTS**

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

Please see attached resume.

*I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.*

Maya S. Holmes	Maya S. Holmes	Digitally signed by Maya S. Holmes Date: 2022.04.29 14:09:49 -07'00'	4/29/22
_____	_____	_____	_____
Print Name	Signature		Date

***For SNHD Use Only:***

Application Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_

Candidate approved by the Nominating Committee. Date: \_\_\_\_\_

Candidate attended BOH meeting. Date: \_\_\_\_\_

**Board Action:**

- Approve
- Disapprove
- Other \_\_\_\_\_

# MAYA SHERR HOLMES



[REDACTED]



[REDACTED]



[linkedin.com/in/maya-holmes-lv](https://www.linkedin.com/in/maya-holmes-lv)



[@mulveyholmes#](https://twitter.com/mulveyholmes#)

## EDUCATION

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**Master of Public Health** — [University of Nevada Reno](#)

**Anticipated Summer 2023**

**Bachelor of Arts in American Studies** — [University of California Santa Cruz](#)

**June 1994**

**Minor in Journalism**

- Senior Thesis: Analysis of the impact of methyl bromide, a pesticide widely used on strawberry and other crops, on nearby communities
- Editor-in-chief, Campus desk writer and editor, and copy editor at City on a Hill Press, the campus student newspaper

## PROFESSIONAL EXPERIENCE

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**Healthcare Research Manager** — [Culinary Health Fund, Las Vegas, NV](#)

**Sep 2018 – Present**

- Monitor, research, analyze, develop and advocate for health policy affecting 130,000 health fund participants
- Develop and propose policy solutions to ensure access to quality, affordable health care
- Collaborate with organization and union leadership, stakeholders, elected officials, and policymakers
- Advocated for successful legislation in Nevada, including patient protection from surprise medical bills, expansion of price transparency for high-cost prescription drugs, a prohibition on anti-competitive contracting practices, and other health policy issues during the 2017, 2019 and 2021 regular and interim legislative sessions
- Track and analyze legislation and health policy proposals in Nevada and across the country
- Attend legislative hearings, meet with legislators, prepare policy memos and presentations, and provide testimony and public comment
- Synthesize data from hospital reporting databases, Securities Exchange Commission company filings, and media reports to prepare corporate and financial performance overviews of local hospitals

**Deputy Director** — [UNITE HERE, Las Vegas, NV](#)

**Nov 2017 – Aug 2018**

- Developed and implemented broader goals and programs for the national, multidivisional research department
- Co-created and implemented training and development programs for junior staff and redesigned criteria and protocols for leading relationships in collaboration with senior staff committees

**Trustee** — [Culinary & Bartenders Housing Partnership, Las Vegas, NV](#)

**Apr 2015 – Aug 2018**

- Advocated for union workers as a member of a board of labor and management trustees for a housing fund established through collective bargaining agreements to provide down payment and additional first-time homebuyer assistance
- The partnership has provided over \$4 million in down payment and closing costs assistance for over 1,000 union families since 2008.



**Research Director, Gaming Division Lead and Coordinator — Culinary Workers Union/UNITE HERE, Las Vegas, NV** Jul 2003 – Aug 2018

- Managed research department for labor union representing 57,000 hospitality workers
- Supervised multiple campaign projects involving several companies, thousands of workers and multiple staff simultaneously
- Recruited, trained and managed 5+ research staff and interns, clergy organizers, and office staff
- Fostered cross-departmental and stakeholder collaborations for projects ranging from coordinating the logistics of large events, to improving internal processes for ensuring leadership development and training accountability, to moving legislative and political priorities of the union

**Senior Research Analyst — UNITE HERE, Los Angeles, CA** Jan 1999 – Jul 2003

- Analyzed impact of tribal gaming expansion on local communities in California through examination of 60+ tribal gaming establishments and development projects
- Helped establish on-the-job-protections, organizing rights, and access to affordable, quality health insurance for workers in tribal gaming institutions through policy and legislation in collaboration with UNITE HERE’s California political director and statewide organizing team
- Recruited, trained and supervised researchers and interns on union projects and in locals across state

**Research Analyst — UNITE HERE Locals 483 and 19, San Jose and Monterey, CA** Sep 1994 – Jan 1999

- Conducted industry-wide and employer-specific research for external organizing and contract campaigns for two Northern California unions
- Involved in all aspects of locals—wrote and designed newsletter, served as a delegate to the county’s Central Labor Council, managed outreach programs, and recruited, trained and oversaw interns

**COMMUNITY EXPERIENCE**

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**Board Member — Stakeholder Advisory Committee to the Patient Protection Commission for the Peterson-Milbank Program for Sustainable Health Care Costs** June 2021 – Present

**Payer Representative — Trauma Advisory Board, Southern NV Health District** May 2019 – Present

- Represent the interest of payers and patients by making recommendations and assisting in the ongoing design, evaluation, and operation of the system to ensure a high-quality system of patient care for trauma victims in Clark County and the surrounding areas

**PROFESSIONAL DEVELOPMENT**

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- National Academy State Health Policy Annual Conference (2018 – 2021)
- Nevada Health Care Forums, Annual (2018 – 2021)
- CITI Certification (Oct. 2021 – Oct. 2025)

**PROFESSIONAL MEMBERSHIPS**

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- American Public Health Association
- Nevada Public Health Association

**RELEVANT PUBLIC HEALTH COURSEWORK**

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CHS 700 – Research Methods for Public Health  
CHS 701 – Social and Behavioral Dimensions of Health  
CHS 712 – Epidemiology in Public Health  
CHS 725 – Health and the Environment  
CHS 748 – Epidemiologic Surveillance  
CHS 755 – Health Policy

CHS 756 – Organizational Behavior and Leadership Health Services (Spring 2022)  
CHS 762 – Information Systems and Data Management (Spring 2022)  
CHS 780 – Biostatistics  
CHS 798 – Field Studies in Public Health (Winter 2022)

**PROFESSIONAL SKILLS**

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- **Conduct thorough and detailed research** by utilizing an extensive range of sources

- **Quick and adaptable learner**
- **Manage teams** to advance large-scale programs strategically
- **Preparation of critical communications** such as project memos, research reports, analyses, external communications, PowerPoints, and press releases
- **Print and broadcast media** experience: draft press releases, pitch reporters, arrange interviews and provide information off-the-record and in interviews
- **Interpersonal communication and collaboration** with a range of stakeholders and diverse peoples
- Efficient and effective utilization of a variety of **social media platforms and MS Office** for organizational work, including Twitter, Hootsuite, Facebook, Excel, Word, PowerPoint, and Publisher



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Southern Nevada Health District





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Mr.  Ms.  Mrs.  Dr.

SCOTT J SEASTRAND  
FIRST NAME MI LAST NAME

[REDACTED] [REDACTED]  
RESIDENCE ADDRESS CITY/STATE/ZIP

MAILING ADDRESS (if different from above) CITY/STATE/ZIP

[REDACTED]

DAY PHONE NUMBER EVENING PHONE NUMBER

[REDACTED]

[REDACTED]

CELLPHONE NUMBER FACSIMILE NUMBER

[REDACTED]

EMAIL

WESTERN ELITE

EMPLOYER

2745 N. NELLIS, LAS VEGAS, NV 89115

BUSINESS ADDRESS CITY/STATE/ZIP

VICE PRESIDENT / WASTE MANAGEMENT

OCCUPATION



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### ALL APPLICANTS (Please print legibly or type)

Name: SCOTT SEASTRAND

How long have you lived in Clark County: 60 YEARS

Please tell us why you are interested in becoming a member of the Board of Health.

My family has been historically involved in the community and striving to make Southern Nevada a great place to live. I believe my business experience locally will be a helpful addition to the board and would be an opportunity for me to contribute with time and added perspective.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No



Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

I graduated from Rancho High School in 1975. Attended UNLV. I have been self-employed in construction, property development and waste management for over 43 years. I would bring a small business perspective to impacts on regulation of operating a business in our community.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name: Jim Gibson [redacted]

Name: JEFF BURR [redacted]

Name: JUDIE BRAILSFORD MARCUSSI [redacted]

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

My current work is with Western Elite, a waste management company that specializes in construction and demolition waste and recycling. I am serving as Vice President of the company and have been with the company for 20 years. We operate 2 material recovery facilities, 1 transfer station, 1 landfill regulated by the State of Nevada. Our company interacts with SNHD on a regular reporting basis which would give me the opportunity to provide the customer view point.





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**PHYSICIAN APPLICANTS ONLY**

Are you licensed to practice medicine in this State? If so, please document.

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

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**BUSINESS OR INDUSTRY APPLICANTS ONLY**

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

WESTERN ELITE

Waste Management and recycling



**ALL APPLICANTS**

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

*I believe that the small business perspective is always valuable, and specifically needed in the waste management sector. I would enjoy the community service of serving on the board to my best ability.*

***I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.***

Scott J. Seastrand      *Scott J. Seastrand*      4/29/22  
 Print Name                                  Signature                                  Date

***For SNHD Use Only:***

Application Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_

Candidate approved by the Nominating Committee.      Date: \_\_\_\_\_

Candidate attended BOH meeting.      Date: \_\_\_\_\_

**Board Action:**

- Approve
- Disapprove
- Other \_\_\_\_\_



**WESTERN ELITE**

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**SCOTT SEASTRAND**  
Vice President