



**TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH    DATE: March 24, 2022**

**RE:** *Approval of the Amendment to the Interlocal Agreement Between Clark County, Nevada and the Southern Nevada Health District for Medical Core & Support services for HIV/AIDS Infected & Affected Clients in Las Vegas, Ryan White, Transitional Grant Area*

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**PETITION #34-22**

**That the Southern Nevada District Board of Health** *approve the Amendment to the Interlocal Agreement with Clark County, Nevada for medical core and support services for HIV/AIDS infected and affected clients in Las Vegas, Ryan White, transitional grant area.*

**PETITIONERS:**

**Fermin Leguen, MD, MPH, District Health Officer** *FZ*  
**Cortland Lohff, MD, MPH, Director of Primary and Preventive Care** *CL*  
**Dave Kahananui, Sr. FQHC Manager** *DK*

**DISCUSSION:**

The original Interlocal Agreement had a term ending on February 28, 2022. The Amendment to the Interlocal Agreement is for a 7-month extension, through September 30, 2022. It is anticipated, at that time, additional funding will be acquired to continue ongoing Ryan White Part A services. During this period, SNHD agrees to continue providing services as required by Clark County within the scope of this Agreement.

**FUNDING:**

Ryan White Grant Part A Funding

**AMENDMENT NO. 5**  
**RFP NO. 604274-16**  
**CONTRACT FOR MEDICAL CORE & SUPPORT SERVICES**  
**FOR HIV/AIDS INFECTED & AFFECTED CLIENTS IN LAS**  
**VEGAS, RYAN WHITE, TRANSITIONAL GRANT AREA**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and SOUTHERN NEVADA HEALTH DISTRICT (hereinafter referred to as “PROVIDER”).

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFP Number 604274-16, entitled Contract for Medical Core & Support Services for HIV/AIDS Infected & Affected Clients in Las Vegas, Ryan White, Transitional Grant Area dated March 21, 2017 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. SECTION I: TERM OF CONTRACT, PAGE 1

ORIGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the period from date of award through February 28, 2018, with the option to renew for four (4), one -year period subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the period from date of award through February 28, 2018, with the option to renew for four (4), one-year periods and a 7-month extension through September 30, 2022, subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

2. The revisions contained herein are effective as of March 1, 2022.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
SOUTHERN NEVADA HEALTH  
DISTRICT

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: \_\_\_\_\_  
FERMIN LEGUEN, MD, MPH  
District Health Officer

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

APPROVED AS TO FORM:

**This amendment is approved as to form;  
signature to be affixed after governing**

By: \_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney

By: \_\_\_\_\_  
HEATHER ANDERSON-FINTAK, ESQ.  
General Counsel  
Southern Nevada Health District

Date: \_\_\_\_\_