

**BOARD OF HEALTH
2020 AT-LARGE RECRUITMENT**

**REGULATED BUSINESS OR
INDUSTRY**

- 1. Bobbette Bond**
- 2. Greg Costa**
- 3. Richard Joseph Eide**
- 4. Barry Herr**
- 5. Marc Marrone**

BOND

Supplemental Information to Board Appointment Application

PERSONAL INFORMATION FOR APPLICANTS TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by Health District board members and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

NAME: Bobbette Bond

RESIDENCE CITY/ZIP: 7612 Spruce Run Court, Las Vegas, NV 89128

BUSINESS ADDRESS:

1901 Las Vegas Blvd, So. Suite 101

CITY/ZIP: Las Vegas, NV 89104

OCCUPATION: Health Policy Director

EMPLOYER: Culinary Health Fund

DAY PHONE:

Work - 702-892-7327

EVENING PHONE:

CELL PHONE: 702-860-6089

FAX NUMBER : 702-735-1649

E-MAIL ADDRESS: bbond@culinaryhealthfund.org

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative
 X Regulated Business or Industry
 Representative Gaming Representative

NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.)

ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Bobbette Bond

How long have you lived in Clark County? 32 Years

Please tell us why you are interested in becoming a member of the Board of Health.

I have been a member of the Las Vegas community since my 2 daughters were born and raised here, and have been a health advocate for 127,000 members of the non-profit Culinary Health Fund for over 20 years. I am inspired by advocacy, health access, and nonprofit work that improves my home town. As a result of my work, I have been involved in health and public health issues including immunization drives, injury prevention, smoking cessation support programs, and prenatal/well baby health. As part of the Culinary Health Center, we coordinate with the medical community regarding EMS transport times and protocols, hospital trauma designations, health status, and currently COVID-19 PPE access. My education in public health laid the groundwork for collaboration between the Culinary Health Fund and community partners to improve health care in our valley.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No.

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

I have a Masters degree in Public Health (MPH) focused on Health Behavior. I started in Las Vegas as a consultant for the Health District regarding HIV education and outreach. I became the Communications Manager for the Culinary Health Fund and created the first Participant Outreach and Advocacy program at the Fund. I am currently the Public Policy Director for our Fund nationally, and have been involved in leadership and support on numerous community, legislative, and stakeholder groups related to Health status and health care.

I am applying for a board position as an at-large representative of a non-gaming business or from an industry that is subject to regulation by the Health District. Our business and our members are impacted directly by EMS transport protocols and policies and trauma center designations. Our members are also impacted by accessibility to immunizations, injury prevention support, communicable disease issues, and chronic disease management.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) Commissioner Marilyn Kirkpatrick
Commission District g
Chair, Clark County Commission
(702) 455-3500

- 2) Barbara Buckley, Esq.
Executive Director
Legal Aid Center of Southern Nevada
(702) 386-1070

- 3) Cynthia Kiser Murphey
President
New York New York Hotel/Casino
(702) 740-6600

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

Please see brief Bio attached to this document.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature Bobbetta Barlow Date 4/28/2020

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.



Bobbette Bond, MPH

Sr. Director of Health Policy

UNITE HERE HEALTH/Culinary Health Fund

Bobbette has worked on health care access and quality through policy advocacy, legislation, coalitions, health plan operations and community initiatives for over 30 years.

Nationally, Bobbette is responsible for the strategic implementation of the Affordable Care Act for 220,000 people covered under UNITE HERE HEALTH. She serves as the legislative liaison for the Health Services Coalition and the Culinary Health Fund for the Nevada Legislature, focused on providing a not-for-profit health care payer perspective on community and legislative efforts to improve the health care delivery system in Nevada. Through this role she has spearheaded improvements for Nevada patients in hospital quality, access and affordability, most recently to protect patients in Nevada from Surprise Medical Bills that can bankrupt families.

In the 2019 Nevada legislative session, Bobbette led the Health Services Coalition involvement in passage of AB317, designed to protect patients from the high cost of surprise medical bills. In the 2017 Nevada legislative session, Bobbette led the Coalition support for the passage of Nevada SB539 and SB265; legislation for transparency in the pharmaceutical industry for manufacturers, PBMs, pharmacy representatives, and organizations that receive PHRMA funding.

In prior Nevada legislative sessions, Bobbette spearheaded:

- Reforming dental laws to increase the number of dentists in the state (Nevada moved from 50th to 28th),
- Public reporting for facility acquired infections and patient safety events,
- Development of a hospital reporting data base,
- Protection of public DSH funding for the only public hospital in Las Vegas,
- Patient notification of an acquired health infection, and
- Safe staffing in hospitals

Bobbette founded the Nevada Health CO-OP in 2012 through the Affordable Care Act, securing \$64 million in CMS funding for the COOP start up, and led a team to create an entire organization in a 16 month launch. The COOP captured the highest percent of Nevada Exchange enrollees year one on the Nevada Health Exchange, providing coverage for 29,000 people in 2014 and 2015.



Bobbette moved to Nevada from Washington D.C in 1988, where she constructed and oversaw OSHA grants at the AFL-CIO designed to create employer/union health care committees to address health care issues in their workplace. She also worked at the Centers for Disease Control in Atlanta right after graduate school. In Las Vegas she worked for the Clark County Health District on community health initiatives before joining the Culinary Health Fund as their Communications and later Patient Advocacy Director. This Patient Advocacy worked led to community and policy work nationally.

Bobbette holds a Master's Degree in Public Health (MPH) in Health Promotion from UNC in Chapel Hill, North Carolina.

She and her husband raised 2 daughters in Las Vegas. Currently her most rewarding effort is supporting a small set of fierce women she works with as they develop their various health care advocacy careers.

MEMBERSHIP

Member, Nevada Patient Protection Commission, 2020

Member, Nevada Supreme Court Access to Justice Commission, Current

Member, Executive Committee, Health Services Coalition: 2011 – Current

Member, Governor's Workforce Investment Board (GWIB): 2013 - 2016

Member, UNLV Medical School Community Advisory Board: 2015-2016

Member, UMC Hospital Advisory Board: 2010 - 2011

Member, Governor's Blue Ribbon Committee on HITECH: 2009

Member, Clark County Community Priorities Board: 2009

Member, Nevada Academy of Health: 2007 – 2009

Member, Southern Nevada Immunization Coalition: 2007-Current

Board of Directors, Clark County Health Access Coalition: 2004-2005

Member, Southern Nevada Oral Health Coalition: 2004-2008

Member, Clark County Children's Hospital Task Force: 2001

Member, Nevada State Governor's Task Force on Access to Public Health Services:
2000-2001

2015 Nevada AFL-CIO Friend of Labor Award

COSTA

RECEIVED APRIL 30, 2020
BY MICHELLE CINTRON,
SNHD-EXECUTIVE ASSISTANT

Supplemental Information to Board Appointment Application

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NAME: Greg Costa

RESIDENCE ADDRESS: 1832 Stablegate Avenue

CITY/ZIP: Henderson, Nevada 89012

BUSINESS ADDRESS: 3780 Las Vegas Boulevard South

CITY/ZIP: Las Vegas, Nevada 89158

OCCUPATION: Vice President of Hospitality & Strategy (T-Mobile Arena)

EMPLOYER: Levy

DAY PHONE: (702) 692-1685
(Home/Work – select one) Work

EVENING PHONE: N/A
(Home/Work – select one) CELL

PHONE: (317) 281-6514

FAX NUMBER: N/A

E-MAIL ADDRESS: gcosta@levyrestaurants.com

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative
- Regulated Business or Industry Representative
- Gaming Representative

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Greg Costa

How long have you lived in Clark County? 4 years +

Please tell us why you are interested in becoming a member of the Board of Health.

To utilize my broad scope of executive experience as a business leader to help protect and promote the health, the environment and the well-being of Southern Nevada residents and visitors. The Sports and Entertainment Industry offers a unique clientele that requires a unique operational program where I have the support of my peers up, down and across the hospitality industry in the United States. The uniqueness of the operational programs leads to distinct collaborations with regulatory partners such as SNHD. These partnerships have been essential in creating safe environments and I look forward to furthering my understanding of SNHD so I can be a voice and advocate for both industry and regulatory.

Are you employed by any government entity that is a member of the Southern Nevada Health District?

If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Candidate for Bachelor's Degree Marian College Indianapolis Indiana. Certified Trainer in ServSafe food safety program. Past trainer in T.E.A.M (Techniques for Effective Alcohol Manager). The foundation of my experience comes from the hospitality industry where today I manage, a budgeted profit and loss of \$60 million in managed volume in Sports & Industry. My vast prior experience includes a 200 seat award-winning full-service restaurant Managing Partner / Owner, Food and Beverage partnership / business leader in the National Football League, National Basketball Association, National Hockey League, Major League Baseball and Major League Soccer venues across the United States.

The rise to my current position came from my increasing responsibility on my way from entry level manager to Vice President in Las Vegas. That experience has led me to ensure there is a delicate balance with the entire supply chain process, proper holding and transportation of product, training and consumption to the end user (the GUEST) in a safe manner at T-Mobile Arena. That foundation has allowed for the successful passing / "A" letter grade in over 100 + SNHD permits for 3 consecutive years. A strong advocate for local small businesses with food partners at the Las Vegas Motor Speedway, Aviators Ball Park, Allegiant Stadium with Ferraro's Restaurant, Rollin Smoke BBQ, Freed's Bakery, Graffiti Bao, Tail + Fin Sushi Burrito. I have also built strong relationships with large corporate food companies: Union Square Events (Shake Shack), Cappriotti's and the industry leading beverage companies: Southern, Glazier's Wine and Spirits, Nevada Beverage, Break-Thru Beverage and UNLV Hospitality Program as an advocate and mentor.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) Larry Ruvo (702) 279-7886 Senior Manager / Director of Southern Wine and Spirits of Nevada
- 2) Mark Prows (702) 612-122 Senior Vice President Arenas, MGM International
- 3) Stowe Shoemaker (702) 895-3308 Dean UNLV College of Hospitality

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

The temporary event production of an event fits my strength as a sequential planner along with my experience in opening facilities. That experience has allowed for me to gain a great perspective and familiarity of operations from the ground up as it relates to building operations with the GUEST safety in mind at every step in the process. I developed and oversee a multi-layered food safety program that places a high priority on compliance, best practices and overall well-being of food handlers, industry partners, and the GUEST. My position has allowed me to be highly involved with the permitting process, types of permits, and meeting compliance with SNHD regulations. I have submitted numerous applications for various types of permits, attended plan review meetings, and regularly walk with inspectors from the Environmental Health Program. I believe the SNHD's role within our community is important so I actively pursue opportunities to get more involved such as staying updated with workshops, public meetings, outreach meetings, and actively seeking guidance and collaborating with

inspectors on how to work together as partners in food safety. That relationship with the SNHD in the preparation of those events and opening of Aviators Stadium and Allegiant Stadium has been critical to my success.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

N/A

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

N/A

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Yes – Levy at T-Mobile Arena Food and Beverage Permits (except Hyde Lounge)

GAMING APPLICANTS ONLY

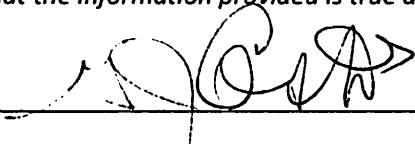
Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

N/A

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

My resume is attached for review. Thank you for your time and consideration in this appointment opportunity and feel free to reach out to me for any information you may need.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature  Date 4/30/20

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

Greg Costa

gcosta@levvrestaurants.com

1832 Stables Gate Ave. Henderson NV 89012

Accomplished and Results Oriented Director with extensive expertise delivering industry leading financial and guest service results. A true diplomatic communicator who builds superior results through collaboration and motivation while empowering others to do their best at all times. Extensive knowledge in operational best practices and consumer needs in market segments nationwide.

- | | | |
|-------------------------------|------------------------------|------------------------|
| ○ Excellent Customer Service | ○ Sequential Planning | ○ Resource Development |
| ○ Food & Beverage Concepts | ○ Facility Operations | ○ Quality Improvement |
| ○ Business Development | ○ Staff Development/Training | ○ Account Management |
| ○ Client/Vendor Relationships | ○ Contract Negotiations | ○ P & L Reporting |
| ○ Revenue Generation | ○ Sales Management | ○ Budget Management |

CAREER OVERVIEW

Vice President of Hospitality & Strategy: Levy Restaurants – Las Vegas, NV/Brooklyn, NY **2012- Present**

- Coordinate all daily operations and evaluate complete administrative procedure to ensure accurate, efficient, and total quality management.
- Drove change and improved the P&L through rigorous market analysis, creating a master plan that addressed operation inefficiencies, implementing innovative solutions and capitalizing on broader revenue streams.
- Opening Barclays Center in 2012 worked closely to develop Local 100 Initial Contract. Curator of the Brooklyn Taste food concept to an industry revolutionary level of utilizing local restaurateur's concepts in a General Concessions operation
- Merged two diverse organizations into a successful operating unit by sharing and implementing best practices from both organizations.
- Introduce and implement innovative ideas, management techniques, sales/marketing plans, employee incentive/training programs, and customer service policies to enhance overall operations and increase profits.
- Recognized by the client as the leader in the absence of the Director of Operations in a tumultuous client relationship among managers.
- Overhauled all aspects of the sales and led a complex restructuring of all departments and the management team to ensure the strategic plan and objectives were delivered and the team was positioned for success at T-Mobile Arena resulting in sales growth from \$16M to \$60M annually.
- Managed the separate Union negotiations for Culinary 226, Bartenders/ Servers 165 and Warehouse Teamsters 14 for a 5-year agreement.

Managing Partner: Westlake Bistro Group – Cleveland, OH **2007- 2012**

- Silver Spoon Award winner recognized for the best restaurant – Managing Partner / Owner
- Implemented a new advertising/marketing campaign resulting in being named "Best of Ohio" by well-respected industry magazine.
- Prepare/execute budgets, purchase supplies and monitor inventory, analyze the cost and quality of all items acquired to ensure that genuine savings/efficient utilization is achieved.
- Coordinated, planned, organized, facilitated and executed a complete Furniture, Fixture and Equipment installation with 2 major hotel companies from the ground up that yielded an improved savings of 25% over the previous installation.

EARLY CAREER

- **Delaware North Companies** – Cleveland, OH – Area General Manager – 2006 - 2007
- **Aramark** – Washington D.C., PA, IN, NJ, NY - District Manager – 1989 – 2006

• EDUCATION

- **Marian College** – B.A.in Business Administration Candidate
- **ServSafe Certification** – Trainer Certified
- **Techniques for Effective Alcohol Management Certification** – Trainer Certified

References:

Will Be Furnished Upon Request

EIDE

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NAME: _____ Richard Joseph Eide _____

RESIDENCE ADDRESS: _____ 3860 Leavitt St. _____

CITY/ZIP: _____ Logandale, NV, 89021 _____

MAILING ADDRESS: _____ PO Box 858 _____ (if different from residence)

CITY/ZIP: _____ Logandale, NV, 89021 _____

BUSINESS ADDRESS: _____ N/A _____

CITY/ZIP: _____ N/A _____

OCCUPATION: _____ Catering/ Concessions DBA: Great Basin Cooking Co. _____

EMPLOYER: _____ Self-Employed _____

DAY PHONE: _____ 702-379-5919 _____ (Home/Work – select one)

EVENING PHONE: _____ 702-379-5919 _____ (Home/Work – select one)

CELL PHONE: _____ 702-379-5919 _____

FAX NUMBER : _____ N/A _____

E-MAIL ADDRESS: _____ gbcc@mvdsl.com _____

**APPLICATION FOR APPOINTMENT TO THE SOUTHERN
NEVADA DISTRICT BOARD OF HEALTH**

I am applying for the position of: (check *ONE*: if you wish to apply for more than one position, a separate application is required)

Physician Representative Regulated Business
or Industry Representative Gaming
Representative

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NAME: _____ Richard Eide _____

How long have you lived in Clark County? _____ 59 Years _____

Please tell us why you are interested in becoming a member of the Advisory Board.

I have been in the food Service Industry for 20+ years. I believe that I can give a "Boots on the Ground" view of this industry and a first hand inside look from a small business view knowing the needs and trials confronting them. I have also been involved in large and small events and have seen what is needed to help in making rules and regulations that govern them. It would be a pleasure for me to help and serve our community with these needs.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

_____ No. _____

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

- Graduated Western High School
- Bureau of Land Management Food Unit Leader Training
- Serve Safe Manager Course
- Incident Command System training - Courses; 100, 200, 300, 400, 700, and 800
- 20 Years in all areas of mobile food services
 - BLM, National Guard, National Park Service, and Union Pacific Railroad emergency response

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) Dr. Joe Hardy, Boulder City, NV 702-581-3066

2) Scott Black North, Las Vegas, NV 702-630-0890

3) Mayor John Lee city of North Las Vegas 702-371-2112

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

- Vice chairman of Moapa Valley town board
- Chairman of Moapa Valley Sewer renovation and design board
- President of Moapa Valley Rotary Club
- Promoter of the Logandale Fall Festival
- Event coordinator for various events under jurisdiction of SNHD

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

No.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

No.

Business or Industry Applicants Only

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of business, type of industry, or organizational affiliation.

Yes. Great Basin Cooking Co. Concession and Catering - Food Service

Gaming Applicants Only

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

No.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

See attached documents with letters of recommendation indicating my ability to work with and serve others in many different locations and situations.

I certify that the information provided is true and accurate to the best of my knowledge.

_____ Richard Eide _____ 04/27/2020 _____ Signature Date

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DEPARTMENT OF THE ARMY
240TH ENGINEER COMPANY
6600 RANGE ROAD
LAS VEGAS, NV 89115

NGNV-CEC-Z

16 July 2017

MEMORANDUM FOR RECORD

SUBJECT: Letter of Recommendation for Richard Eide of Great Basin Cooking Company

1. This letter of recommendation is being submitted on behalf of Richard Eide and his business Great Basin Cooking Company to recognize his service to the 240th/277th/777th Engineer Company and recommend his company for future contracts.
2. I recommend Richard Eide and his team from Great Basin Cooking Company to the highest degree possible for future missions requiring meals for Soldiers. He and his team go above and beyond the call of duty at every opportunity. They effectively coordinated with the Engineers for 15 days during our annual training, adjusted schedules to accommodate changes in training, met all of their deadlines ahead of schedule, and provided the absolute best, well-balanced meals this unit has ever received from military funding. He and his team were one of the highest motivators during our physically demanding training for Soldiers because they knew after working hard they would come back to eat phenomenal food. My only request from the contracting official is to increase the calorie amount, especially when units utilizing his services are working in a higher physical capacity.
3. Point of contact for this memorandum is the 240th/277th/777th Engineer Company Supply Room at 702-694-4451, located at the North Las Vegas Readiness Center (NLVRC).

A handwritten signature in black ink, appearing to read "Robert L. Hoffman", with a long horizontal flourish extending to the right.

Robert L. Hoffman
1LT, EN
Commanding



DEPARTMENT OF THE ARMY
100TH QUARTERMASTER COMPANY
6600 RANGE ROAD
LAS VEGAS, NV 89115

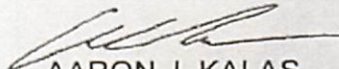
NGNV-TCQ-MLG

10 May 2017

MEMORANDUM FOR Recommendation

SUBJECT: Richard Eide

1. The 100th Quartermaster Company utilized Great Basin Cooking Company on the dates 18 April 2017 through 20 April 2017. During this time period Richard and his crew were required to support a minimum of 100 people for three meals a day and at times over 150 people, all the while feeding at two separate locations.
2. The nature of military training is very fluid, almost everything is subject to change. Richard's ability to work with all the cooperating units in our NGB validation exercise and ensure everyone was fed regardless of the circumstances surrounding the training was paramount to our mission success.
3. It is my pleasure to recommend Great Basin Cooking Company for any and all future catering contracts with the Nevada National Guard or any other military, civilian, or government agency.
3. Point of contact for this memorandum is SGT Kalas, Aaron at aaron.j.kalas.mil@mail.mil or 702-694-4412.


AARON J. KALAS
SGT, ARNG
Unit Supply Sergeant



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Southern Nevada District Office
4701 N. Torrey Pines Drive
Las Vegas, Nevada 89130
<http://www.blm.gov/nv/st/en/fo/lvfo.1.html>

In Reply Refer To:

Subject code (LLNVS00540)

May 11, 2017

To: Whom it may concern
From: Tyler Hecht, Associate Fire Management Officer
(702)-715-6224

The Nevada Bureau of Land Management has utilized Great Basin Cooking for several catered events throughout the last 5 years. The events ranged from several Wildland Rookie Schools in remote Austin, NV feeding 120 students for 7 days to Wildland Rookie Schools in Lake Mead with no hookups feeding 35 people for a week. During each and every event Great Basin Cooking ensured that all details were discussed and planned for prior to the event. The staff was very professional and highly motivated to ensure that customer needs were the top priority.

The food preparation was always on time and if changes to the agreed upon schedule were made, the staff was willing to make changes on the fly. Accommodations were made for all dietary needs no matter the situation. Great Basin Cooking takes great pride in their food and their preparation equipment, which is reflected in each and every meal. While not prepping food employees were observed cleaning and maintaining equipment ensuring it was ready for the next meal.

It is very clear that Great Basin Cooking mission is not just to serve the events they are working, but they are there to be part of the event and do everything they can to help it be successful. While in Austin, NV, Great Basin Cooking took all the left over food and donated it to the local community center to help the local elderly. This left a lasting image for the Bureau of Land Management that will be remembered for years to come. This demonstrates Great Basin Cooking's commitment to both the event and helping out the local communities they are serving.

Thank you Great Basin Cooking for the great service!

Sincerely,

Tyler Hecht

2012 Nevada Basic Wildland Fire Training Agenda



DATE: June 13, 2013

TO: Whom it may concern.

FROM: Adrian Grayshield, Detailed AFMO, BIA WNA

Subject: Reference / Recommendation for Great Basin Cooking Co.

During the 2012 Northern Nevada Wildland Firefighter Rookie School, Great Basin (GB) Cooking Co. performed excellently. In addition to serving one hundred plus students and instructors breakfast, lunch, and dinner for five and one half days, GB was also flexible enough to provide meals for visiting overhead individuals and single day instructors. Every meal was served fresh and hot, where applicable. Drinks were kept on ice and coffee was made available throughout the day. GB facilities were clean and professionally managed. Food served was of high quality and great taste. Barbeque was exceptionally good.

I was pleasantly reminded of the food while I visited the 2013 Rookie School. Again this year, the food is of exceptional quality and taste. GB is again providing a quality service with the flexibility necessary for training and fire assignments. GB has the ability to provide for both small and large scale catering needs.

Richard Eide owns and manages a quality and professional catering company. I highly recommend GB Cooking Co. for all types of catering needs.

A handwritten signature in black ink, appearing to read "Adrian Grayshield".

Adrian Grayshield, Detailed Assistant Fire Management Officer, BIA, Western Nevada Agency
Lead Instructor during the 2012 Northern Nevada Interagency Wildland Fire Rookie School.

HERR

BARRY HERR, CPA, CGMA
774 Nickleby Avenue
Las Vegas, Nevada 89123
(702) 896-2201
Cell (702) 461-5583
Email: barry@bherrcpa.com

April 29, 2020

Michelle Cintron
Executive Assistant
Southern Nevada Health District
P.O. Box 3902
Las Vegas, NV 89127

Dear Michelle Cintron:

Please accept the attached Member Application Packet as an expression of my interest for the member position on the Board. I have attached a copy of my resume at the end of the packet to further show my professional background.

My wife and I have lived in Las Vegas for 30 years raising our daughter here. I am a hands-on accounting professional with over 40 years of diverse experience including public accounting, education/training, manufacturing, financial services, non-profit and construction environments.

I welcome the opportunity to further discuss my background and talents and how they relate to the needs of the Board.

Sincerely,

Barry Herr, CPA CGMA

Supplemental Information to Board Appointment Application

PERSONAL INFORMATION FOR APPLICANTS TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by Health District board members and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

NAME: **Barry Herr**

RESIDENCE ADDRESS: **774 Nickleby Avenue**

CITY/ZIP: **Las Vegas, Nevada 89123**

MAILING ADDRESS:
(if different from residence)

CITY/ZIP:

BUSINESS ADDRESS: **774 Nickleby Avenue**

CITY/ZIP: **Las Vegas, Nevada 89123**

OCCUPATION: **Certified Public Accountant (CPA)**

EMPLOYER: **Self-employed**

DAY PHONE: **702-270-9287 (Work)**
(Home/Work - select one)

EVENING PHONE: **702-461-5583 (Cell)**
(Home/Work - select one)

CELL PHONE: **702-461-5583**

FAX NUMBER :

E-MAIL ADDRESS: **barry@bherrcpa.com**

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative
 Regulated Business or Industry Representative
 Gaming Representative

NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.)

ALL APPLICANTS - PLEASE PRINT LEGIBLY OR TYPE

NAME: Barry Herr

How long have you lived in Clark County? 30 Years

Please tell us why you are interested in becoming a member of the Board of Health.

As a CPA and long time resident of Clark County, I would offer a balanced, insightful representation of a non-medical layperson.

Are you employed by any government entity that is a member of the Southern Nevada Health District?
If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

See my resume at the end of this document.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Daniel Gerety, C.P.A.
Gerety and Associates Certified Public Accountants
6817 South Eastern Avenue
Las Vegas, Nevada 89119
(702) 933-2213
dgerety@geretycpa.com
Relationship: Professional Colleague, former co-worker

Steve Martin, CPA
7700 West Wigwam Avenue
Las Vegas, Nevada 89113
(702) 617-9954
Steve@SteveMartinCPA.us
Relationship: Professional Colleague

Richard Leckrone
774 Homewillow Avenue
Las Vegas, Nevada 89123
(702) 808-3182
rick@picturenetcorp.com
Relationship: Client

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

Nevada Society of Certified Public Accountants, Reno, Nevada, 2002-present. President, 2013-2014. President-Las Vegas Chapter, 2009-2011. Vice President-Las Vegas Chapter, 2006-2009.

Rancho Las Palmas Homeowners Association, Las Vegas, Nevada, Treasurer, 1992-1998.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

As a CPA, I have had various small business clients in different industries such as restaurants.


GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

See my resume following the application.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature  Date 4/29/2020

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

BARRY HERR, C.P.A., C.G.M.A.

774 Nickleby Avenue
Las Vegas, Nevada 89123
(702) 896-2201
Cell (702) 461-5583
Email: barry@bherrcpa.com

SUMMARY

Hands on accounting professional with over 35 years diverse experience including public accounting, manufacturing, financial services, non-profit and construction environments. Extensive background with internal reporting, cost accounting, auditing, managerial accounting, and staff supervision and development. Skilled at developing and implementing enhanced and efficient systems and procedures.

EMPLOYMENT HISTORY

Barry Herr, CPA, Las Vegas, Nevada Self-employed Responsible for the preparation and review of financial statement audits, reviews, compilations and tax returns for corporations, partnerships and individuals in construction, service and non-profit industries. Assisted clients in their bookkeeping, payroll and other controller functions.	2009 - present
College of Southern Nevada, Cheyenne Campus, North Las Vegas, Nevada Instructor Responsible for instructing undergraduate Taxation For Individuals class. Prepared lectures and examinations, reviewed student projects, and graded students.	2015 - Present
Gilmore, Joseph & Lentz, CPAs, Las Vegas, Nevada Audit and Accounting Manager Responsible for the preparation and review of financial statement audits, reviews, compilations and tax returns for corporations, partnerships and individuals in construction, service and non-profit industries. Assisted clients in their bookkeeping, payroll and other controller functions.	2005 - 2008
PattonStephens, CPAs, Las Vegas, Nevada Audit and Accounting Manager Responsible for the preparation and review of financial statement reviews, compilations and tax returns for corporations, partnerships and individuals in construction, service and non-profit industries. Assisted clients in their bookkeeping, payroll and other controller functions.	2004 - 2005
University of Nevada-Las Vegas, Las Vegas, Nevada Instructor Responsible for instructing undergraduate accounting classes. Prepared lectures and examinations, reviewed student projects, and graded students.	2003 & 2005
Chavez & Koch, CPAs, Ltd., Henderson, Nevada Senior Accountant Responsible for the preparation and review of financial statement audits, reviews and compilations for corporations, partnerships and individuals. Assisted clients in their bookkeeping, payroll and other controller functions.	2002 - 2003
McGladrey & Pullen, LLC, CPAs, Las Vegas, Nevada Auditor Conducted and in-charged audits, reviews and compilations with concentration in construction, service and non-profit industries.	1996 - 2002 2001 - 2002

Account Coordinator

1996 - 2001

Responsible for the preparation and review of financial statement compilation and tax returns for corporations, partnerships and individuals. Assisted clients in their bookkeeping, payroll and other controller functions. Implemented, provided training and support for small business accounting systems.

CERTIFICATIONS

Certified Public Accountant, State of Nevada.
Chartered Global Management Accountant

EDUCATION

University of Nevada, Las Vegas, Las Vegas, Nevada - Bachelor of Science, Accounting.

ORGANIZATIONS

American Institute of Certified Public Accountants, New York, New York, 2002-present.

Nevada Society of Certified Public Accountants, Reno, Nevada, 2002-present. President, 2013-2014. President-Las Vegas Chapter, 2009-2011. Vice President-Las Vegas Chapter, 2006-2009.

Rancho Las Palmas Homeowners Association, Las Vegas, Nevada, Treasurer, 1992-1998.

National Management Association - AFSA Chapter, Long Beach, California, Former Vice-President, 1987-1988.

MARRONE

- One representative of a non-gaming business or from an industry that is subject to regulation by the Health District;

NAME: Marc Marrone

RESIDENCE ADDRESS: 236 Botanic Gardens Dr

CITY/ZIP: Las Vegas, 89148

MAILING ADDRESS: Same

(if different from residence)

CITY/ZIP: Same

BUSINESS ADDRESS: 7355 S Buffalo Dr suite A

CITY/ZIP: Las Vegas, 89113

OCCUPATION: Chef

EMPLOYER: Self (owner of Graffiti Bao, chef partner Locale)

DAY PHONE: 425-736-5003

(Home/Work – select one):

EVENING PHONE: N/A

(Home/Work – select one)

CELL PHONE: 425-736-5003

FAX NUMBER: N/A

E-MAIL ADDRESS: marc.marrone@graffitibao.com

NAME: Marc Marrone

How long have you lived in Clark County? 11 years

Please tell us why you are interested in becoming a member of the Board of Health.

I feel the Board of Health and SNHD is such an important tool and resource for educating and guiding businesses to ensure they are keeping the Clark County community and visitors safe and healthy. Working so closely with the board of health and regulatory agencies over the past 11 years here in Las Vegas, and watching how our world changes so quickly, I would be honored to be at the forefront of implementing and help shape changes that positively affect our regulated community, residents, and guests. I would utilize my broad experience and leadership role within industry to bring a distinctive view to the Board of Health. My knowledge of running a business, leading in a kitchen, and building culinary programs would help bridge the gap between operators, food handlers, and regulators. I want to support both industry and

SNHD in interpreting and stream lining a language that brings together creativity, practicality, and safety.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

I graduated from the University of Washington with a degree in finance, attended the French Culinary Institute in New York City, and most recently was the corporate chef for TAO group overseeing 5 kitchens in Las Vegas, 5 in Los Angeles, and one in Singapore. In that position I worked closely with the SNHD to ensure the standards and practices in every kitchen were in line with SNHD requirements and also worked hard on creating and developing SOP's to keep our guests safe and healthy. Also, I am fortunate to have traveled all over the world from Europe, to South East Asia, and across the country. This has allowed me to see the roots of traditional practices, what makes them great, and convert them to meet current regulatory standards. I feel Las Vegas is a leader within the Food and Entertainment industry and SNHD has set precedents for Food Safety. I would use my experiences from around the world to support the Board on improving and continuing to be leaders within our community.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) Elizabeth Blau 702-481-0824**
- 2) Louis Abin Managing Partner TAO Group 917-750-8441**
- 3) Todd Lunger President Taffer Dynamics 702-917-5531**

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I am on the Culinary council for Three Square Food Bank

I am on the Leadership board for Nevada Small Business Association