



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** June 28, 2018

RE: *Approve Amendment #3 of Interlocal Contract C1700258 between Southern Nevada Health District (SNHD) and Clark County Social Services (CCSS) to provide clinical outcome data as it pertains to the identification of HIV and linkage to care in Clark County.*

PETITION# 22-18

That the Southern Nevada District Board of Health *approve amendment #3 of Interlocal Contract C1700258 between Southern Nevada Health District (SNHD) and Clark County Social Services (CCSS) to provide clinical outcome data as it pertains to the identification of HIV and linkage to care in Clark County.*

PETITIONERS:

Marlo Tonge, *Office of Epidemiology and Disease Surveillance Manager*

Michael Johnson, PhD, *Director of Community Health*

Andrew J. Glass, FACHE, MS, *Director of Administration*

Joseph P. Iser, MD, DrPH, MSc, *Chief Health Officer*

DISCUSSION:

This Interlocal Contract amendment will cover the Ryan White Part A grant award received from HRSA through CCSS for the period of March 1, 2018 to February 28, 2019. SNHD OEDS will provide clinical outcome data as it pertains to the identification of HIV and linkage to care in Clark County.

FUNDING:

The one year funding will be issued by CCSS to SNHD in the form of a purchase order, not to exceed \$40,000 based upon the allocated amount per service category by the Las Vegas TGA Ryan White Planning Council.

AMENDMENT NO. 3
RFP 604274-16
MEDICAL CORE & SUPPORT SERVICES FOR HIV/AIDS INFECTED & AFFECTED
CLIENTS IN LAS VEGAS, RYAN WHITE TRANSITIONAL GRANT AREA

THIS AMENDMENT NO. 3 is made and entered into this ____ day of _____ 2018, by and between Clark County, Nevada ("County") and Southern Nevada Health District ("Provider").

RECITALS

WHEREAS, the Parties entered into an Agreement under RFP Number 604274-16, entitled "Medical, Core and Support Services for HIV/AIDS Infected and Affected Clients in Las Vegas, Ryan White Transitional Grant Area" dated March 21, 2017 ("Contract"); and

WHEREAS, on January 16, 2018, the Clark County Board of Commissioners approved Amendment No. 1 to increase this Contract by \$40,000 annually to provide for enhanced outcomes and performance measures as it pertains to the clinical quality management requirements and reporting; and

WHEREAS, on April 3, 2018, the Clark County Board of Commissioners approved Amendment No. 2 which updated Exhibit A with current scope of work requirements and service definitions to align with Federal grant requirements; and

NOW, THEREFORE, the Parties agree to amend the Contract as follows:

- A. EXHIBIT B: Clinical Quality Management Requirements and Reports: Scope of Work shall be replaced in its entirety as follows:
 1. To provide the following Clinical Quality Management activities:
 - a. The development and submission by Provider to CCSS of quarterly statistical reports of client level data of viral load test results for TGA clients recorded in the HIV/AIDS Reporting System (HARS).
 - b. The development and submission by Provider to CCSS of quarterly statistical reports of client level data of CD4 test results for TGA clients recorded in the HIV/AIDS Reporting System (HARS).
 - c. The development and submission by Provider to CCSS of monthly HIV and AIDS prevalence reports and HIV and AIDS incidence reports.
 - d. The development and submission by Provider to CCSS of quarterly statistical reports on the Out of Care population.
 - e. The development and submission by PROV. IDER to CCSS of ad hoc reports requested by CCSS related to the HIV/AIDS cases in the Las Vegas TGA.
 - f. The development and submission by Provider to CCSS of client-level health records, including HIV viral loads and CD4s.
- B. This Amendment No. 3 shall be effective from the last signature affixed hereto.
- C. Except as expressly amended herein, all other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment No. 3 to be executed the day and year first above written.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
SOUTHERN NEVADA HEALTH DISTRICT

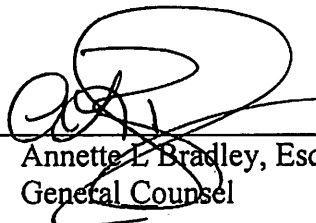
By: _____
STEVE SISOLAK, Chairman
Board of County Commissioners

By: _____
ANDREW J. GLASS, FACHE, MS
Director of Administration

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

APPROVED AS TO FORM:

By: _____
ELIZABETH VIBERT
Deputy District Attorney

By:  _____
Annette L. Bradley, Esq.
General Counsel