



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH DATE: May 24, 2018

RE: Approval of Amendment of Interlocal Contract Between Southern Nevada Health District the Las Vegas-Clark County Library District

PETITION #17-18

That the Southern Nevada District Board of Health Approve the Amendment of Interlocal Agreement Between the Las Vegas-Clark County Library District and the Southern Nevada Health District.

PETITIONERS:

Fermin Leguen, MD, MPH, Director of Clinical Services *FL*
Andrew J. Glass, FACHE, MS, Director of Administration *AG*
Joseph P. Iser, MD, DrPH, MSc, Chief Health Officer *JPI*

DISCUSSION:

The Las Vegas-Clark County Library District will permit the Health District to locate the mobile clinic on additional Library District properties.

FUNDING:

No funding source required, no-cost interlocal agreement.



**AMENDMENT A01 TO
INTERLOCAL MEMORANDUM OF UNDERSTANDING
BETWEEN
SOUTHERN NEVADA HEALTH DISTRICT
AND
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
C1800016**

THIS AMENDMENT A01 is with reference to the Interlocal Memorandum of Understanding (“MOU”) C1800016 effective September 21, 2017, between the Southern Nevada Health District (“Health District”) and Las Vegas-Clark County Library District (“Library District”) wherein Library District granted a temporary right to the Health District to use its property located at 7060 W. Windmill Lane, Las Vegas, Nevada for the operation of Health District’s mobile immunization clinics.

RECITALS

WHEREAS, Parties desire to amend this Agreement to permit the Health District to locate one of its Mobile Clinics on additional Library District properties.

NOW, THEREFORE, the Parties hereto agree to amend said MOU as follows:

A. The fourth paragraph on the first page is replaced in its entirety as follows:

WHEREAS, Library District provides public services on the property locations listed in Attachment A (“the Properties”).

B. Section 2 RESPONSIBILITIES OF THE PARTIES, is replaced in its entirety with the following:

2.1 Library District Agrees To:

- a. Review each request to operate on a location identified in Attachment A on a case-by-case basis to determine if the Property will facilitate the Clinic, and the corresponding use date(s) requested will not interfere with Library District operations.
- b. Grant the Health District, its agents, contractors, or employees a non-exclusive, temporary right for the following:
 - 1) Ingress and egress to the Property,
 - 2) Appropriate space for safe operation of the Mobile Clinic on the Property,
 - 3) Provide adequate parking on the Property for the Health District’s employees, agents and patients, and
 - 4) Advertise Mobile Clinic services to their clients and community.

2.2 Health District Agrees To:

- a. Confirm to Library District, at least 48 hours in advance of arrival, its intent to use the Property identified in Attachment A on the date(s) agreed to pursuant to 2.4 below.
- b. Not unreasonably interfere with operation of the Library District's Libraries, which are located on a Property.
- c. Provide janitorial and cleaning services necessary to keep and maintain the property in a clean, neat and sanitary condition suitable for a properly operated medical clinic
- d. Not encumber, assign, transfer any rights under this MOU, as security or otherwise or sublet the Property or any part thereof.
- e. At the end of any scheduled use period, surrender possession of the Property in the same condition as the Property was in when Health District first occupied, ordinary wear and tear excepted.

2.3 Each Party shall bear and be responsible solely for its own costs and expenses necessary to comply with this MOU.

2.4 Within 30-days of the last signature affixed to this MOU, the Parties will develop a mutually agreed to schedule for use of the Property.

C. All other terms and conditions remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Amendment A01 effective upon the last signature affixed hereto.

SOUTHERN NEVADA HEALTH DISTRICT

**LAS VEGAS-CLARK COUNTY
LIBRARY DISTRICT**

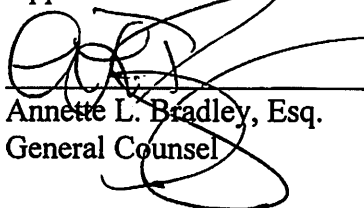
By: _____
Andrew J. Glass, FACHE, MS
Director of Administration

By: _____
Dr. Ronald R. Heezen
Executive Director

Date: _____

Date: _____

Approved as to form:



Annette L. Bradley, Esq.
General Counsel

ATTACHMENT A LIBRARY LOCATIONS

Blue Diamond Library, 14 Cottonwood Dr., Blue Diamond, NV 89004
Bunkerville Library, 150 W. Virgin St., Bunkerville, NV 89007
Centennial Hills Library, 6711 N. Buffalo Dr., Las Vegas, NV 89131
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119
Enterprise Library, 25 E. Shelbourne Ave., Las Vegas, NV 89123
Goodsprings Library, 351 W. San Pedro Ave., Jean, NV 89019
Indian Springs Library, 715 Gretta Ln., Indian Springs, NV 89018
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101
Laughlin Library, 2840 S. Needles Hwy., Laughlin, NV 89029
Meadows Library, 251 W. Boston, Ave., Las Vegas, NV 89102
Mesquite Library, 121 W. First North St., Mesquite, NV 89027
Moapa Town Library, 1340 E. Hwy 168, Moapa, NV 89025
Moapa Valley Library, 350 N. Moapa Valley Blvd., Overton, NV 89040
Mt. Charleston Library, 75 Ski Chalet Pl, Mt. Charleston, NV 89124
Rainbow Library, 3150 N. Buffalo Dr., Las Vegas, NV 89128
Sahara West Library, 9600 W. Sahara Ave., Las Vegas, NV 89117
Sandy Valley Library, 650 Quartz Ave., Jean, NV 89019
Searchlight Library, 200 Michael Wendell Way, Searchlight, NV 89046
Spring Valley Library, 4280 S. Jones Blvd., Las Vegas, NV 89103
Summerlin Library, 1771 Inner Circle Dr., Las Vegas, NV 89134
Sunrise Library, 5400 Harris Ave., Las Vegas, NV 89110
West Charleston Library, 6301 W. Charleston Blvd., Las Vegas, NV 89146
West Las Vegas Library, 951 W. Lake Mead Blvd., Las Vegas, NV 89106
Whitney Library, 5175 E. Tropicana Ave., Las Vegas, NV 89122
Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV 89113