

BOARD OF HEALTH 2018 AT-LARGE RECRUITMENT

REGULATED BUSINESS OR INDUSTRY

1. Sakena Alhassan
2. Paul Beckstrom
3. Ellen Boyer
4. Nicole Brisson
5. Clinton Combs
6. Elaine Glaser
7. Renee Rivera-Shaffer
8. Alfonso Sang-Chiang
9. Scott Viver
10. David Wachs

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(check ONE: if you wish to apply for more than one position, a separate application is required)

- ☐ Physician Representative
☒ Regulated Business or Industry Representative
☐ Gaming Representative

NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.)

ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Sakena Alhassan

How long have you lived in Clark County? 15 years

Please tell us why you are interested in becoming a member of the Board of Health.

The opportunity to serve as a board of health member would be an honor and a privilege. I have built my 17-year career as a public health professional on providing services that maintain the public's best interests in mind. As a former SNHD employee and a resident of the valley for over 15 years, I have personally observed the number of restaurants in the valley grow tremendously over the last 2 decades. As the Director of Food Safety and Compliance for my current employer, I have a vested interest in the policies and procedures that affect the food and beverage industry in Las Vegas. I have the unique awareness of the complexities that both regulatory authorities, and conversely, industry professionals routinely manage. If elected to the board, I will be able to offer a different perspective; one that entails the knowledge of both sides of the public health sector (regulatory and industry) in an effort to continue to identify and manage the challenges that my industry cohorts and fellow public health professionals experience on a routine basis.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No, I am not employed by any government entity that is a member of SNHD.

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

After receiving a Bachelor of Science degree from Xavier University, I began my career in public health working as an analyst for the Indiana State Department of Health. While employed with the state, my team and I oversaw the testing of private water systems, ensuring that the residents of Indiana maintained a safe water supply. Shortly after beginning my employment with the State of Indiana, I was offered the opportunity to relocate to Las Vegas to begin working for the largest environmental testing laboratory in the U.S., analyzing soil, air and water samples for EPA compliance. After earning a master's degree in Public Health from UNLV, I began working for the Southern Nevada Health District a Registered Environmental Health Specialist. As a REHS with SNHD, I performed operational inspections for numerous restaurants in the valley. During my employment with SNHD, I gained a firm -grasp of the knowledge required to develop and implement successful food safety programs that help maintain the health and safety of residents and the millions of tourists that visit the valley. In 2016, I resigned from the Southern Nevada Health District as an Southern Nevada District Board of Health Membership Application

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REHS to gain employment with a group of restaurants located on the resort corridor. As the Director of Food Safety and Compliance for JRS Hospitality, the knowledge I have acquired from my employment with SNHD has been instrumental in the success of the food safety programs that I have implemented in my facilities.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) Carolyn-Ivey Mitchell-REHS-702-328-3700

2) Lawanda Kaye Young- 702-324-6896

3) Thomas San Nicolas REHS- 702-236-1169

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I began my employment with Southern Nevada Health District in the spring of 2011 as an Environmental Health Specialist. During my time with the health department I performed routine compliance inspections of large casino operations, retail, and wholesale vendors. I became proficient in conducting investigations related to food-borne illness and complaints of health safety violations. I provided policy, regulation compliance and educational information to owners/operators, contractors, consultants, permit holders, and the public. As a REHS I took my employment seriously, in knowing that the services that I provided were beneficial to the public. And it is encouraging to

know that the skills I developed as a REHS, continue to be instrumental in maintaining the health and safety for residents and the many tourists that visit the Las Vegas Valley.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

No, N/A.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

N/A

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

JRS Hospitality (Paris Hotel and Casino-Alexxa's Bar, Beer Park restaurant, Chateau night club and Hexx restaurant, Miracle Mile-Planet Hollywood-Cabo Wabo restaurant and Chayo Mexican -Linq promenade)- Food and Beverage industry.

GAMING APPLICANTS ONLY

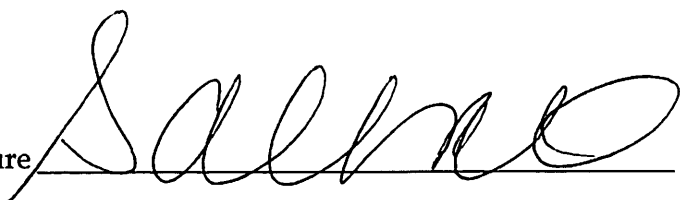
Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

N/A

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

N/A

I certify that the information provided is true and accurate to the best of my knowledge.

Signature  Date 4/30/2018

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

Sakena Alhassan MPH, REHS

6338 Currant Lake Way
Las Vegas, NV 89148
(702) 324-6896
Sakena26@hotmail.com

Education

University of Nevada- Las Vegas Las Vegas, NV

- Master of Public Health

Xavier University Cincinnati, OH

- Bachelor of Science

Certifications:

Servsafe instructor and registered proctor 2016-present

Servsafe Certified 2011-2015

State of Nevada Registered Environmental Health Specialist/REHS 2013-present

NEHA Registered Environmental Health Specialist /REHS 2014 – present

FSPCA certified 2016-present

HAZWOPER 40 Certified

Relevant skills:

Currently I am responsible for ensuring food safety for a group of restaurants located on the Las Vegas strip. In total, I am responsible for maintaining the food safety of a company who generates over \$75 million in yearly food and beverage sales. As the Director of Food Safety and Compliance, I ensure compliance with all state, local and federal laws.

Experience:

2016-Present *JRS Hospitality LLC Restaurant group* Las Vegas, NV

Director of Food Safety and Compliance

- Ensure all bar, restaurant, food manufacturing and food areas maintain compliance with current local and federal regulations.
- Conduct site and HACCP food safety audits.
- Conduct food safety training as needed to staff.
- Manage environmental monitoring program.
- Manage all microbiological testing reports.
- Establish systems and provide leadership for the identification and monitoring of food safety risks.
- Identify potential or actual areas of non-compliance through audits or inspections.
- Develop and maintain SOPs for all processes related to food safety.
- Evaluate the manufactured products and the manufacturing systems to verify the quality and performance standards.
- Prepare HACCP analysis report and provide reports for the areas not meeting the quality standards. Suggest ways to change and improve the current systems as it relates to food safety in food processing.
- Work with local regulatory authorities and FDA state inspectors.
- Update food safety manuals and guidelines to comport with regulatory changes.
- Monitor food preparation workers to ensure compliance with food safety and sanitation standards.

- 2011-2016 ***Southern Nevada Health District*** Las Vegas, NV
Registered Environmental Health Specialist/EHS II
- Performed routine compliance inspections of facilities including but not limited to the following: large casino operations, retail, wholesale, mobile and non-profit food establishments and vendors; public, private and charter schools.
 - Conducted investigations related to food-borne illness or environmentally acquired diseases referred by the Health District's Epidemiology Office.
 - Investigated complaints of health safety violations including bio-terrorism and communicable disease; provided general policy compliance information to architects, owners/operators, contractors, consultants and other independent entities.
 - Responded to walk-in and telephone complaints and requests for information on regulations, procedures, systems and precedents related to the assigned program.
 - Prepared reports and recommendations for all inspections; maintained records on all inspection sites; updated files and continuously monitored sites for health safety compliance.
 - Provided and explained educational materials, regulations, policies and other compliance information to contractors, permit holders, consultants and the public.
 - Conducted training needs assessments as needed; analyze results, identify training available to meet those needs and make appropriate recommendations to management.
- 2005-2011 ***Test America Analytical Las Vegas***, NV
Project Administrator/Office Manager
- Laboratory management with daily assessments of sample receipts, weekly turnaround reports.
 - Managed QA and EH&S issues for department
 - Responsible for department budget
 - Oversaw the receipt, log-in and storage of samples.
 - Monitored the preparation and shipment of bottle kits to clients
 - Project coordination and supervision.
 - Served as liaison between main lab and clientele, communicating various issues, troubleshooting and resolving problems.
 - Shipped all subcontracted samples to designated lab for tests not performed onsite. Prepared and reviewed contract bids.
 - Delegated responsibilities and design time schedules

BECKSTROM

**APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH**

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Paul Beckstrom

How long have you lived in Clark County? 15 years

Please tell us why you are interested in becoming a member of the Board of Health.

I am interested in becoming a board member to get more involved in protecting the health and well being of Southern Nevada residents and guests.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

I have 15 years working with the USDA and the SNHD to provide and produce safe and healthy food.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) Bryan Fyler- 702-375-6184

2) Jorge Bacallo-702-467-6344

3) Aaron Bryan-702-338-1785

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

For the last 8 years I have been the manager of The Cosmopolitan of Las Vegas food safety program.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

The Cosmopolitan of Las Vegas

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature _____

Date _____

4/30/18

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BOYER

APPLICATION FOR APPOINTMENT TO THE
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ALL APPLICANTS - PLEASE PRINT LEGIBLY OR TYPE

NAME: Ellen Boyer

How long have you lived in Clark County? 22 years.

Please tell us why you are interested in becoming a member of the Board of Health.

I would be able to offer my working experience in health care to improve Clark Co health industry

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Graduate Univ of Nebraska BSN 1972
Graduate Creighton Univ (Omaha) AD anesthesia 1974
40+ years active practice, focus pediatric anesthesia
and a lot of OB & trauma, rural & urban

Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) Mr. Ken Westfield 702-379-5557
330 Rancho Circle
Las Vegas, NV 89107
- 2) Dr. Richard Bailey 702-277-6165
12354 Muirfield
Las Vegas, NV 89141
- 3) Linda Kern, CRNA 402-212-5328
8906 Douglas Ct
Omaha, Nebraska 68114

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I've never served on any board. My contribution would be practical on hands experience in health care. I've been known as a patient advocate, always. I have experience with insurance companies and medicare billing as an independent contractor

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

no, retired license

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

Contract with Navaho Nation, Az
Yupik Nation, Ak
Inner city Dallas/Fort Worth TX
Blackfeet Nation, Montana

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

n/a



Certificate Number 00184

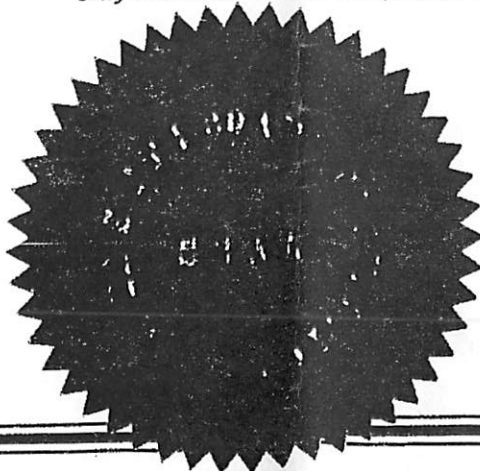
Nevada State Board of Nursing

Ellen L. Boyer, RN

having met the requirements of the Nevada Nurse Practice Act is certified
to practice in accordance with its Rules and Regulations as a

CERTIFIED REGISTERED NURSE ANESTHETIST

Only valid with a current Registered Nurse's License



IN WITNESS WHEREOF, we hereunto affix
our names and the Seal of the Board this

7th September 2000
day of A.D.

Cookie Bible

Cookie Bible, RN, BSN PRESIDENT

Kathy Apple

Kathy Apple, RN, MS Executive Director



**NEVADA STATE
BOARD OF NURSING**

License No: RN35135
From: 08/21/00
To: 06/06/02

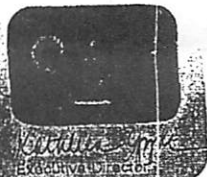
BOYER, ELLEN LOUISE
Is duly authorized to practice as a
REGISTERED NURSE



**NEVADA STATE
BOARD OF NURSING**

License No: TCRNA800018
From: 06/21/00
To: 10/13/00

BOYER, ELLEN LOUISE
Is duly authorized to practice as a
CRNA



GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

n/a

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

Medical missionary to Dominican Republic
in conjunction with Diocese of Orlando.
Volunteer at Doctors' Volunteer Clinic of St George, Ut

I certify that the information provided is true and accurate to the best of my knowledge.

Signature

Allen Boyer

Date

4/24/2018

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

I'm very interested in improving the
health care services of Clark County



BRISSON

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Nicole Brisson

How long have you lived in Clark County? 15 years

Please tell us why you are interested in becoming a member of the Board of Health.

I would like to represent the food and beverage industry, especially all chefs and kitchen staff who work in the front lines of the food industry every day as a voice on the Board of Health. I started as a line cook in Las Vegas and worked my way up to eventually become an Executive Chef and then the Culinary Director of a major Restaurant Group. This gives me a unique perspective of different points of view of the different challenges in the various positions inside a kitchen. Because of this I can bring a different voice to the Board of Health, one of a food professional that actually works inside kitchens and restaurants every day. I feel this voice has been missing on the Board of Health, as there has never been a Chef who works in kitchens or restaurants on a day to day level as the Industry Representative on the Board of Health. With over 19,000 food permits in Clark County food and beverage facilities are the large number of permits inspected by SNHD and I can support SNHD and the EH program with my understanding of the food and beverage industry. Southern Nevada is also

my home and I care deeply about the health and safety of the residents and tourist of Southern Nevada. I want to support my community in a bigger way by giving back and volunteering for this position to make decisions that protect public health in my community.

Are you employed by any government entity that is a member of the Southern Nevada Health District?
If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Johnson and Wales Associates Degree

2 Years Study Culinary Arts, Italy

Over 25 years working in restaurants

10 years as Executive Chef in Las Vegas

See Resume

Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) Zach Allen, Director of Operations Pacific, 702-517-9599
- 2) Cara Evangelista REHS, Food Safety Consultant, 702-985-6718
- 3) Rob Goldstien, President Venetian/Palazzo, lily.schwarz@sands.com

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I am highly active in all aspects of permitting, types of permits, HACCP plans, food safety and public workshops in the Environmental Health Division of SNHD. I currently oversee 3 high profile restaurants as the Culinary Director. I oversee multiple HACCP plans regulated by SNHD and have supported writing, rewriting, submitting, and implementing these HACCP plans. This includes Sous Vide HACCP, 2-Barrier HACCP and Charcuterie HACCP plans. In fact, B&BHG is one of the only retail level kitchen approved to produce Charcuterie by SNHD. I have submitted numerous remodel permits with EH Plan Review section and successfully passed inspection in the Plan Review process. For 15 years I have regularly attended and walked with SNHD during grading inspections as the Person in Charge who is responsible for answering food safety and food regulation questions. I have supervised X amount of Temporary Events and Epicurian Booths inspected and passed successfully by SNHD. I oversee our Las Vegas REHS food safety consultants hired to perform monthly food safety audits and food safety training for all staff. I am in charge of our Las Vegas food safety program. I have attended multiple SNHD EH workshops and public meetings as needed when items were proposed that would impact the food and beverage industry. I am also a Serv Safe Certified Manager.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

n/a

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

n/a

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Yes.

Carnavino at Palazzo Hotel and Casino

Otto Pizzeria at Venetian Hotel and Casino

B&B Ristorante at Venetian Hotel and Casino

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

n/a

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature _____

Date 4/30/18

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

Nicole Brisson
7168 Tawny Mills St.
Las Vegas, NV 89148
518-469-3247
nbrisson@B&BHG.com

Education

Johnson & Wales University Providence Rhode Island
Associates Degree
Culinary Arts 2003

Culinary Studies Italy
Cibreo Florence Italy
Macelleria Cecchini Panzano Italy
Locando Bernardino Casserta Italy
2003-2005

Experience

Culinary Director July 2016-Present

B&BHG

Palazzo/Venetian

Executive Chef May 2009-July 2016

Carnevino

Palazzo

Executive Chef June 2007- May 2009

Enoteca San Marco/OTTO Pizzeria

Venetian

Line Cook May 2006- June 2007

B&B Ristorante

Line Cook April 2005-May 2006

Bartolotta Ristorante

Wynn Las Vegas

Organizations/Awards

- Member National Restaurant Association
- Board Urban Seed
- Best Chef Las Vegas 2016-Las Vegas Review Journal
- Best Steak House Carnevino 2015-2017-Forbes Magazine
- Best Steak House Carnevino 2016-Mens Health Magazine

COMBS

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Clinton Combs

How long have you lived in Clark County? Born and Raised - 50 years

Please tell us why you are interested in becoming a member of the Board of Health.

Looking to serve my community and broaden my understanding of the SNHD mission and how it impacts the residents and visitors of our community.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

I attended private schooling through junior high (First Good Shepard and Faith Lutheran) then attended Eldorado High School graduating in 1985. Attended California Polytechnic University San Luis Obispo for 3 years and before graduating I returned to work with and assist my father who was facing a major threat to his pig farm in North Las Vegas.

Managed fathers recycling company Waste Management, Inc. for many years until 2004 when my brother James and I decided to start our own recycling company Combs Brothers, LLC. Combs Brothers, LLC provides recycling services to hotel casinos in Southern Nevada. We currently have over 220 employees servicing 30 accounts. This service lowers the clients' disposal costs by removing and preparing recyclable products for recycling. This service also reduces expenses for the client by recovering hotel assets that are mistakenly thrown away by hotel labor.

Having grown up in Las Vegas, I am familiar with the Hotel Casino industry and most of the recycling companies that are conducting business here. Additionally, my brother and I recently started another entity Las Vegas Livestock which collects food scraps from hotels, restaurants and factories to feed livestock. LVL currently has an inventory of nearly 3000 hogs and 300 laying chickens which consume approximately 30 tons of food scraps daily.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) James Combs - Managing Member Combs Brothers, LLC - james@combsbrothersllc.com - 702 524-3262

2) Jackie Mazzeo - Executive Director, Laughlin Chamber of Commerce

jmazzeo@laughlinchamber.com - 928 565-0221

3) Candace Birt - Co-owner - Advanced Business Solutions - cbirt@cox.net - 702 682-6765

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I currently serve on the Board of Directors for the Laughlin Chamber of Commerce. In past years I have served on local Boards for Girl Scouts of America and American Diabetes Association. Volunteer in youth programs such as 4-H and Wrangler Junior Rodeo Association.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Both Combs Brothers, LLC (recycling) and Las Vegas Livestock, LLC (agriculture) are required to follow regulations of the Health District, however, neither entity requires specialized permitting by the Health District.

GAMING APPLICANT'S ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature Clinton Corns Date 4/30/18

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GLASER

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Elaine Glaser

How long have you lived in Clark County? 7 years

Please tell us why you are interested in becoming a member of the Board of Health.

I have had a life long interest in Public Health and spent much of my professional career performing in healthcare and/or public health roles. I believe the functions and purpose of public health is critical to the physical, environmental and economic health of a community and believe my education training and experience makes me a uniquely qualified candidate and well suited to contribute to the overall mission of SNHD while allowing me to "give back" through community service.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Education: M.S.W., University of South Carolina, Columbia

Education/Training: CDC University of California, Public Health Leadership Institute graduate

Work History:

1. UNIVERSAL HEALTH SERVICES, INC. 8/2004-present (17 month break in service)

Chief Executive Officer/Chief Operating Officer

Valley Hospital Medical Center - Las Vegas, NV 7/2014-present

2. SOUTHERN NEVADA HEALTH DISTRICT 2/2013-11/2013

Director of Administration - Las Vegas, NV

3. STATE OF ALASKA - Anchorage, AK 4/2001 - 11/2002

Policy Advisor, Environmental Public Health

Department of Health & Social Services, Section of Epidemiology

4. MUNICIPALITY OF ANCHORAGE - Anchorage, AK

Director, Department of Health & Human Services 1/1995 to 7/1998

(Public Health Agency of Municipal Government)

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Southern Nevada District Board of Health Membership Application

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1) Jeff Davidson, MD, active medical staff @ VHMC, VHS Credentials Chairman

2) Sheila Lee, State of MA, Healthcare Licensing

3) Debi English, Municipality of Anchorage, prior HR Executive

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

- 25+ years progressively increasing responsibility in healthcare and public health with accountability for 1400+ staff, significant operating and capital budgets
- Demonstrated experience in for-profit, government, and not-for-profit settings
- Proven success working with key constituents/community partners, physician leaders, boards of directors, and team members to achieve meaningful relationships and strong organizations
- Detail oriented with unique ability to optimize data use for monitoring, quality/process improvement, decision making
- Successful, goal-oriented leader - excellent communication skills, creative problem solver, effective strategic planner, successful history of conflict resolution and change management; strong operations/expense management experience
- Expansive working knowledge of regulatory processes - CMS, JCAHO, OSHA, state/local standards

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature _____ Date _____

NOTE: Membership on the Southern Nevada District Board of Health requires regular attendance at board meetings, generally held on the fourth Thursday of each month. Evening meetings are scheduled from time to time, with appropriate notice to the public.

RIVERA-SHAFFER

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(check ONE: if you wish to apply for more than one position, a separate application is required)

Physician Representative

☒ Regulated Business or Industry Representative

Gaming Representative

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ALL APPLICANTS - PLEASE PRINT LEGIBLY OR TYPE

NAME: *Renee Rivera-Shaffer*

How long have you lived in Clark County? *39 years*

Please tell us why you are interested in becoming a member of the Board of Health.

As a former Regulator with the Nevada Gaming Control Board and present position as the Compliance Officer with the TAO Group, I realize how important the Public's Health and safety is to everyone. Therefore, I would be proud to be the industry's Representative.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

NO

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Bachelor's Degree - Political Science Fairleigh Dickinson University, Teaneck, New Jersey
Graduate of F.B.I. NATIONAL ACADEMY
CLARK COUNTY DEPARTMENT OF BUSINESS LICENSE ENFORCEMENT
NV. GAMING CONTROL BOARD - RETIRED DEPUTY CHIEF (27 years) (4 yrs.)
Please provide three references with knowledge of your abilities related to the position for which you are applying.

- 1) MR. Hing Yim - ^{VIP} Managing/Partner
TAO Group - hing.yim@taogroup.com
(702) 684-1754
- 2) MR. Jerry MARKling - V.P. SANDS Security Department
jerry.markling@sands.com (702) 607-3905
- 3) MS. Betty RUARK - RETIRED Chief Investigator
STATE Board of Architecture
bjruark@me.com (702) 682-2438

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

My prior government experience as an enforcement agent with the DEPARTMENT OF BUSINESS LICENSES - CLARK COUNTY. My responsibility was to enforce all CLARK County Business licenses and ensure compliance with CLARK County Ordinances (Four years experience). Additionally, my 27 years of experience with the Nevada Gaming Control Board, Enforcement Division protecting the stability of the gaming industry through investigations, licensing, and enforcement of laws and regulations.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

NO

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

*TAO Group - Operating Restaurants,
Dayclubs, Pools And Night clubs.
TAO Restaurant, TAO Day club, TAO Night club
located within the Venetian Hotel.
LA VO Italian Restaurant located within
the Palazzo Hotel.
Beauty and Essex Restaurant, MAR QUEE Day
club and Night club located within the
Cosmopolitan Hotel.*

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

N/A

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature *Dr. Kevin Shaffer* Date *4/27/18*

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SANG-CHIANG

APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

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- ☐ Physician Representative
☒ Regulated Business or Industry Representative
☐ Gaming Representative

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: F. Alfonso Sang-Chiang

How long have you lived in Clark County? 20 years

Please tell us why you are interested in becoming a member of the Board of Health.

With extensive experience in the hospitality industry, prior to becoming a regulator with SNHD, I would very much like to contribute to our community in two of my areas professional expertise.

Southern Nevada is home to my entire family and as an industry representative I would bring a well balanced, unbiased perspective to the Board of Health advocating for both industry.

Are you employed by any government entity that is a member of the Southern Nevada Health District?
If so, please specify.

No. I ceased employment with SNHD as of January, 2018, after 12 1/2 years with the Environmental Health Division, Food Operations. ("restaurant inspector")

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

Foreign medical graduate (MD) from the Dominican Republic.

MBA-Hosp. management, St Thomas U., Florida

Food & Beverage Department Manager at Scottsdale Princess, The Phoenician Resort in Arizona and Caesar's Palace in Las Vegas. Managing partner at various restaurants in CA and FL

Registered Environmental Health Specialist (REHS)

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) William Wong, Director Asian Chamber of Commerce.

2) Alex Stokes, Director Food Safety and Sanitation-Wynn Resort, Las Vegas. Former Environmental Health Specialist at SNHD.

3) Paul Klouse, former manager SNHD-Facilities Design, Assessment, and Permitting (FDAP)

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

Active member of Nevada Food Safety Task Force.

PHYSICIAN APPLICANTS ONLY

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Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Yes. I currently serve as Food Safety Consultant to the following restaurants:

1. BBQ King Restaurant
2. Viet Noodle Restaurant
3. Mordeo Tapas Bar
4. Le Pho Restaurant
5. District One Restaurant
6. All Seasons Diner
7. Pho So 1 Restaurant
8. The Little Kitchen Cafe

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature

Date

4/26/18

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VIVER

APPLICATION FOR APPOINTMENT TO THE
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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: Scott A. Vivier

How long have you lived in Clark County? 40 years

Please tell us why you are interested in becoming a member of the Board of Health.

Since 1995, I have had the privilege of serving as an emergency responder for Southern Nevada.

Serving in this capacity has not only allowed me to help and protect others, but to also make a difference in the lives of the citizens and visitors to Clark County. I personally live by the belief that people matter; and being able to protect the sacred bonds that exists between people who love and care for each other is a sacred privilege. I believe that serving on the Board of Health will allow me to continue to help people by being actively involved with the governance and oversight of the Southern Nevada Health District; an entity that is essential in ensuring the health and well-being of residents and visitors to Southern Nevada.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

Yes. City of Henderson.

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

As an applicant to be the representative on the Board of Health for the member-at-large position representing an industry, subject to regulation by the Southern Nevada Health District; I believe that my formal education coupled with a demonstrated history of working in a progressive Nationally accredited fire department has prepared me to be a qualified applicant. Listed below are the specifics of my formal education, training and experiences that I believe will allow me to meet the board's mission to protect and promote the health, the environment and the well-being of Southern Nevada residents and visitors.

Education:

College of Southern Nevada:

- Associate of Arts and Sciences (AAS), General Studies
- Associate of Arts and Sciences (AAS), Emergency Medical Technician - Paramedic

Utah Valley University:

- Bachelor of Science (BS), Emergency Services Administration

University of Nevada-Las Vegas, William S. Boyd School of Law:

- Juris Doctor (JD) Candidate, Expected Graduation Spring of 2020

Training:

- 18 different Emergency Management and Public Safety Certifications. (Available on Request)

Experience:

- 22 years of experience providing pre-hospital Emergency Medical Services to the citizens of Clark County as an EMT - Paramedic and Firefighter.
- 9 years of experience as a senior fire officer, serving in the capacities of Division Chief - EMS and Deputy Fire Chief for the City of Henderson Fire Department.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) Shawn White, Fire Chief - City of Henderson. 702-267-2211

2) Brian Rogers, COO - Community Ambulance. 702-222-9111

3) Sam Kaufman, CEO - Henderson Hospital. 702-963-7000

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

In addition to my formal education and training, I also have extensive experience serving on policy boards, public advisory committees and with other organizations that directly relates to the activities of the SNHD. Since 2004, I have had the opportunity to participate in nearly every sub-committee of the Medical Advisory Board and Regional Trauma Advisory Board for the SNHD. These experiences have included: Airway Management Task Force, Drug/Device/Protocol Committee, Education Committee, EMS Destination Criteria Committee, Priority Dispatch Task Force, Trauma Procedure/Protocol Committee, Trauma Needs Assessment Task Force and Transfer of Care Committee. During the time frame of March 2009 through April 2016 I was also a member of the Medical Advisory Board. Currently I am serving as a member of the Nevada PERS - Police and

Firefighters' Retirement Fund Advisory Committee and as an Advisory Board Member for the Trauma Intervention Program of Southern Nevada.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

N/A

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

N/A

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Yes.

City of Henderson - Fire Department.

Industry: Emergency Medical Services and Trauma System

GAMING APPLICANTS ONLY

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N/A

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

N/A

I certify that the information provided is true and accurate to the best of my knowledge.

Signature Scott Vin Date 4-30-2018

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WACHS

**APPLICATION FOR APPOINTMENT TO THE
SOUTHERN NEVADA DISTRICT BOARD OF HEALTH**

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ALL APPLICANTS – PLEASE PRINT LEGIBLY OR TYPE

NAME: David Wachs

How long have you lived in Clark County? 29 years

Please tell us why you are interested in becoming a member of the Board of Health.

When this privileged opportunity was presented to an Industry Representative, I was immediately interested as well as excited. As a long time resident of Las Vegas as well as a veteran operator in the Clark County Hospitality/Food and Beverage Industry, I have not only been involved with day to day operations, but extensive planning, design and comprehensive training relating to Health Regulations and Policies. I have found during my career, that the application of certain regulations and concerns to be implemented to staff would have to be presented in an original and an inclusive manner. Because of this, I have developed a logical and common sense manner in which to communicate topics which are sometimes misinterpreted, misunderstood and often ignored. My goal in becoming a member of the Board would be to broaden not only the scope of the Board but to bring a practical and active voice to assist in maintaining current regulations and policies. In addition, being present to help develop new and important areas of regulation and oversight that will continue

to help keep Clark County operators and subsequently the public prepared, safe and continuously improving.

Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

N/A

Please tell us about your education, training and experiences related to your profession and the position for which you are applying.

I hold a Bachelor of Science from the University of Nevada Las Vegas in Hotel Administration.

In January of 1992, directly from College, I was recruited by ARA Services (now Aramark) into their Business Dining Management program. My responsibility encompassed, but was not limited to, the daily planning and execution of employee as well as executive dining service at Rockwell International, Western Digital and the Los Angeles Times. Following this position, I returned to Las Vegas to become involved in my family owned restaurants in which I managed all aspects of the operations.

My responsibilities included but were not limited to, expansion, new locations, design and staff training. I have been employed at Sapphire since 2005. Initially, I was hired as Bar Manager but based upon my Food and Beverage experience my responsibilities have continued to grow into additional

areas pertaining to the Food and Beverage operation. I have been contracted as Consultant, Speaker and was proud to have conducted my own seminar at the Nightclub and Bar Convention in regards to prioritization in the work place.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

1) Peter Feinstein: Managing Partner Sapphire Las Vegas

3025 Sammy Davis Jr. Drive, Las Vegas NV, 89109

310-702-5933

2) Todd Vedalago: Vedalago Petsch Architects

3535 Executive Terminal Drive #310, Henderson NV, 89052

702-951-0300

3) The Honorable Justice Michael Cherry: Nevada Supreme Court Justice

Jan and Denise are his Judicial assistants.

201 S. Carson Street #201, Carson City, NV 89701

775-684-1540

Please tell us about any other experience you have that relates to the activities of the SNHD. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

During my professional career, I have been fortunate to interact with SNHD in many different capacities. Plan Review, Special Event Permits, rectification of areas of concern, employee training and guidance in regards to understanding and adhering to SNHD regulations and policies have all contributed to my experience. Being responsible for a 70,000 square foot establishment in which the main revenue source is beverage has strengthened not only my knowledge but my ability to help large groups of people (both staff and guests) feel comfortable and most important safe in the environment I helped to create and maintain.

PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

N/A

Do you have experiences or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

Southern Nevada District Board of Health Membership Application

N/A

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, or organizational affiliation.

Sapphire Las Vegas. Gentlemen's Club/Nightclub

3025 Sammy Davis Jr. Drive

Las Vegas, NV 89109

GAMING APPLICANTS ONLY

Have you been included on a list of nominees from the association of gaming establishments whose membership in the county collectively paid the most gross revenue fees to the State pursuant to NRS 463.370 in the preceding year? If yes, please include a copy of the list of nominees with your application.


NO

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application packet.

I appreciate the consideration that is being provided to me. Furthermore, I look forward to helping Clark County in any capacity I could be of positive service.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature



Date

4/26/18

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