



Memorandum

Date: August 24, 2017

To: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

From: Daniel C. Burns, EI, CEM, REHS, *Environmental Health Engineer I* DCB
Walter B. Ross, PE, REHS, *Environmental Health Engineer/Supervisor* WBR
Herb L. Sequera, REHS, *Environmental Health Manager* HLS
Jacqueline Reszetar, REHS, *Environmental Health Director* JR
Joseph Iser, MD, DrPH, MSc., *Chief Health Officer* JI

Petitioner: Clark County Public Works, Road Division,
Angelo Santovito, Manager
Unincorporated Clark County, Las Vegas

Subject: Solid Waste Storage Bin Facility Application, including a Waiver, for
Clark County Public Works
East side of Broadbent at Brass Creek Avenue, Las Vegas, NV 89122
Clark County Assessor's Parcel Number (APN): 161-26-701-001
SNHD Control No.: SB008-XXX-01.

I. BACKGROUND:

Pursuant to the Solid Waste Management Authority (SWMA) Regulations, Chapter 2-2.01(A)(2) states: "Prior to commencing the operation of any Solid Waste Management Facility, the Owner or Operator, responsible Person or Persons, business entity, or agent must make written application for an initial Permit on forms provided by the Health Authority, pay all applicable fees, and receive written approval from the Solid Waste Management Authority to operate."

Per Chapter 2-1.04 of the Solid Waste Management Authority Regulations (SWMA) Regulations, the waiver portion of the application must be considered for approval by the Board at a public hearing. The waiver portion of the Application is to allow the Petitioner to operate a storage bin facility not in compliance with Chapter 3-8.01 subsections (B)(1), (B)(2) and (B)(4) of the SWMA Regulations. Subsection (B)(1) prohibits processing of solid waste; subsection (B)(2) prohibits transferring solid waste from container to container; and subsection (B)(4) prohibits the storage of solid waste outside of waste storage bins.

On March 6, 2017, the application (Attachment A) and supporting documents were submitted for Clark County Public Works Eastside Separator, (known hereafter as this Facility), as

required by Chapter 3-8 of the SWMA Regulations to apply for a permit to operate a Solid Waste Storage Bin Facility. This facility location in unincorporated Clark County, Nevada is displayed on a street view in Attachment B, as an aerial view in Attachment C, and as Zone P-F as shown on a 1-Mile Radius Zoning Map in Attachment D. Local and state jurisdiction authorizations include Department of Comprehensive Planning Land Use Exhibit in Attachment E, a Department of Air Quality Exhibit in Attachment F, Clark County Department of Building & Fire Prevention Exhibit in Attachment G, and the Clark County Water Reclamation District Exhibit in Attachment H. The Facility Map is in Attachment I.

The “*Solid Waste Storage Bin Facility*” definition includes a facility that provides one or more portable containers which are used for the collection of solid waste for transport to a solid waste management facility or disposal site. The term does not include residential or commercial waste containers that are located on or near the site of waste generation. This facility will accept solid waste, as listed in Attachment A of this Memorandum.

The permitting process, completed to date, includes publishing of the Public Hearing Notice (Attachment J) in the Las Vegas Review Journal. The Public Hearing Notice and Fact Sheet (Attachment K) have been posted on the Southern Nevada Health District’s (SNHD) Web site at the address: <http://www.southernnevadahealthdistrict.org/public-notice.php>. A Public Workshop was held June 6, 2017, and the minutes of the Public Workshop are included in Attachment L.

Upon approval by the Southern Nevada District Board of Health and successfully passing a site inspection conducted by SNHD staff, the SNHD will grant a Permit to Operate a Solid Waste Management Facility as a Solid Waste Storage Bin facility. Once permitted, this facility will be required to pay an annual operating permit fee and become subject to periodic inspections by the Solid Waste and Compliance Section of the SNHD.

II. DISCUSSION:

SNHD Staff has completed a review of the documents submitted with this application, including the documents required by Chapter 3-8 of the SWMA Regulations. Except for the conditions specified in Section III below, the application is complete and in compliance with the SWMA Regulations. Section III condition numbers 3, 4, and 5 references the waivers: these waivers and the applicant’s proposed alternatives to the Regulations are as follows:

Chapter 3-8 the SWMA Regulations, Subsection (B)(1) prohibits processing of solid waste; subsection (B)(2) prohibits transferring solid waste from container to container; and subsection (B)(4) prohibits the storage of solid waste outside of waste storage bins.

Condition 3. This Facility must obtain District Board of Health approval, for a waiver of the Regulations, Chapter 3-8.01 subsection (B)(1), to allow processing of solid waste.

Proposed alternative:

This facility should be considered a container. It has asphalt floor and a curb to contain overflow. It is built to drain into a filter system, a sand oil separator and a charcoal filter, which is then released into the sanitation sewer with the approval of the Water Reclamation Department. The entire facility is enclosed with slatted fence to reduce any visual issue and access into the site is strictly limited. As such, we feel the entire facility is a well-constructed container. The ability to place the material in covered units that are able to drain is not available.

Condition 4. This Facility must obtain District Board of Health approval, for a waiver of the Regulations, Chapter 3-8.01 subsection (B)(2), to allow the transfer solid waste from container to container.

Proposed alternative: *The unloaded material is wet and allowed to drain prior to being hauled to the Apex landfill. The material is placed on pavement, which is sloped to direct the water through a series of separator tanks and filters prior to going into the sanitary sewer. A fence to prevent public access encloses the facility. The facility has not been a litter, dust, or odor problem.*

Condition 5. This Facility must obtain District Board of Health approval, for a waiver of the Regulations, Chapter 3-8.01 subsection (B)(4), to allow for storage of solid waste outside of waste storage bins.

Proposed alternative: *The unloaded material is wet and allowed to drain prior to being hauled to the Apex landfill. The material is placed on pavement, which is sloped to direct the water through a series of separator tanks and filters prior to going into the sanitary sewer. A fence to prevent public access encloses the facility. We have never received a complaint. The facility has not created an issue for the surrounding environment and the material stored there has not been a litter, dust, or odor problem. This is not a transfer station and we maintain typically a maximum of 200 cubic yards of material at this facility.*

A permit will not be issued until these have been satisfied.

This Facility must operate in compliance with the design and operating standards specified in the Regulations. These standards include requirements for dust control, fire control, pollution control, employees, equipment, facility access, facility capacities, litter control, odor control, public areas, traffic control, vector control, waste measurement, waste processing, and water protection. A permit will not be issued until SNHD Staff has conducted an inspection to verify compliance with these standards.

III. RECOMMENDATIONS:


SNHD Staff recommends that Clark County Public Works be issued a permit to operate the solid waste management facility, as a Solid Waste Storage Bin Facility, at this location. This recommendation is conditional upon having passed a final inspection and satisfying the following conditions:

1. This Facility, including all operations, must be in conformance with the information submitted in the Application for a Permit to Operate a Solid Waste Storage Bin Facility on March 6, 2017, as amended.
2. This Facility, including all operations, must be at all times in compliance with the latest revision of the SWMA Regulations Governing Solid Waste Storage Bin Facilities and all other applicable federal, state and local laws, statutes and requirements.
3. This Facility receives District Board of Health approval, for a waiver of the SWMA Regulations, Chapter 3-8.01, subsection (B)(1) to allow processing of solid waste.
4. This Facility receives District Board of Health approval, for a waiver of the SWMA Regulations, Chapter 3-8.01, subsection (B)(2) to allow transferring solid waste from container to container.
5. This Facility receives District Board of Health approval, for a waiver of the SWMA Regulations, Chapter 3-8.01, subsection(B)(4) to allow the storage of solid waste outside of waste storage bins, trucks and/or trailers.
6. This Facility must maintain approvals for applicable land use(s), including complying with all conditions, and obtain and maintain applicable business license(s) and permits.
7. This Facility will maintain the mechanism of Financial Assurance and update as needed on an annual basis.
8. The applicant must pay a fee for the Waste Management Permit after the permit to operate is issued.



ATTACHMENTS

- Attachment A: Application
- Attachment B: Facility Street View
- Attachment C: Facility Aerial View
- Attachment D: Radius Zoning Map
- Attachment E: Land Use Approval
- Attachment F: Department of Air Quality Exhibit
- Attachment G: Clark County Department of Building & Fire Prevention Exhibit
- Attachment H: Clark County Water Reclamation District Exhibit
- Attachment I: Facility Map
- Attachment J: Public Hearing Notice
- Attachment K: Fact Sheet
- Attachment L: Public Workshop Agenda, Sign In Sheet, and Minutes

ATTACHMENT A: APPLICATION (page 1 of 5)

 <p>Southern Nevada Health District</p>	<p>APPLICATION FORM FOR PERMIT/PERMIT MODIFICATIONS TO OPERATE A SOLID WASTE MANAGEMENT FACILITY</p>												
<p>For SNHD Use Only</p> <p align="center">CONTROL/PERMIT NUMBER: _____</p> <p align="center"> <input type="checkbox"/> New Permit <input type="checkbox"/> Revision - Major Modification <input type="checkbox"/> Waiver/Variance <input type="checkbox"/> Revision - Minor Modification </p>													
<p>1. Type Of Solid Waste Management Facility</p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"><input type="checkbox"/> Class I Disposal Site</td> <td style="width:33%; border: none;"><input type="checkbox"/> Class II Disposal Site</td> <td style="width:33%; border: none;"><input type="checkbox"/> Class III Disposal Site</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Compost Plant</td> <td style="border: none;"><input type="checkbox"/> Materials Recovery Facility</td> <td style="border: none;"><input type="checkbox"/> Medical Waste Management Facility</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Recycling Center</td> <td style="border: none;"><input checked="" type="checkbox"/> Solid Waste Storage Bin Facility</td> <td style="border: none;"><input type="checkbox"/> Transfer Station</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Waste Grease Facility</td> <td style="border: none;"><input type="checkbox"/> Waste Tire Management Facility</td> <td style="border: none;"><input type="checkbox"/> Waste to Energy/Fuel Facility</td> </tr> </table>		<input type="checkbox"/> Class I Disposal Site	<input type="checkbox"/> Class II Disposal Site	<input type="checkbox"/> Class III Disposal Site	<input type="checkbox"/> Compost Plant	<input type="checkbox"/> Materials Recovery Facility	<input type="checkbox"/> Medical Waste Management Facility	<input type="checkbox"/> Recycling Center	<input checked="" type="checkbox"/> Solid Waste Storage Bin Facility	<input type="checkbox"/> Transfer Station	<input type="checkbox"/> Waste Grease Facility	<input type="checkbox"/> Waste Tire Management Facility	<input type="checkbox"/> Waste to Energy/Fuel Facility
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<p>2. Name of Facility Eastside Separator</p> <p>Fictitious Firm Name (dba)</p>													
<p>Facility Address</p> <table style="width:100%; border: none;"> <tr> <td style="width:60%; border: none;"><i>Street Address</i> East side of Broadbent at Brass Creek Avenue Parcel Number 161-26-701-001</td> <td style="width:40%; border: none;"><i>City, State, Zip</i> Las Vegas, Nevada 89122</td> </tr> <tr> <td style="border: none;"><i>Telephone Number</i> 702-455-7540</td> <td style="border: none;"><i>Emergency Telephone Number</i> 702-455-7540</td> </tr> <tr> <td style="border: none;"><i>Jurisdiction</i> CC Whitney</td> <td style="border: none;"><i>Zoning Classification (e.g. M-1, M-2, etc)</i> P-F</td> </tr> <tr> <td colspan="2" style="border: none;"><i>Parcel Number (s)</i> 161-26-701-001</td> </tr> </table>		<i>Street Address</i> East side of Broadbent at Brass Creek Avenue Parcel Number 161-26-701-001	<i>City, State, Zip</i> Las Vegas, Nevada 89122	<i>Telephone Number</i> 702-455-7540	<i>Emergency Telephone Number</i> 702-455-7540	<i>Jurisdiction</i> CC Whitney	<i>Zoning Classification (e.g. M-1, M-2, etc)</i> P-F	<i>Parcel Number (s)</i> 161-26-701-001					
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<p>5. Facility Design Parameters</p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"><i>Inside Area (Sq. Ft):</i> 36,642</td> <td style="width:33%; border: none;"><i>Storage Capacity:</i> 8,667 cubic yards</td> <td style="width:33%; border: none;"><i>Processing Capacity</i> 80 tons per day</td> </tr> <tr> <td style="border: none;"><i>Total Area (Sq. Ft):</i> 48,906</td> <td colspan="2"></td> </tr> </table>		<i>Inside Area (Sq. Ft):</i> 36,642	<i>Storage Capacity:</i> 8,667 cubic yards	<i>Processing Capacity</i> 80 tons per day	<i>Total Area (Sq. Ft):</i> 48,906								
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<i>Total Area (Sq. Ft):</i> 48,906													
<p>6. Solid Waste Types Proposed for Acceptance Complete and attach the SOLID WASTE TYPES PROPOSED FOR ACCEPTANCE form</p>													

ATTACHMENT A: APPLICATION (page 2 of 5)

7. Facility Operations	<i>Hours of Operations</i> 6:00 a.m. – 3:30 p.m.	<i>Days of Operation</i> Sunday - Monday Sunday - Saturday	
Open to the Public <i>(if no, type N/A)</i>	<i>Hours of Operations</i> N/A	<i>Days of Operation</i>	
8. Name of Property Owner	<i>Corporation, Sole Proprietorship, or Last Name, First Name & Middle Initial</i> Clark County		
Telephone Number(s)	702-455-7540		
Address	<i>Street Address</i> 5825 East Flamingo Road	<i>City, State, Zip</i> Las Vegas, NV 89122	
9. Professional Engineer or Consultant	<i>Last Name</i>	<i>First Name</i>	<i>Middle Initial</i>
License Number/Engineer Discipline (if applicable)			
Firm Name			
Telephone Number(s)		<i>Cell Phone Number</i>	
Address	<i>Street Address</i>	<i>City, State, Zip</i>	
Email Address			
<p><i>This application form and supporting documents, as required by the current version of the Application Guide for this facility type, are hereby submitted to SNHD to apply for a permit to operate or modify a solid waste management facility. We understand that receipt of this application does not constitute an approval to operate or modify the facility. We understand that this application must be approved by SNHD and a permit issued before the operation or modification of the facility. We certify that the Report of Design supports the Report of Operating Plan. We certify that, to the best of our knowledge, the information provided on this application and submitted with this application in the supporting documents is complete and accurate and complies with the requirements specified in the current version of the Application Guide for this facility type and the Solid Waste Management Authority Regulations for this type of Solid Waste Management Facility.</i></p>			
10. Certifications			
 <p>PE stamp, expiration date, signature and signature date</p>	Signature of Applicant Agent (facility owner or operator)		
	Printed name of Applicant Agent (facility owner or operator)	Denis Cederburg	
	Title of Applicant Agent (facility owner or operator)	P.E., Director	
	Telephone Number	702-455-6000	
	Date of Signing	Jan. 19, 2017	
11. Receipt of Application (for SNHD use only)			
SNHD date stamp	Signature of SNHD staff		
	Printed name of SNHD staff		
	Title of SNHD staff		

If any portion or all of the Permit Application is marked 'CONFIDENTIAL,' mark in Table of Contents.

ATTACHMENT A: APPLICATION (page 3 of 5)

**SOUTHERN NEVADA HEALTH DISTRICT
 SOLID WASTE TYPES PROPOSED FOR ACCEPTANCE
 Solid Waste Categories and Types
 (Check all that apply)**

Paper

- Corrugated Cardboard
- Newspaper
- Office paper
- Magazines
- Telephone Books
- Mixed Paper
- Other (specify)

Metals

- Aluminum Containers
- Tin/Steel Containers
- Ferrous Scrap Metals
- Non-Ferrous Scrap Metals
- Appliances (white goods)
- Mixed Metals
- Other (specify)

Plastic

- Plastic (PET)
- Plastic (HDPE)
- Mixed Plastic
- Plastic Film
- Polystyrene
- Other (PVC, LDPE, PP)

Glass

- Clear
- Green
- Amber/Brown
- Mixed Glass
- Other Glass (specify)

Organic Material

- Yard Debris
- Food Waste
- BioSolids
- Restaurant Grease
- Rendered Animal Matter
- Pallets/Wood
- Other (specify)

Special Waste

- Waste Tires
- Paint
- Fluorescent Lamps
- Lamp Ballasts
- Mercury Devices & Waste
- Household Hazardous Waste
- Other (specify)

Textiles

- Textiles
- Carpet/Carpet Padding
- Other (specify)

Other Recycled MSW

- Toner Cartridges
- Cell Phones
- Transformers & Electrical Equipment
- Computers E Waste

Construction & Demolition Debris (C&D)

- Asphalt
- Concrete
- Carpet
- Carpet Padding
- Drywall
- Wood
- Plastic Buckets
- Other (specify)

Universal Wastes

- Lead-Acid Batteries (automotive)
- Other (specify)

E-Wastes

- Batteries (alkaline & rechargeable)
- Cameras
- Computers
- Communication Devices (cell phones, etc.)
- Hard Drives
- Microfilm
- Microfiche Film
- Monitors
- Optical Drives (CD, DVD, etc.)
- Printer Cartridges
- Tape (audio, cassette, reel-to-reel, video)
- Televisions
- X-Ray Film
- Other (specify)


Other (Specify)

- Dirt
-
-
-
-
-

Facility Permit Number:
 Facility Name:
 Date:

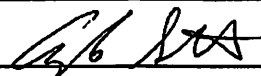
ATTACHMENT A: APPLICATION (page 4 of 5)

Waiver Application Form Revised 12/7/2015

		WAIVER APPLICATION FORM FOR PERMIT/PERMIT MODIFICATIONS TO OPERATE A SOLID WASTE MANAGEMENT FACILITY	
Section A: Facility Type			
<input type="checkbox"/> Class I Disposal Site	<input type="checkbox"/> Class II Disposal Site	<input type="checkbox"/> Class III Disposal Site	<input type="checkbox"/> Compost Plant
<input checked="" type="checkbox"/> Materials Recovery Facility	<input type="checkbox"/> Medical Waste Management Facility	<input type="checkbox"/> Recycling Center	<input checked="" type="checkbox"/> Solid Waste Storage Bin Facility
<input type="checkbox"/> Transfer Station	<input type="checkbox"/> Waste Grease Facility	<input type="checkbox"/> Waste Tire Management Facility	<input type="checkbox"/> Waste to Energy/Fuel Facility
Section B: Facility			
1. Complete name:	Clark County Public Works - Eastside Separator		
2. SNHD control number:			
3. Physical address:	East side of Broadbent at Brass Creek Avenue		
4. Parcel number(s):	161-26-701-001		
5. Phone number:	702-455-7540		
6. Website address:	www.ClarkCountyNV.gov		
Section C: Applicant			
<input type="checkbox"/> 1a. Facility operator <input checked="" type="checkbox"/> 1b. Facility owner			
2a. Contact person:	Angelo Santovito	2b. Office phone #:	702-455-7540
2c. Title:	Manager	2d. Cell phone #:	702-249-1316
2e. Company:	Clark County Public Works		
2g. Mailing address:	5825 East Flamingo Road, Las Vegas, Nevada 89122		
2f. E-mail address:	angelo@clarkcountynv.gov		
Section D: Consultant			
1a. Contact person:	Not applicable	1b. Office phone #:	
1c. Title:		1d. Cell phone #:	
1e. Company:			
1g. Mailing address:			
1f. E-mail address:			

ATTACHMENT A: APPLICATION (page 5 of 5)

Waiver Application Form Revised 12/7/2015

Section E: Facility Operator		
1. Legal & fictitious names:	Clark County Public Works	
2. Mailing address:	5825 East Flamingo Road, Las Vegas, Nevada 89122	
3. Phone number:	702-455-7540	
Section F: Facility Owner		
1. Legal & fictitious names:	Same as Section E	
2. Mailing address:		
3. Phone number:		
Section G: Property Owner		
1. Legal name:	Same as Section E	
2. Mailing address:		
3. Phone number:		
Section H: Certifications		
<p>This application form and supporting documents are hereby submitted to SNHD to apply for at least one waiver from the regulations governing this facility type. We understand that receipt of this application does not constitute an approval of this request. We understand that each waiver must be approved by the Southern Nevada District Board of Health before the implementation of the proposed alternative. We understand that this process will require payment of a Preliminary Plan Review fee per application, a Waiver Candidate Worksheet Meeting fee per meeting, a Waiver fee per waiver, and the cost of each public notice. We certify that, to the best of our knowledge, the information contained above and in the supporting documents is complete and accurate.</p>		
Legal signature of applicant's agent:		
Printed name of applicant's agent:	Angelo SANTOVITO	
Title or authority of applicant's agent:	Manager	
Date of signing:	5-3-2017	
Section I: Receipt of Application (for SNHD use only)		
SNHD date stamp	Legal signature of SNHD staff:	
	Printed name of SNHD staff:	
	Title of SNHD staff:	
	Date of signing:	

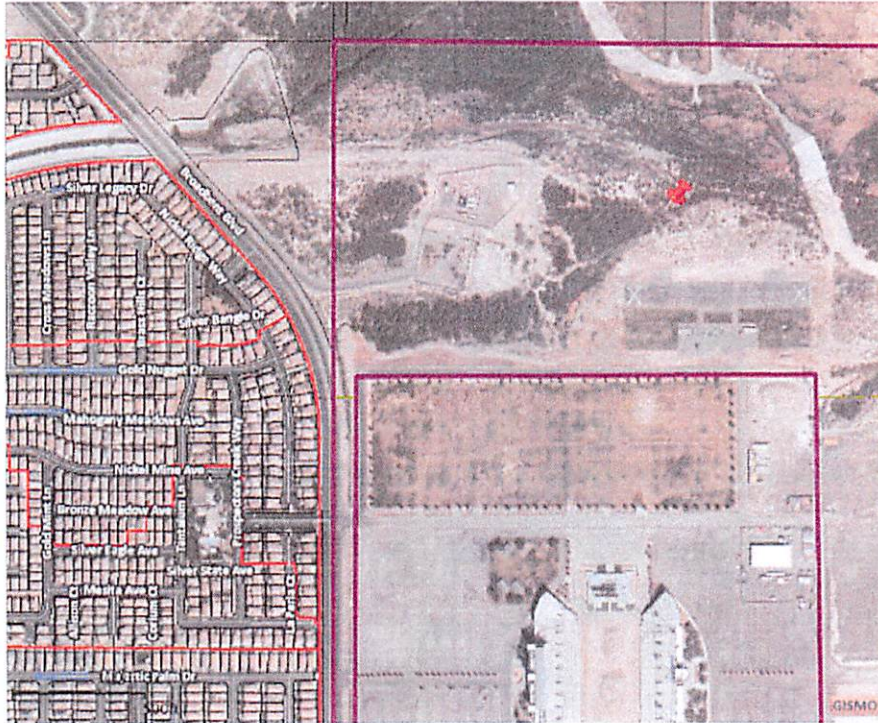
ATTACHMENT B: FACILITY STREET VIEW



Street View of Main entrance of facility

ATTACHMENT C: FACILITY AERIAL VIEW

Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.
 Date Created: 6/19/2017

Property Information

Parcel:	161-26-701-001
Owner Name(s):	COUNTY OF CLARK(PK & COMM SERV)
Site Address:	0
Jurisdiction:	CC Whitney - 89122
Zoning Classification:	Public Facility (P-F)
Planned Landuse:	PF - Schools, Churches, Public Facilities

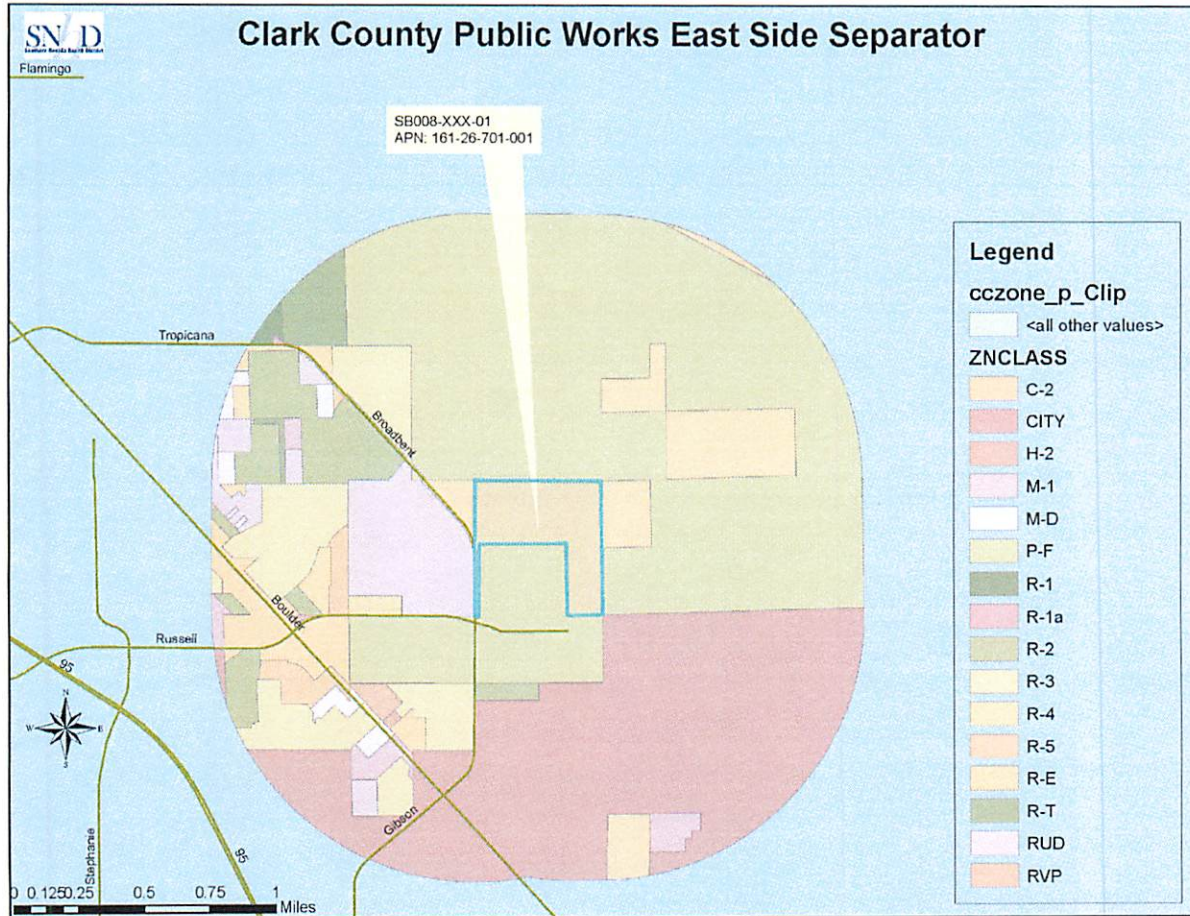
Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	Not Available	T-R-S:	21-62-26
Sale Price:	Not Available	Census Tract:	5016
Recorded Doc Number:	00000400 00322630	Estimated Lot Size:	Estimated Lot Size: 100.2
Flight Date:	Aerial Flight Date: 04/05/2016		

Elected Officials

Commission District:	E - CHRIS GIUNCHIGLIANI (D)		
US Senate:	Dean Heller, Harry Reid	US Congress:	3 - JACKY ROSEN (D)
State Senate:	7 - DAVID PARKS (D)	State Assembly:	18 - RICHARD CARRILLO (D)
School District:	G - ERIN EARLENE CRANOR	University Regent:	6 - PATRICK CARTER
Board of Education:	3 - FELICIA ORTIZ		Las Vegas

ATTACHMENT D: RADIUS ZONING MAP



ATTACHMENT E: LAND USE APPROVAL



Department of Comprehensive Planning

500 S Grand Central Pkwy • Box 551744 • Las Vegas NV 89155-1744
(702) 455-4314 • Fax (702) 455-3271

Nancy A. Amundsen, Director

February 09, 2017

Angelo Santovito
Clark County Department of Public Works
Road Division
5825 East Flamingo Road
Las Vegas, NV 89122

RE: Clark County Public Works Sweeper Site – APN 161-26-701-001

Dear Mr. Santovito:

This letter is in response to your request for clarification as to whether the above reference site has appropriate land use approval for the short-term storage of waste collected from street sweepers. The waste material is temporarily stored on-site, allowed to drain for approximately two weeks, and then is moved to the Apex landfill.

The site is currently zoned P-F, Public Facilities and has land use approval for various Public Works activities. The use noted above falls within the previous approvals and is permitted.

Please feel free to contact me should you need additional information.

Sincerely,

A handwritten signature in cursive script that reads "Nancy A. Amundsen".

Nancy A. Amundsen, Director
Clark County Department of Comprehensive Planning

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman • CHRIS GIUNGHIGLIANI, Vice Chair
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YOLANDA T. KING, County Manager

ATTACHMENT F: DEPARTMENT OF AIR QUALITY EXHIBIT

Department of Air Quality
March 7, 2017

From: Jennifer Lipkin
Sent: Tuesday, March 7, 2017 7:57 AM
To: Angelo Santovito
Subject: RE: Air Quality Letter for East Side Separator

Thank you for contacting the Clark County Air Quality Small Business Assistance Program (SBAP). It was a pleasure to meet you.

The attached picture and description is of the west side separator (as referenced in the attached letter). The east side separator is the same set-up, just on a smaller scale. You clarified that neither location is temporary.

Based upon the description provided and the source category, Clark County Department of Air Quality (DAQ) assumes the emissions potential for regulated air pollutants is minimal for this source.

DAQ may revisit this type of source in the future, as more information becomes available, but has no interest in pursuing a permitting action at this time.

Please be aware that some Air Quality Regulations apply, regardless of whether you are required to obtain a permit. Pursuant to AQR Section 26, no person shall cause, suffer or permit the discharge into the atmosphere, from an emission unit, any air contaminant in excess of an average of 20 percent opacity for a period of more than 6 consecutive minutes. Pursuant to AQR Sections 40 and 43, no person shall cause, suffer or allow the discharge from any source whatsoever such quantities of air contaminants or other material which cause a nuisance, including excessive odors. And pursuant to AQR Section 94, you must limit emissions of particulate matter by mitigating fugitive dust.

I hope the information provided answers all your questions. If you have any additional questions or need further clarification, please don't hesitate to contact me.

Regards,
Jennifer Lipkin

ATTACHMENT G: CLARK COUNTY DEPARTMENT OF BUILDING & FIRE PREVENTION EXHIBIT



INSPECTION RECORD

Clark County Department of Building & Fire Prevention
4701 W Russell Rd • Las Vegas, NV 89118
Phone: (702) 455-7316 • Fax: (702) 455-7347
Website: www.ClarkCountyNV.gov/building/fire-prevention
E-Mail: Inspections@ClarkCountyNV.gov

Permit Code Enforcement Other

Application Number 16-50452 Inspection Date 11-10-16
 Address 5447 Paradise Ave
 Bldg/Suite _____ APN 162-31-201-010
 Tenant #/Name CCPW Eastside Separator Assign. Inspector JFB
 Application Description FD Application Type FD
 Major Property Name 162 Permit Type FD
 Inspection Type 2 Contractor Name _____

RESPONSIBLE PARTY/CONTACT INFORMATION

Telephone No. 702-395-4239 Person Responsible Don Foster NSFM Card _____ Title _____

INSPECTION RESULTS (AP) AE DA CA

Remarks UPPER LEVEL VISUAL INSPECTION OF THE STRUCTURE REVEALS
NO SIGNIFICANT DEFECTS OR DAMAGE TO THE STRUCTURE. VISUAL
INSPECTION OF THE ROOF AND WALLS REVEALS NO DEFECTS OR DAMAGE.
NO COMBUSTIBLE MATERIALS OR FLAMMABLE LIQUIDS WERE OBSERVED.
NO OBVIOUS VIOLATIONS OF THE IBC SECTION 3049,
3049.1, 305, & 305.1. NO OCCUPIED STRUCTURE ASSESS
NO OTHER DEFECTS OR DAMAGE OBSERVED. INSPECTION APPROVED.

Occupant/Agent _____ Re-inspection Required? Same Day OT
 YES NO
 Inspector JFB Resulted Date 11-10-16

FOR OFFICIAL USE ONLY

SUNGUARD ENTRY		TIME	
INITIAL	ENTRY DATE	TIME IN	TIME OUT

ATTACHMENT H: CLARK COUNTY WATER RECLAMATION DISTRICT EXHIBIT



January 12, 2017

STREET SWEEPER SITE

To Whom it may Concern:

The Clark County Water Reclamation District reviewed the operation of the existing sweeper site operated by the Clark County Public Works Department, located east of Broadbent Boulevard. Near the Silver Bowl complex. This site is currently used to temporarily store material collected by street sweepers to allow the material to dry before hauling to a permanent landfill site. The moisture draining from the material is collected and passed through onsite treatment facilities before discharging into the sanitary sewer.

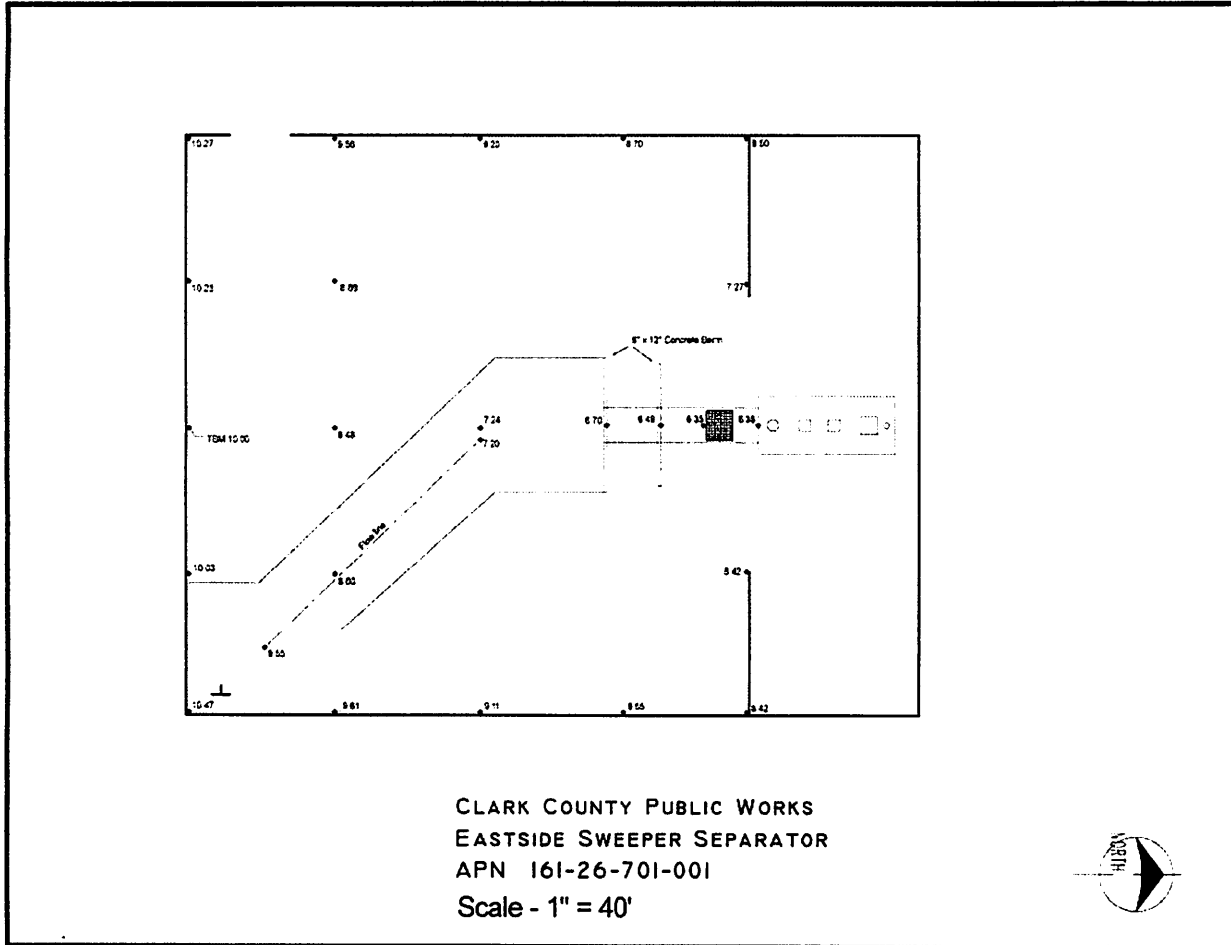
We've requested certain improvements to the operations at the subject site, and understand the Public Works staff will make the necessary changes to operate the facility in compliance with District standards.

With the improvements and maintenance at the site, the District is in support of the continued needed use of the street sweeper site.

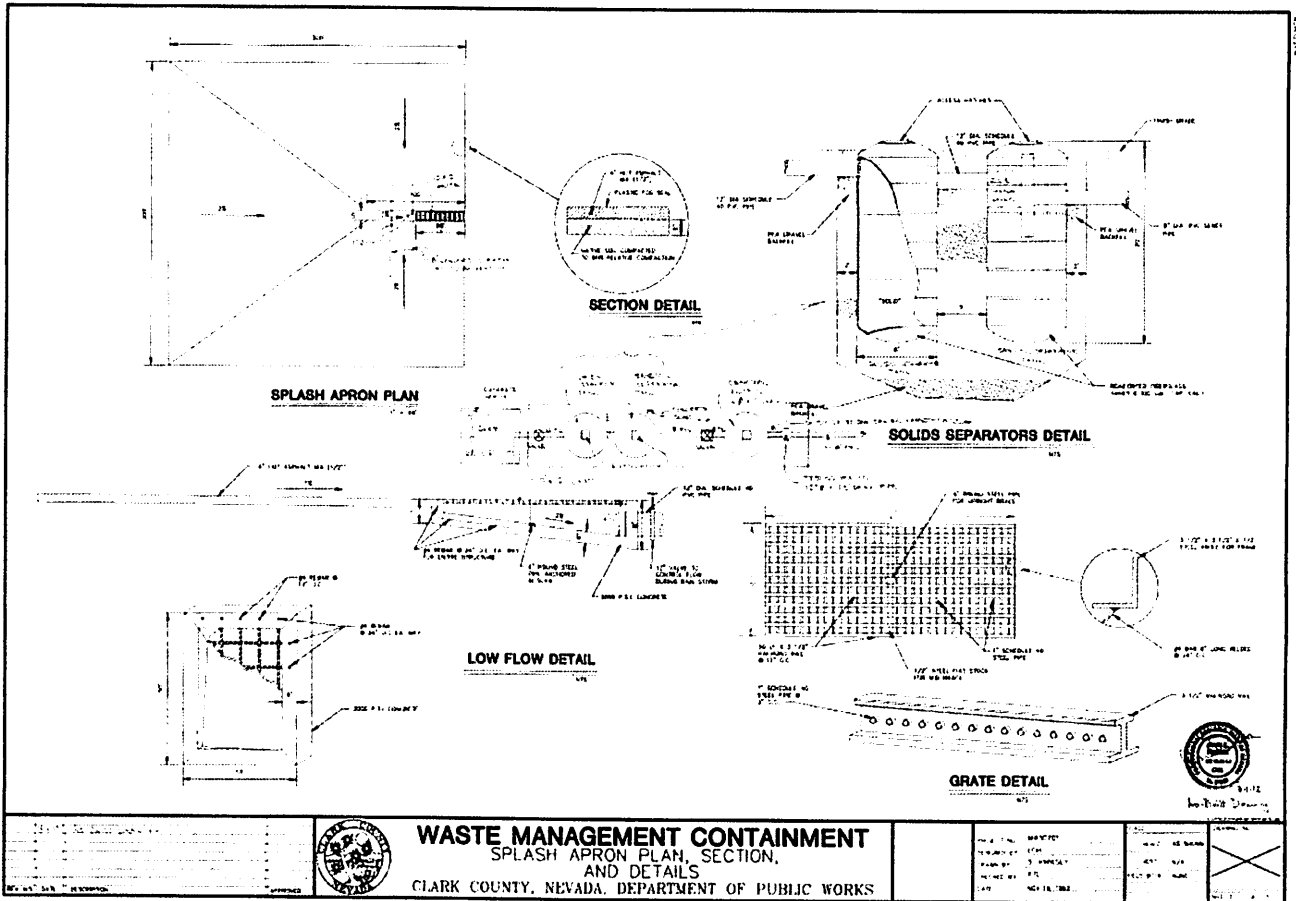
Any questions regarding this matter for the District may be directed to me. My direct line is 668-8066, and my email is mflynn@cleanwaterteam.com.

Marty Flynn
Assistant to the General Manager

ATTACHMENT I: FACILITY MAP (page 1 of 2)



ATTACHMENT I: FACILITY MAP (page 2 of 2)



ATTACHMENT J: PUBLIC HEARING NOTICE

Print

Page 1 of 1

The newspapers of Nevada make public notices from their printed pages available electronically in a single database for the benefit of the public. This enhances the legislative intent of public notice - keeping a free and independent public informed about activities of their government and business activities that may affect them. Importantly, Public Notices now are in one place on the web (www.PublicNoticeAds.com), not scattered among thousands of government web pages.

County: Clark
Printed In: Las Vegas Review-Journal
Printed On: 2017/05/17

PUBLIC NOTICE The Southern Nevada District Board of Health (DBOH) will conduct a **PUBLIC HEARING** on Thursday, July 27, 2017 at 8:30 a.m., at the Southern Nevada Health District, Red Rock Conference Room, 280 S. Decatur, Las Vegas, Nevada, for an Application to Operate a Solid Waste Storage Bin Facility, from Clark County Public Works., located at the east side of Broadbent at Brass Creek Avenue, Las Vegas, NV 89122, Clark County Assessor's Parcel Number (APN): 161-26-701-001. This permit application includes a waiver. In the event this application is not presented at the July 27, 2017 meeting, it will be rescheduled for the August 24, 2017, DBOH meeting. The Solid Waste Management Authority Regulations Governing the Management of Solid Waste are available at <http://www.southernnevadahealthdistrict.org/solid-waste/regulations.php>. Chapter 2-2.01(A)(2) states: "Prior to commencing the operation of any Solid Waste Management Facility, the Owner or Operator, responsible Person or Persons, business entity, or agent must make written application for an Initial Permit on forms provided by the Health Authority, pay all applicable fees, and receive written approval from the Solid Waste Management Authority to operate." Per Chapter 2-1.04 of the Solid Waste Management Authority Regulations (SWMA) Regulations, the waiver portion of the application must be considered for approval by the Board at a public hearing. The waiver portion of the Application is to allow the Petitioner to operate a storage bin facility not in compliance with Chapter 3-8.01 subsections (B)(1), (B)(2) and (B)(4) of the SWMA Regulations. Subsection (B)(1) prohibits processing of solid waste; subsection (B)(2) prohibits transferring solid waste from container to container; and subsection (B)(4) prohibits the storage of solid waste outside of waste storage bins. The permit application is available for review and comments can be entered at <http://www.southernnevadahealthdistrict.org/public-notices.php> and is available for review at the SNHD, Environmental Health Division, 280 S. Decatur Blvd., Las Vegas, Nevada 89107. Please contact Carol Akin at (702) 759-0661 to schedule an appointment to review the permit application during normal business hours of 8:00 a.m. to 4:30 p.m. or for special viewing needs. Copies of documents may be requested during that time at a nominal fee. Interested persons may appear at the PUBLIC HEARING and present their views thereon. Written comments will also be considered and must be forwarded to Walter Ross, Environmental Health Engineer/Supervisor, Southern Nevada Health District, P.O. Box 3902, Las Vegas, Nevada 89127-0902, within 30 days after this notice is published. A Fact Sheet is available for viewing at <http://www.southernnevadahealthdistrict.org/public-notices.php> and by mail, fax, or e-mail upon request from Walter Ross. If there are special viewing needs, please call (702) 759-0661 for accommodation. -S-Herbert Luis Sequera, R.E.H.S. Date May 10, 2017 Environmental Health Manager Prior to the above PUBLIC HEARING before the Board of Health on July 27, 2017, or August 24, 2017, there will be a Public Workshop held on June 6, 2017, for the public to present their views on the proposed Application. The Public Workshop will be held at 9:00 a.m., at the Southern Nevada Health District's Red Rock Conference Room, 280 S. Decatur, Las Vegas, Nevada. Written submissions are encouraged. For additional information, call (702) 759-0661. PUB: May 17, 2017 LV Review-Journal

Public Notice ID:

ATTACHMENT K: FACT SHEET



FACT SHEET

Clark County Public Works
Application for Permit to Operate a
Solid Waste Storage Bin Facility
East side of Broadbent at Brass Creek Avenue, Las Vegas, NV 89122
APN: 161-26-701-001
Zoned P-F, Public Facility

FACILITY
OWNER/
OPERATOR

Clark County Public Works
5825 East Flamingo Road
Las Vegas, NV
(702) 455-7450

SIZE:

This facility is approximately 48,906 square feet in area, surrounded by a 6 foot high perimeter fence. This facility has a storage capacity of approximately 8,667 cubic yards.

OPERATIONS:

This facility is seeking a permit from Southern Nevada Health District (SNHD) to operate a *Solid Waste Storage Bin Facility* that provides for the storage of trucks, trailers, and/or portable waste containers which are used for the collection of solid waste for transport to a permanent disposal site.

This facility will accept: dirt, ferrous and non-ferrous metals, glass, paper, plastic, textiles, wood, and yard debris. This facility will operate from approximately 6:00 a.m. to 3:30 p.m. Sunday – Saturday and will *not* be open to the public. There will be outside storage of recyclable materials.

POINT OF
CONTACT:

Walter Ross, P.E., R.E.H.S., Environmental Health Engineer/Supervisor
Environmental Health Division, Southern Nevada Health District
P.O. Box 3902, Las Vegas, NV 89127-3902
(702) 759-0661, FAX (702) 380-2932, email: ross@snhdmail.org

PERMIT
APPLICATION
FILE:

Available for review by appointment from 8:00 a.m. to 4:30 p.m. Monday through Friday, at the SNHD Environmental Health Division at 280 South Decatur Blvd., Las Vegas, NV. Copies of documents may be requested for a nominal fee. For further information or to request accommodations for special viewing needs, contact Ms. Carol Akin at (702) 759-0661 or by e-mail at akin@snhdmail.org.

ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 1 of 8)



PUBLIC WORKSHOP AGENDA

Clark County Public Works

Eastside of Broadbent at Brass Creek Avenue
Las Vegas, NV 89122 - APN: 161-26-701-001

Tuesday, June 6, 2017, 9:00 a.m.

*Southern Nevada Health District, Red Rock Conference Room
280 S Decatur, Las Vegas, NV*

I. Introductory Remarks	Dan Burns, EI, CEM, REHS Environmental Health Engineer Southern Nevada Health District (SNHD) Environmental Health Department Solid Waste Plan Review Program Introduction of SNHD Environmental Health Staff
II. Public Comments on Agenda Items	Participants to use microphone at front of room. Each time, participant identifies self and organization
III. Description of the SNHD Plan Review Process	Dan Burns, EI, CEM, REHS Environmental Health Engineer SNHD-Solid Waste Plan Review Program
IV. Public Comments	Participants to use microphone at front of room. Each time, participant identifies self and organization
V. Summary & Final Comments	Dan Burns, EI, CEM, REHS
VI. Adjournment	Dan Burns, EI, CEM, REHS

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV; 2) Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV; 3) North Las Vegas City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) Henderson City Hall, 200 Water Street, Henderson, NV; 5) Boulder City, City Hall, 401 California Avenue, Boulder City, NV; 6) Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, NV; 7) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) Clark County Community Resource Center, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Carol Akin at (702) 759-0661. In addition, handouts will be available at each workshop date and time.

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Carol Akin in Environmental Health at the Southern Nevada Health District by calling (702) 759-0661

**ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
 (page 2 of 8)**

Southern Nevada Health District
 Environmental Health Division/Solid Waste Plan Review
PUBLIC WORKSHOP
 Southern Nevada Health District, Red Rock Conference Room
 June 6, 2017, 9:00 a.m.
Clark County Public Works-Eastside Separator

NAME, TITLE (Please Print Legibly)	BUSINESS/AGENCY and ADDRESS	PHONE NUMBER	E-MAIL ADDRESS
Carol Akin Administrative Assistant <i>CA</i>	SNHD	702-759-0661	akin@snhdmail.org
Erik Anderson Senior EH Specialist	SNHD	702-759-0729	andersone@snhdmail.org
Dan Burns, Environmental Health Engineer <i>DB</i>	SNHD	702-759-0684	burnsd@snhdmail.org
Brian Northam EH Supervisor <i>BN</i>	SNHD	702-759-0600	northam@snhdmail.org
Walter Ross EH Engineer/Supervisor <i>WR</i>	SNHD	702-759-0661	ross@snhdmail.org
Herb Sequera Environmental Health Manager	SNHD	702-759-0600	sequera@snhdmail.org
<i>Randy Williams</i>	<i>TFC</i>	<i>307-748-0095</i>	<i>randy@TFCRECORDS.COM</i>
<i>Dwayne A/KO</i>	<i>CCPW</i>	<i>702-455-7540</i>	<i>dwk@clinkerm@repsrd.com</i>
<i>Dean Mosher</i>	<i>CCPW</i>	<i>702-455-7540</i>	<i>dean.mosher@clarkcountynv.gov</i>
<i>Mark CLINKER</i>	<i>REPUBLIC SERVICES</i>	<i>702-599-5901</i>	<i>CLINKERM@REPSRD.COM</i>

ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 3 of 8)



**CLARK COUNTY PUBLIC WORKS
SOLID WASTE STORAGE BIN FACILITY
PUBLIC WORKSHOP MINUTES**

June 6, 2017, 9:00 a.m.

PUBLIC PRESENT: Dwayne Ako, Clark County Public Works
Mark Clinker, Republic Services
Dean Mosher, Clark County Public Works
Randy Willimas, TF Organics

SNHD STAFF PRESENT: Carol Akin Dan Burns
 Brian Northam Walter Ross

I. INTRODUCTORY REMARKS

Dan Burns opened the workshop at 9:00 a.m., by giving emergency instructions and introducing himself as an Environmental Health Engineer of Solid Waste and Environmental Compliance Plan Review program. Mr. Burns explained that he is the primary plan reviewer for the subject application. Mr. Burns asked that all attendees to silence their cell phones.

Mr. Burns welcomed all attendees and explained that the purpose of this public workshop is to collect public comments on the application submitted on March 3, 2017, for a permit to operate a Solid Waste Storage Bin Facility, from Clark County Public Works., located at the east side of Broadbent at Brass Creek Avenue, Las Vegas, NV 89122, Clark County Assessor's Parcel Number (APN): 161-26-701-001.

Mr. Burns relayed that this permit application includes a waiver; therefore, this public workshop will be incorporated into this application's Public Hearing, to be held by the Southern Nevada District Board of Health (DBOH), on Thursday, July 27, 2017, at 8:30 a.m. In the event this application is not presented at the July 27, 2017 DBOH meeting, it will be rescheduled for the August 24, 2017, DBOH meeting.

Mr. Burns explained that the waiver portion of the Application is to allow the Petitioner to operate a storage bin facility not in compliance with Chapter 3-8.01 subsections (B)(1), (B)(2) and (B)(4) of the SWMA Regulations. Subsection (B)(1) prohibits processing of solid waste; subsection (B)(2) prohibits transferring solid waste from container to container; and subsection (B)(4) prohibits the storage of solid waste outside of waste storage bins.

**ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 4 of 8)**

Mr. Burns announced that he would be conducting this workshop, and since this is a public workshop, it is required that we record all of the proceedings and enter all the comments that we receive this morning into the record. This workshop will be open for approximately thirty minutes to allow for late arrivals.

Copies of the Agenda, Public Notice, and Fact Sheet are available at the table near the entrance. Please sign in on the sign-in sheet. Should it be necessary to do so, the Application is also available, electronically, for viewing on the monitors located throughout the room in which we are holding this workshop.

Mr. Burns announced that the workshop was advertised by Public Notice in the Las Vegas Review Journal on May 17, 2017. Publishing of the Public Notice opened the 30-day period for the public to review and make comments on this permit application. The 30-day period for the public review and comment will end on June 16, 2017. Once the 30-day period has ended, the next opportunity for the public to comment will be at the Public Hearing.

Mr. Burns introduced the Environmental Health staff: Walter Ross, Engineer/ Supervisor of Solid Waste Plan Review and Subdivisions Plan Review; Brian Northam, Supervisor of Solid Waste and Compliance; and Carol Akin, Administrative Assistant for Solid Waste Plan Review and Subdivisions Plan Review. Carol will be recording the minutes of this workshop.

Mr. Burns then asked if the representatives of Clark County would introduce themselves.
Dean Mosher, Assistant Manager, Clark County Public Works
Dwayne Ako, Assistant Manager, Clark County Public Works

II. PUBLIC COMMENTS ON AGENDA ITEMS

Mr. Burns asked if anyone from the public would like to make a public comment? If so please step forward, identify yourself, the organization that you represent, and give your name and address for the record; and then please proceed with your comment.

No public comments made.

III. DESCRIPTION OF SOUTHERN NEVADA HEALTH DISTRICT'S PLAN REVIEW PROCESS

Mr. Burns announced that he would now give a description of the Plan Review Process.

The following is a summary of the application and submittal process to request a waiver from the regulations governing a Solid Waste Management Facility, in this case a Solid Waste Storage Bin Facility.

The application must be in conformance with the Solid Waste Management Authority's Regulations governing a Solid Waste Storage Bin Facility, as well as other applicable federal, state, and local laws, statutes, and regulations.

**ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 5 of 8)**

The Regulation's definition of Solid Waste Storage Bin Facility means a facility that provides one or more portable containers which are used for the collection of solid waste for transport to a Solid Waste Management Facility or disposal site. The term does not include residential or commercial waste containers that are located on or near the site of waste generation (NAC 444.607).

The Regulations state that a person shall not operate a Solid Waste Storage Bin Facility unless the location, design and operating plans of the center have been approved by the Solid Waste Management Authority. A permit application to operate a Solid Waste Storage Bin Facility must be approved by the Solid Waste Management Authority before operation of the facility begins.

The following is an outline of the application process

1. Meetings have been held with the applicant to discuss regulations and their permit application.
2. An application has been submitted in a tabular format.
3. A preliminary completeness review is performed.
- 4a. A technical comprehensive permit application review is also performed to determine compliance with the recycling center regulations and application guide, including the requirements for land use approval, business license, dust control, fire control, pollution control, employees, equipment, facility access, facility capacities, litter control, odor control, public areas, traffic control, vector control, waste measurement, waste processing, water protection, closure, and financial responsibility. A table of comments is relayed to the applicant, and there is ongoing communication with the applicant to resolve these comments.
- 4b. Resolution of these comments are incorporated as new information or revisions to the original application.
5. A public notice is advertised providing the workshop date and District Board of Health hearing date, if needed, as well as opening the period for public comment.
6. A Fact Sheet is made available for viewing.
7. A Public Workshop is held - today.
8. Plan review prepares a memo that includes the background, discussion, recommendations, attachments, and conclusions.
9. If a public comment is received within 30 days after the public notice is published and cannot be resolved satisfactorily between the complainant and the applicant or if issues cannot be worked out between the applicant and SNHD, then the permit application will be presented to the District Board of Health, scheduled for July 27 or August 24.
10. Upon approval a permit is drafted.
11. A final inspection of the facility is performed.
12. A permit to operate is signed by the director.
13. After the permit to operate is signed, the facility is periodically inspected by the Environmental Health Solid Waste and Compliance section, and fees are collected as part of an annual Waste Management Permit.

ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 6 of 8)

14. A modification or variance may be applied for before changes occur or are implemented at the facility.

Mr. Burns then summarized the application process in regards to the waiver portion of the application.

1. Per the Solid Waste Management Authority Regulations [Chapter 2-1.01(A)-Petition for Waiver (NRS 444.0.580)], any person who believes that an alternative to any standard specified in NAC 444.570 to 444.7499, inclusive, Chapter 2-4 to 2-6, inclusive, and/or Chapter 3 will comply with the intent of the specified standard and will protect public health and the environment, may petition the Solid Waste Management Authority for a waiver. A waiver may not be granted if it is less stringent than federal regulations. To request a waiver, the applicant (i.e., the owner or operator of a facility) must first submit (a) a Waiver Application, as outlined in Chapter 2-1.02. This includes applicable fees; maps and drawings; detailed description of the waiver requested and proposed alternative(s); the reason(s) for the waiver; and an analysis of the environmental effects of the facility and to the local environment and public health under the worst expected conditions, if the waiver is granted and if the waiver is not granted.
2. The Solid Waste Plan Review Program (SWPR) staff will review the application and inform the applicant whether the proposed alternative(s) is/are accepted or rejected.
3. If SWPR staff agrees with the proposed alternative(s), a Public Workshop will be scheduled, *which is what we are doing today*.
4. SWPR staff will prepare a Fact Sheet and a Public Notice for posting in a local newspaper and at various local government locations. The public notice, with the fact sheet will also be posted on the SNHD website for at least thirty days.
5. From the date of publishing, the public will have thirty days to review the Application and provide comments. At least one public workshop will be conducted in the thirty-day public review period. The applicant must attend this workshop.
6. Upon completion of the 30-day public comment period, SWPR staff will prepare a memorandum to the Southern Nevada District Board of Health (BOH) for the waiver request, to be presented to the BOH, in the form of a Public Hearing.
7. At its first available BOH meeting, the request will be presented to the BOH. The BOH will either approve or deny the request. The applicant must attend this public hearing.

This summarizes the application processes.

IV. PUBLIC COMMENTS ON THE APPLICATION

Mr. Burns explained that at this point in time, we are going to summarize the required sections (referred to as ‘tabs’) of the permit application and invite the public to comment. At the end of this summarization of the ‘tab’ descriptions, anyone from the general public who wishes to comment may do so.

Tab (1) Application for Approval to Operate or Modify a Solid Waste Management Facility

ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
(page 7 of 8)

- Tab (2) Property Ownership and Lease Agreements
- Tab (3) Approvals (other agencies)
- Tab (4) Design Report
- Tab (5) Operating Plan
- Tab (6) Closure Plan
- Tab (7) Financial Responsibility
- Tab (8) Process Flow Diagram and other Plans
- Tab (9) Photographs
- Tab (10) Miscellaneous

Mr. Burns asked if anyone from the public had any comments? If so, please step forward, identify yourself, the organization that you represent, and give your name and address for the record.

No comments made.

V. SUMMARY AND FINAL COMMENTS

Mr. Burns announced that we hold this workshop to satisfy the requirements established by the Board of Health to make sure that we solicit public comments on our waiver applications for solid waste management facilities.

Only the Board of Health can approve the waiver portion of the application; therefore the complete application is currently scheduled to go before the Board of Health, for their approval, Thursday, July 27, at 8:30 a.m. during their regular meeting. As I mentioned earlier during this workshop, if the application is not able to be heard at the July 27, 2017, Board of Health meeting, it will be placed on the August 24, 2017, Board of Health meeting agenda.

We'd like the applicant to meet with us prior to the District Board of Health meeting for a half an hour, so we can go over any last minute comments before we present it to the Board.

Does the applicant wish to make any comments at this workshop?

No comments made.

Mr. Burns explained that at this point, to allow for late comers, we will wait until at least 9:30.

Mr. Burns announced that it is now 9:30 a.m. and asked if there is there anyone who was not present during the public comments portion of this workshop, who would like to comment on this application? If so, please step forward, identify yourself, the organization that you represent, and give your name and address for the record. Then proceed with your comment. *No comments made.*

Mr. Burns announced that the process has been completed to this point. And was mentioned prior to the break, only the Board of Health can approve the waiver portion of the application; therefore, after the public comment period is completed and any

**ATTACHMENT L: PUBLIC WORKSHOP AGENDA, SIGN IN SHEET, AND MINUTES
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outstanding deliverables have been received and approved by SNHD staff, this application will go forward to the DBOH for Public Hearing.

VI. ADJOURNMENT

Mr. Burns thanked the applicant and the public for attending this workshop.

This public workshop [permit to operate a Solid Waste Storage Bin Facility, from Clark County Public Works (which includes a waiver), located at the east side of Broadbent at Brass Creek Avenue, Las Vegas, NV 89122, Clark County Assessor's Parcel Number (APN): 161-26-701-001] is hereby adjourned.

Meeting adjourned: 9:31



Carol Akin, Administrative Assistant