



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH DATE: May 25, 2017

RE: *Approval of Interlocal Contract Amendment between Southern Nevada Health District and the Clark County Department of Juvenile Justice Services*

PETITION # 12-17

That the Southern Nevada District Board of Health approve the Interlocal Contract Amendment A01 to SNHD-1-STD-16-090, between the Southern Nevada Health District and the Clark County Juvenile Justice Services to allow the Southern Nevada Public Health Laboratory to provide laboratory testing for sexually transmitted diseases as a fee-for-service arrangement.

PETITIONERS:

- Karen F. Carifo, PhD, Laboratory Director**
- Michael Johnson, PhD, Director of Community Health**
- Andrew J. Glass, FACHE, MS, Director of Administration**
- Joseph P. Iser, MD, DrPH, MSc, Chief Health Officer**

Handwritten signatures and initials: KC-18-17, MJ, AG, JS

DISCUSSION:

This is a contract for sexually transmitted disease testing services to be provided by the Southern Nevada Public Health Laboratory (SNPHL) for the Clark County Department of Juvenile Justice Services (CCDJJS) at a discounted rate payable by CCDJJS to the Southern Nevada Health District (SNHD).

FUNDING:

A subgrant of \$12, 250 is provided to CCDJJS by the SNHD Office of Epidemiology and Disease Surveillance (SNHD OEDS) which will ultimately be credited to the testing services provided by the SNPHL. Cost of further testing provided by SNPHL will be covered by the revenues generated by the terms of this contract from the CCDJJS.



**AMENDMENT A01
INTERLOCAL SERVICE AGREEMENT
BETWEEN
SOUTHERN NEVADA HEALTH DISTRICT
AND
CLARK COUNTY ON BEHALF OF ITS
DEPARTMENT OF JUVENILE JUSTICE SERVICES
SNHD-1-STD-INT-16-090 (C1700064)**

WITH REFERENCE to Interlocal Service Agreement SNHD-1-STD-INT-16-090 (“Agreement”), effective October 16, 2016, between the Southern Nevada Health District (“Health District”), the public health authority for Clark County, and Clark County, a political subdivision of the State of Nevada, on behalf of its Department of Juvenile Justice Services (“DJJS”) (individually “Party” and collectively “Parties”).

WHEREAS, Health District is the recipient of additional subgrant funding received through the State of Nevada from the Centers for Disease Control and Prevention, grant titled STD Prevention and Control Program; and

WHEREAS, Health District and DJJS desire to continue their collaborative efforts to provide HIV and STD testing to the high risk population at the DJJS Detention Center.

NOW, THEREFORE, the Parties agree to amend Agreement as follows:

A. The fourth paragraph on page one is replaced in its entirety with the following:

WHEREAS, Health District is the recipient of subgrant funding received through the State of Nevada from the Centers for Disease Control and Prevention, Grant Number 5H25PS004376-03, CFDA 93.977, titled: STD Prevention and Control Program, issued on May 13, 2016, and March 27, 2017 wherein DJJS will test its high risk population for HIV and STD; and

B. Paragraph 1 on page two is amended by extending the end date of the Agreement from December 31, 2016 to December 31, 2017.

C. Paragraph 3 on page two is replaced in its entirety with the following:

3. COMPENSATION. The federal grant described on page 1 of this Agreement will cover testing in the amount of \$22,650 for the period October 16, 2016 through December 31, 2016, and in the amount of \$12,250 for the period January 1, 2017 through December 31, 2017. This project is supported by the federal grant described

on page 1 of this Agreement in the amount of \$34,900; this accounts for 100% of the total funding of this contract period.

D. Attachment B, Payment is deleted in its entirety and replaced with Attachment B-A01, Payment.

All other terms and conditions remain unchanged.

IN WITNESS WHEREOF, the Parties have approved and executed this Amendment A01 to Agreement SNHD-1-STD-INT-16-090 (C1700064), effective January 1, 2017.

SOUTHERN NEVADA HEALTH DISTRICT

CLARK COUNTY ON BEHALF OF ITS DEPARTMENT OF JUVENILE JUSTICE SERVICES

By: _____
Andrew J. Glass, FACHE, MS
Director of Administration

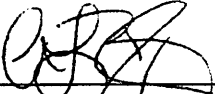
By: _____
Adleen Stidhum
Clark County Purchasing Manager

Date: _____

Date: _____

Approved as to form:

Approved as to Form:



Annette L. Bradley, Esq.
General Counsel

Steven B. Wolfson
District Attorney

By: _____
Catherine Jorgenson
Deputy District Attorney

Date: _____

**ATTACHMENT B-A01
PAYMENT**

1.0 Payment

1.1 Health District will invoice DJJS at the discounted per test rates shown below in an aggregate amount not-to-exceed \$22,650 for the period October 16, 2016 through December 31, 2016 and \$12,250 for the period January 1, 2017 through December 31, 2017, the total amount of the federal grant funding for each period.

Syphilis	\$ 9.00
Chlamydia	\$49.00
Gonorrhea	\$49.00
HIV	\$25.00

1.2 On the invoices, Health District will provide a credit to DJJS for each test performed in an aggregate amount not-to-exceed the amounts identified for each period identified in paragraph 1.1 above, the total amounts of federal grant funding.

2.0 Health District will not provide invoices more frequently than monthly for the duration of the project. The invoice will detail costs incurred and the credit applied for each item identified in the schedule of rates shown above.

3.0 The Parties agree to take all necessary steps to ensure that the costs do not exceed \$22,650 for the period October 16 – December 31, 2016 and \$12,250 for the period January 1 – December 31, 2017.

4.0 The Parties may, by mutual agreement and written amendment, add other tests to this Agreement.