



**TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH**      **DATE: September 22, 2016**


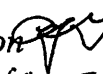

**RE: *Approval of Second Extension of the Interlocal Agreement between the City of Mesquite and the Southern Nevada Health District***

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**PETITION #35-16**

**That the Southern Nevada District Board of Health approves the attached Second Extension to the Interlocal Agreement between the City of Mesquite and the Southern Nevada Health District for the lease of property at Mesquite Public Health Center located at 830 Hafen Lane, Mesquite, NV**

**PETITIONERS:**

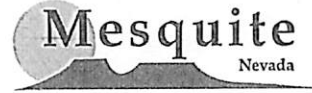
**Sean Beckham, Facilities Manager**   
**Andrew J. Glass, FACHE, MS, Director of Administration**   
**Joseph P. Iser, MD, DrPH, MSc, Chief Health Officer** 

**DISCUSSION:**

This second extension to the interlocal agreement extends lease for one year, from September 1, 2016 through August 31, 2017. Lease is for 2,000 square feet of office space.

**FUNDING:**

Funding for this Second Extension of the Interlocal Agreement is in the FY17 budget. Lease expense \$.47 per square foot, including utilities, or \$940 per month.



**SECOND EXTENSION OF THE INTERLOCAL AGREEMENT**

This Agreement is made and entered into by and between the City of Mesquite, Nevada (lessor) and the Southern Nevada Health District (Lessee), hereinafter referred to as the Parties.

**WHEREAS**, On Tuesday, September 9, 2014, the Mesquite City Council approved Resolution 841 along with the Interlocal Agreement regarding the lease at 830 Hafen Lane to the Southern Nevada Health District.

**WHEREAS**, On Tuesday, September 8, 2015, the Mesquite City Council approved the First Extension of the Interlocal Agreement.

**WHEREAS**, In accordance with the subject lease, Clause 4. b) TERM AND TERMINATION OF LEASE, the Parties hereto extended the Lease pursuant to all of its relevant and applicable provisions for a period commencing September 1, 2016 and ending August 31, 2017.

**NOW THEREFORE**, The City Council of Mesquite, Nevada passed, adopted and approved the extension of the Interlocal Agreement for one (1) year at the Regular City Council meeting held on Tuesday, September 27, 2016.

**THE CITY OF MESQUITE:**

By: \_\_\_\_\_  
Allan S. Litman  
Mayor

**ATTEST:**

By: \_\_\_\_\_  
Tracy E. Beck, City Clerk

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Robert Sweetin, City Attorney

**SOUTHERN NEVADA HEALTH DISTRICT:**

By: \_\_\_\_\_  
Joseph P. Iser, MD, DrPH, MSc  
Chief Health Officer

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Southern Nevada Health District, Attorney