



## STROKE SYSTEM DEVELOPMENT STEERING COMMITTEE

### AGENDA

SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

June 17, 2008 -9:00 A.M.

CLEMENS CONFERENCE ROOM, RAVENHOLT PUBLIC HEALTH CENTER,  
625 SHADOW LANE, LAS VEGAS, NV

### NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Stroke System Development Steering Committee be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Stroke System Development Steering Committee informs each requester of this fact by this notation on this copy of the notice mailed to you.

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### ITEM

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#### CALL TO ORDER

- I. CONSENT AGENDA: Items to be considered by the Stroke System Development Steering Committee which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
- II. REPORT / DISCUSSION / POSSIBLE ACTION: The Stroke System Development Steering Committee may take any necessary action for any item under this section.
  - A. Discussion of Vision Statements
  - B. Mission of Steering Committee
  - C. Comparison of Stroke & Trauma Systems
  - D. Strategic Planning and Committee Assignments
- III. INFORMATIONAL ITEMS / DISCUSSION ONLY
- IV. PUBLIC COMMENT

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. Items raised under this portion of the Agenda cannot be acted upon by the Stroke System Development Steering Committee until the notice provisions of Nevada's Open Meeting Law have been complied with. Therefore, no vote may be taken on a matter not listed on the posted agenda, and any action on such items will have to be considered at a later meeting. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address

and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or the Committee majority by vote. All comments by speakers should be relevant to the Committee's action and jurisdiction.

V. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Shelli Clark in Administration at the Southern Nevada Health District by calling (702) 759-1201.

THIS AGENDA HAS BEEN POSTED IN MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) CLARK COUNTY GOVERNMENT CENTER, 500 South Grand Central Parkway, Las Vegas, NV;
- 2) WEST CHARLESTON LIBRARY, 6301 West Charleston Blvd, Las Vegas, NV;
- 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; and
- 4) SOUTHERN NEVADA HEALTH DISTRICT, 625 Shadow Lane, Las Vegas, NV.

The Stroke System Development Steering Committee's Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org>.