



NOTICE OF PUBLIC MEETING

SOUTHERN NEVADA HEALTH DISTRICT

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

PEDIATRIC DESTINATION TASKFORCE

RAVENHOLT PUBLIC HEALTH CENTER – CLEMENS ROOM

February 4, 2009

10:00 A.M.

ITEMS FOR DISCUSSION

- I. Discussion of Taskforce Members**
- II. Discussion of Taskforce Objectives**
- III. Set Meeting Dates**
- IV. Request to Receive Taskforce Agenda/Minutes by Electronic Mail**
- V. PUBLIC APPEARANCE/CITIZEN PARTICIPATION**

A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Taskforce's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Taskforce wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING LOCATIONS:

**HENDERSON CITY HALL
WEST CHARLESTON LIBRARY**

**CLARK COUNTY GOVERNMENT CENTER
RAVENHOLT PUBLIC HEALTH CENTER**