



MEDICAL ADVISORY BOARD

AGENDA

SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

March 3, 2010 - 11:00 A.M.

CLEMENS CONFERENCE ROOM, RAVENHOLT PUBLIC HEALTH CENTER,

625 SHADOW LANE, LAS VEGAS, NV

NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Medical Advisory Board be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Medical Advisory Board informs each requester of this fact by this notation on this copy of the notice mailed to you.

ITEM

CALL TO ORDER

- I. **CONSENT AGENDA:** Items to be considered by the Medical Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes/Medical Advisory Board Meeting : January 6, 2010

- II. **REPORT / DISCUSSION / POSSIBLE ACTION:** The Medical Advisory Board may take any necessary action for any item under this section.

A. Report from Drug/Device/Protocol Committee – Dr. Henderson

1. Review of 2010 Protocol Rollout
2. Review of Pediatric Airway Management (Medications and Procedures)
3. Review of Cardiac Protocols

B. Discussion to Allow Mesquite Fire & Rescue to Transport Sexual Assault Victims to Dixie Regional Medical Center – Dr. Henderson

C. Report from Aeromedical Taskforce – Troy Tuke

1. Appointment of Chair and Members
2. Review of Current Air Ambulance Service Regulation
3. Discussion of Establishing Criteria for Utilizing 2nd Air Ambulance Service

- D. Report from Aeromedical Training Standards Workgroup – Troy Tuke
- E. Report from Aeromedical Operations Workgroup – Troy Tuke
- F. Discussion Regarding SNHD EMS Awards – Bruce Evans

III. INFORMATIONAL ITEMS / DISCUSSION ONLY

- A. Update on Fee Changes – Rory Chetelat

IV. PUBLIC COMMENT

A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

V. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Shelli Clark in Administration at the Southern Nevada Health District by calling (702) 759-1201.

THIS AGENDA HAS BEEN POSTED IN MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) CLARK COUNTY GOVERNMENT CENTER, 500 South Grand Central Parkway, Las Vegas, NV;
- 2) WEST CHARLESTON LIBRARY, 6301 West Charleston Blvd, Las Vegas, NV;
- 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; and
- 4) SOUTHERN NEVADA HEALTH DISTRICT, 625 Shadow Lane, Las Vegas, NV.

The Medical Advisory Board's Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org>.