



## **NOTICE OF PUBLIC MEETING**

**SOUTHERN NEVADA HEALTH DISTRICT**

**EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM**

**EMS REGULATIONS WORKSHOP**

**RAVENHOLT PUBLIC HEALTH CENTER – CLEMENS ROOM**

**January 6, 2010**

**10:00 A.M.**

### **ITEMS FOR DISCUSSION**

**I. DISCUSSION OF EMS REGULATIONS – RECERTIFICATION REQUIREMENTS**

**II. PUBLIC APPEARANCE/CITIZEN PARTICIPATION**

A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

**THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING LOCATIONS:**

**HENDERSON CITY HALL  
WEST CHARLESTON LIBRARY**

**CLARK COUNTY GOVERNMENT CENTER  
RAVENHOLT PUBLIC HEALTH CENTER**