

## PUBLIC WORKSHOP AGENDA COLTON RECYCLE CENTER LVPC NEWPLANT, LLC

750 E Colton Avenue, North Las Vegas, NV 89030 APN: 139-11-301-004

## Tuesday, October 9, 2018, 1:00 p.m.

Southern Nevada Health District, Red Rock Conference Room 280 S Decatur, Las Vegas, NV 89107

Ī.	Introductory Remarks	Dan Burns, EI, CEM, REHS Environmental Health Engineer Southern Nevada Health District (SNHD) Environmental Health Department Solid Waste Plan Review Program Introduction of SNHD Environmental Health Staff
II.	Public Comments on Agenda Items	Participants to use microphone at front of room.  Each time, participant identifies self and organization
III.	Description of the SNHD Plan Review Process	Dan Burns, EI, CEM, REHS Environmental Health Engineer SNHD-Solid Waste Plan Review Program
IV.	<b>Public Comments</b>	Participants to use microphone at front of room.  Each time, participant identifies self and organization
V.	<b>Summary &amp; Final Comments</b>	Dan Burns, EI, CEM, REHS
VI.	Adjournment	Dan Burns, EI, CEM, REHS

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV; 2) Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV; 3) North Las Vegas City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) Henderson City Hall, 200 Water Street, Henderson, NV; 5) Boulder City, City Hall, 401 California Avenue, Boulder City, NV; 6) Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, NV; 7) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) Clark County Community Resource Center, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet Website at <a href="http://www.southernnevadahealthdistrict.org">http://www.southernnevadahealthdistrict.org</a> and on the Nevada Public Notice website at <a href="https://notice.nv.gov">https://notice.nv.gov</a>. For copies of agenda material, please contact Carol Akin at (702) 759-0661. In addition, handouts will be available at each workshop date and time.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Carol Akin in Environmental Health at the Southern Nevada Health District by calling (702) 759-0661