



# PUBLIC MEETING AGENDA

## PROPOSED AQUATIC FACILITY REGULATIONS

### BUSINESS IMPACT COMMENTS

*Monday, October 16, 2017 1:00 p.m.*  
*Tuesday, October 17, 2017 11:00 a.m.*  
*Wednesday, October 18, 2017 8:30 a.m.*  
*Southern Nevada Health District*  
*Red Rock Conference Room*  
*280 S Decatur, Las Vegas, NV*

<b>I. Introductory Remarks</b>	Paul Klouse, Environmental Health Manager Introduction of SNHD Staff
<b>II. Public Comments</b>	Participants can step up to the speaker's podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker.
<b>III. Public Comments Taken Regarding Business Impact of Proposed Aquatic Facility Regulations</b>	Jeremy Harper, Environmental Health Supervisor
<b>V. Public Comments</b>	Participants can step up to the speaker's podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker.
<b>VI. Summary &amp; Final SNHD Comments</b>	Jeremy Harper, Environmental Health Supervisor
<b>VII. Adjournment</b>	Jeremy Harper, Environmental Health Supervisor

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV. This Agenda is also available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Bonnie Archie at (702) 759-0572. In addition, handouts will be available at each workshop date and time.



**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Bonnie Archie, Administrative Assistant at the Southern Nevada Health District, by calling (702) 759-0572.