



NOTICE
PUBLIC WORKSHOP AGENDA
Proposed Trauma System Regulations

SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

Friday, April 8, 2022 10:00 a.m.

Meeting will be conducted in-person and via Webex Event

280 SOUTH DECATUR BOULEVARD, LAS VEGAS, NV
RED ROCK TRAIL CONFERENCE ROOM

The Workshop can be accessed by the following:

- From a computer, use the Webex Event Link:
- <https://snhd.webex.com/snhd/onstage/g.php?MTID=e9011d1a5fec5e7e2b9a48bf4361f8b95>
- To call into the meeting:
 - Dial 1-415-655-0001 and;
 - Enter Access Code: 2555 784 6450
- For other governmental agencies who use video conferencing capability;
 - The Video Address is 25557846450@snhd.webex.com
 - You can also dial 173.243.2.68 and enter your meeting number

Items for Discussion

I. Introduction of Workshop Process

II. First Public Comment: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and spell your last name for the record.

- A. By Webex:** You will be able to provide real-time chat-room messaging, which can be read into the record by a Southern Nevada Health District employee or by raising your hand during the public comment period and a Southern Nevada Health District employee will unmute your connection.
- B. By email:** emspublic-comment@snhd.org. For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

III. Public Comments Taken Regarding Proposed Southern Nevada Health District Regulations Governing the Southern Nevada Trauma System (Trauma System Regulations)

IV. Second Public Comment: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Committee's jurisdiction will be held. Comments will be limited to five minutes per speaker. If any member of the panel wishes to extend the length of a presentation, they can upon request of the speaker. See above for instructions for submitting public comment.

V. Adjournment

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN POSTED IN MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Blvd., Las Vegas, NV; and
- 2) NEVADA PUBLIC NOTICE WEBSITE: <https://notice.nv.gov>.