



NOTICE OF PUBLIC WORKSHOP
Southern Nevada Injury Prevention Partnership (SNIPP)

AGENDA

SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

September 7, 2017 1:30 – 2:30 p.m.

***SOUTHERN NEVADA HEALTH DISTRICT
280 S. DECATUR BLVD., LAS VEGAS, NV
Red Rock Trail Conference Rooms A&B***

NOTICE

Nevada Revised Statutes (NRS) 233B.061 requires that written notice of all EMS workshops be given at least three working days before the meeting. The notice shall include the time, place, location, and agenda of the meeting.

Items for Discussion

- I. **Public Comment:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. No person may yield his or her time to another person. In those situations, where large groups of people desire to address the Committee on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Committee on behalf of the group. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote.
- II. **Welcome and Introductions**
- III. **Membership Discussion**
- IV. **Nomination Forms for Chairman and Vice Chairman**
- V. **Review of SNIPP Bylaws**
- VI. **Next Meeting and Agenda Items (10/23/2017 10:00 a.m.)**
- VII. **Public Comment:** A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Committee's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five minutes. Please step up to the speaker's podium, clearly state your name and address and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Committee majority by vote.

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1058.

THIS AGENDA HAS BEEN POSTED IN MAIN LOBBY OF THE FOLLOWING LOCATIONS:

- 1) CLARK COUNTY GOVERNMENT CENTER, 500 South Grand Central Parkway, Las Vegas, NV;
- 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV;
- 3) HENDERSON CITY HALL, 200 Water Street, Henderson, NV;
- 4) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Blvd., Las Vegas, NV; and
- 5) NEVADA PUBLIC NOTICE WEBSITE: <https://notice.nv.gov>.

The Notice of Public Workshop Agenda is available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org>. For copies of agenda backup material, please contact Judy Tabat at (702) 759-1058. In addition, handouts are available at the date and time of the meeting at 280 S. Decatur Blvd, Las Vegas, Nevada.