



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** February 25, 2010


RE: *Approval of Amendment Number 1 to Interlocal Agreement with Clark County on behalf of Clark County Department of Social Service for additional funding through February 28, 2010 and extension of the Agreement through February 28, 2011 to Provide Ryan White Part A Services*

PETITION # 04-10

That the Southern Nevada District Board of Health *approve the attached Amendment Number 1 to Interlocal Agreement with Clark County on behalf of Clark County Department of Social Service for approval of additional funding and extension of the Agreement to provide Ryan White Part A Services.*

PETITIONERS:

Mary Ellen Harrell, *Community Health Nurse Manager* 

Bonnie Sorenson, *Director of Clinics/Nursing Services* 

Scott Weiss, *Director of Administration* 

Lawrence Sands, DO, MPH, *Chief Health Officer* 

DISCUSSION:

Amendment Number 1 to the Interlocal Agreement awards additional funding for the services, Outpatient/Ambulatory Health and Medical Case Management during the Agreement Term ending February 28, 2010. In addition, the Agreement Term is extended from March 1, 2010 through February 28, 2011 and upon the County's receipt of grant funding from the Health Resources and Services Administration, all service category budget allocations will be negotiated with the County.

FUNDING:

Amendment Number 1 provides additional funding of \$108,000 for the service categories, Outpatient/Ambulatory Health Services, \$68,000 for a total of \$205,426 and Medical Case Management, \$40,000 for a total of \$588,030. Total award to the District through February 28, 2010 is \$1,498,151.

**AMENDMENT NUMBER 1
TO THE INTERLOCAL AGREEMENT
RFP601268-08
MEDICAL AND SUPPORTIVE SERVICES FOR HIV/AIDS INFECTED AND AFFECTED
CLIENTS IN THE LAS VEGAS, RYAN WHITE TRANSITIONAL GRANT AREA
WITH SOUTHERN NEVADA HEALTH DISTRICT**

This Amendment Number 1 to the Interlocal Agreement is made and entered into this _____ day of _____, 2010, by and between Clark County, Nevada, hereinafter referred to as "COUNTY," a political subdivision of the State of Nevada, on behalf of the Clark County Department of Social Service, hereinafter referred to as "CCSS," and SOUTHERN NEVADA HEALTH DISTRICT, hereinafter referred to as "PROVIDER."

WHEREAS, COUNTY and PROVIDER entered into a Interlocal Agreement on November 17, 2009, to provide ambulatory/outpatient medical care, medical case management, early intervention services and substance abuse services to clients within the Transitional Grant Area (TGA) and continuous quality management; and

WHEREAS, Section VIII, paragraph 20 authorizes the parties to amend the agreement upon mutual consent in writing; and

WHEREAS, COUNTY and PROVIDER recognize that the current contract terminates as of February 28, 2010.

NOW, THEREFORE, for and in consideration of the premises contained herein, the parties agree to the following amendments to the Interlocal Agreement:

1. Extend the term of the Interlocal Agreement to end on February 28, 2011.
2. **COUNTY and PROVIDER** agree that no funds have been budgeted at this time for the period of March 1, 2010 to February 28, 2011, since such a budget will need to be negotiated after the **COUNTY** receives the notice of grant funding for the period of March 1, 2010 to February 28, 2011, from the Health Resources and Services Administration (HRSA). All service category budget allocations are subject to prior approval by the Las Vegas TGA Planning Council. **COUNTY and PROVIDER** further agree that budget funds may not be available for the period of March 1, 2010 to February 28, 2011, if such funds are not granted by HRSA.

3. Replace Exhibit F with Attachment 1

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed the day and year first above written.

CLARK COUNTY

SOUTHERN NEVADA HEALTH DISTRICT

By: _____
RORY REID, Chair
Board of County Commissioners

By: _____
CHRIS GIUNCHIGLIANI
Southern Nevada Health District Board of
Health

ATTEST:

By: _____
LAWRENCE K. SANDS, DO, MPH
Chief Health Officer

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By: _____
ELIZABETH A. VIBERT
Deputy District Attorney

By: _____
STEPHEN SMITH, Esq.
Attorney for SNHD

Attachment 1

Ryan White Service Category Allocation

Ryan White, Part A, grant year between March 1, 2009, through February 28, 2010.

Service Category	Allocation
Outpatient/Ambulatory Health Services	\$205,426.00
Medical Case Management	\$588,030.00
Early Intervention Services	\$481,301.00
Outpatient Substance Abuse Services	\$43,394.00
Continuous Quality Management	\$180,000.00
Not to Exceed Amount	\$1,498,151.00