



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** December 17, 2009

RE: *Approve Amendment Number 2 to Interlocal Agreement with Clark County on Behalf of Department of Social Service: Tuberculosis Test Services CCSS Employees for FY 2010*

PETITION #39-09

That the Southern Nevada District Board of Health approve the attached Amendment Number 2 to Interlocal Agreement with Clark County on behalf of Department of Social Service for provision of Tuberculosis Test Services for the Period February 1, 2010 through January 31, 2011.

PETITIONERS:

Veronica Morata-Nichols, Community Health Nurse Manager *VMN*
Bonnie Sorenson, Director of Clinics and Nursing *BS*
Scott Weiss, Director of Administration *SW*
Lawrence Sands, DO, MPH, Chief Health Officer *LS*

DISCUSSION:

Clark County on behalf of Department of Social Service seeks to renew the provision of Tuberculosis Test Services to its employees in order to meet OSHA requirements as outlined in the CCSS TB Exposure Control Plan. The agreement covers the period February 1, 2010 through January 31, 2011 and is the second of three (3) one-year renewals.

FUNDING:

The District will be reimbursed up to an annual amount of \$15,000 for services provided under this Amendment Number 2.

**AMENDMENT NUMBER 2
To The
INTERLOCAL AGREEMENT FOR TUBERCULOSIS TEST SERVICES**

This Amendment Number 2 to the Interlocal Agreement is made and entered into this _____ day of _____, 2010, by and between CLARK COUNTY (hereinafter referred to as COUNTY) on behalf of DEPARTMENT OF SOCIAL SERVICE (herein after referred to as CCSS) and SOUTHERN NEVADA HEALTH DISTRICT (hereinafter referred to as SNHD).

WHEREAS, COUNTY and SNHD entered into the Interlocal Agreement on January 2, 2008, for Tuberculosis Test Services for Social Service employees; and

WHEREAS, COUNTY and SNHD entered into Amendment Number 1 to the Interlocal Agreement on December 16, 2008, which renewed and extended the Interlocal Agreement through January 31, 2010; and

WHEREAS, the Interlocal Agreement, unless renewed and extended by Amendment Number 2, expires on January 31, 2010; and

WHEREAS, Section 3, Paragraph 18, of the Interlocal Agreement provides the option to renew for three (3) one-year periods, upon agreement by the parties; and

WHEREAS, COUNTY and SNHD desire to continue the Interlocal Agreement; and

WHEREAS, Amendment Number 2 renews and extends the Interlocal Agreement to January 31, 2011.

NOW, THEREFORE, COUNTY and SNHD hereby agree to exercise the second of three (3) one-year options to renew and extend the term of the Interlocal Agreement from February 1, 2010, through January 31, 2011.

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IN WITNESS THEREOF, the parties caused this Amendment Number 2 to be executed the day and year first above written.

CLARK COUNTY

**SOUTHERN NEVADA DISTRICT
BOARD OF HEALTH**

By: _____
RORY REID, Chairman
Board of County Commissioners

By: _____
CHRIS GIUNCHIGLIANI, Chair

ATTEST:

ATTEST:

By: _____
DIANA ALBA
County Clerk

By: _____
LAWRENCE SANDS, DO, MPH

APPROVED AS TO FORM:

APPROVED AS TO FORM

By:  _____
ROBERT J. GOWER
Deputy District Attorney

By: _____
STEPHEN SMITH
Attorney for Health District