



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** November 20, 2008

RE: *Approval of 2 (two) additional positions of Disease Data Collection Specialist/Interviewer, Schedule 14 (\$35,350 - \$49,331)*

PETITION #40-08

That the Southern Nevada District Board of Health *approve the addition of two Disease Data Collection Specialists/Interviewers.*

PETITIONERS:

Bonnie Sorenson, *Director of Clinics and Nursing Services*

Angus MacEachern, *Human Resources Administrator*

Scott Weiss, *Director of Administration*

Lawrence Sands, DO, MPH, *Chief Health Officer*

DISCUSSION:

The two (2) Disease Data Collection Specialist/Interviewers will provide Continuous Quality Management (CQM) statistical information to the grantee (Clark County Social Services) in relation to medical outcomes of Ryan White Part A eligible clients.

FUNDING:

These two (2) positions will be funded through the Ryan White Part A CQM funding which was approved by the Board of Health on August 28, 2008. Funding will continue from 3/1/09 through 2/28/10.

**AMENDMENT NUMBER 6
To The
INTERLOCAL AGREEMENT
BETWEEN
CLARK COUNTY
AND
SOUTHERN NEVADA HEALTH DISTRICT**

This Amendment Number 6 to the Interlocal Agreement is made and entered into this _____ day of _____, 2008, by and between Clark County, Nevada, hereinafter referred to as "COUNTY," a political subdivision of the State of Nevada, on behalf of the Clark County Department of Social Service, hereinafter referred to as "CCSS," and SOUTHERN NEVADA HEALTH DISTRICT, hereinafter referred to as "PROVIDER."

WHEREAS, COUNTY approved the agreement with **PROVIDER** on June 6, 2006, to provide ambulatory outpatient medical care, ambulatory outpatient medical care Minority AIDS Initiative (MAI), home health services, and outpatient substance abuse treatment to eligible clients; and

WHEREAS, COUNTY and **PROVIDER** entered into Amendment Number 1 to the Agreement on February 20, 2007, to renew and extend the Agreement through February 29, 2008; and

WHEREAS, COUNTY and **PROVIDER** entered into Amendment Number 2 to the Agreement on June 19, 2007, to remove the provision of ambulatory outpatient medical care MAI services effective June 19, 2007; and

WHEREAS, COUNTY and **PROVIDER** entered into Amendment Number 3 to update the contract language to properly reference the reauthorized Ryan White HIV/AIDS Treatment Modernization Act of 2006; and,

WHEREAS, COUNTY and **PROVIDER** entered into Amendment Number 4 to increase the 2007 grant year budget for the Early Intervention Services program and to extend the term of the contract to February 28, 2009; and,

WHEREAS, COUNTY and **PROVIDER** entered into Amendment Number 5 to update service deliverable language and the operating budget for the 2008 grant year; and,

WHEREAS, Section VIII, paragraph 18, of the Agreement authorizes the parties to amend the Agreement and **COUNTY** and **PROVIDER** desire to further amend the Agreement.

NOW, THEREFORE, for and in consideration of the premises contained herein, the parties agree to the following amendments to the Agreement:

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed the day and year first above written.

CLARK COUNTY

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

By: _____
RORY REID, Chairman
Board of County Commissioners

By: _____
STEVEN KIRK, Chairman
Southern Nevada District Board of Health

ATTEST:

ATTEST:

By: _____
SHIRLEY B. PARRAGUIRRE
County Clerk

By: _____
LAWRENCE SANDS, DO, MPH
Chief Health Officer

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By: 

ROBERT GOWER
Deputy District Attorney

By: _____
STEPHEN R. MINAGIL
Attorney for the Health District

