



A G E N D A

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING

May 25, 2006 - 8:00 A.M.

CLEMENS ROOM, DISTRICT HEALTH CENTER, 625 SHADOW LANE, LAS VEGAS, NV

NOTICE

NRS 241.020, as amended by the 1977 Legislature, requires that written notice of all meetings of the Southern Nevada District Board of Health be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada District Board of Health informs each requester of this fact by this notation on this copy of the notice mailed to you.

ITEM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

RECOGNITION – EMS Responders of the Year Recipients

I. **CONSENT AGENDA:** Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

1. **Approve Minutes / Board of Health Meeting:** 4/27/06
2. **Approve Payroll / Overtime for Periods:** 4/08/06 – 4/21/06; 4/22/06 – 5/05/06
3. **Approve Accounts Payable Registers:** #1021: 4/07/06 – 4/13/06; #1022: 4/14/06 – 4/20/06; #1023: 4/21/06 – 4/26/06; #1024: 4/27/06 – 5/03/06
4. **Petition #24-06:** Approval of Amendment Number 1 of the Interlocal Agreement with Clark County Social Service: HIV/AIDS Evaluation Services to CCSS Clients for FY 2007
5. **Petition #25-06:** Approval of Amendment Number 1 of the Interlocal Agreement with Clark County Social Service: Tuberculosis Test Services to CCSS Employees for FY 2007
6. **Petition #26-06:** Approval of a Revised Classification Specification for Assistant Health Officer and Funding for the Position —Salary to be negotiable
7. **Petition #27-06:** Approval of Interlocal Contract with Clark County on Behalf of Clark County Social Service for Funding to Provide Ryan White Title I Services

II. **PUBLIC HEARING / ACTION**

1. **Variance Request:** To Install an Individual Sewage Disposal System (ISDS) on an Undersized Lot Served by an Off-Site Public Water Supply with a Shallow Absorption Field within Ten (10) Feet of the Property Lines (APN 129-02-410-043); **Petitioner:** Raymond R. Christiansen, Sole Owner

III. REPORT / DISCUSSION / ACTION

1. **Pandemic Preparedness Planning:** Community Health
2. **Committee Report/Recommendation:** Recommendations for At Large Members and Alternates for the Southern Nevada District Board of Health for two year term beginning July 1, 2006 (Committee: Chair Smith, Members Fairchild and Kirk)
3. **Committee Report/Recommendation:** Nominees for Southern Nevada District Board of Health Officers for FY 2006-07 (Committee: Chair Smith, Members Fairchild and Kirk)

IV. CITIZEN PARTICIPATION: A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. Items raised under this portion of the Agenda cannot be acted upon by the Board of Health until the notice provisions of Nevada's Open Meeting Law have been complied with. Therefore, no vote may be taken on a matter not listed on the posted agenda, and any action on such items will have to be considered at a later meeting. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board majority by vote. All comments by speakers should be relevant to Board action and jurisdiction.

V. HEALTH OFFICER & STAFF REPORTS

VI. INFORMATIONAL ITEMS

A. Chief Health Officer and Administration:

1. Monthly Activity Report, Mid-April 2006 – Mid-May 2006
 - a. Letter from Senator Reid concerning funding for Poison Control Centers
 - b. Letter from Alex Haartz concerning placement of the Adopted Public Accommodations Regulations on the State Board of Health agenda for June 16, 2006
2. Financial Data: Revenue and Expenditure Report for General Fund, Capital Reserve Fund and Public Health Laboratory Fund for the Month of April 2006
3. Public Information Monthly Report, Mid-April 2006 – Mid-May 2006

B. Community Health:

1. Monthly Activity Report, April 2006

C. Environmental Health:

1. Monthly Activity Report, April 2006

D. Clinics and Nursing:

1. Monthly Activity Report, April 2006

VII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administration in writing at the Southern Nevada Health District, 625 Shadow Lane, Las Vegas, NV 89106, or by calling (702) 759-1201

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV 2) LAS VEGAS CITY HALL, 400 E. Stewart Avenue, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2200 Civic Center Drive, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 20 E. Mesquite Boulevard, Mesquite, NV; AND, 7) SOUTHERN NEVADA HEALTH DISTRICT (MAIN), 625 Shadow Lane, Las Vegas, NV. The Board's Agenda is available on the Southern Nevada Health District Internet Website @ <http://www.cchd.org>