



## A G E N D A

### CLARK COUNTY HEALTH DISTRICT DISTRICT BOARD OF HEALTH MEETING

*July 28, 2005 - 8:00 A.M.*

***CLEMENS ROOM, DISTRICT HEALTH CENTER, 625 SHADOW LANE, LAS VEGAS, NV***

### NOTICE

NRS 241.020, as amended by the 1977 Legislature, requires that written notice of all meetings of the District Board of Health be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Clark County District Board of Health informs each requester of this fact by this notation on this copy of the notice mailed to you.

---

#### ITEM

---

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

**PRESENTATION:** Service Recognition – Board of Health member, Sherry Colquitt

**OATH OF OFFICE:** Councilwoman Karla Burton, Boulder City

#### I. REPORT / DISCUSSION / ACTION

1. **Committee Report/Recommendation:** Reorganizational Committee (Chairman Colquitt, Members Anderson, Eliason, Fairchild, Kirk and Smith) – Board of Health At-Large Members

**OATH OF OFFICE:** Board of Health At-Large Members

2. **Committee Report/Recommendation:** Nominating Committee (Chairman Fairchild, Members Collins and Smith) – Board of Health Officers for FY 2005-06

**OATH OF OFFICE:** Board of Health Officers for FY 2005-2006

II. **CONSENT AGENDA:** Items for action to be considered by the District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

1. **Approve Minutes / Board of Health Meeting:** 6/23/05
2. **Approve Payroll / Overtime for Periods:** 6/04/05 – 6/17/05; 6/18/05 – 7/01/05
3. **Approve Accounts Payable Registers:** #978: 56/02/05 – 6/08/05; #979: 6/09/05 – 6/15/05; #980: 6/16/05 – 6/22/05; #981: 6/23/05 – 6/29/05; #982: 6/30/05 – 7/06/05
4. **Petition #32-05:** Approval of Sliding Fee Schedule for HIV/AIDS Evaluation Services

5. **Petition #29-05:** Approval of Exchange Agreement Transferring Vector Control to the District and Ryan White Title I Administration to the County
6. **Petition #34-05:** Approval of New Classification Specification for District Trauma Coordinator – Recommended Schedule 22 (\$47,767 - \$66,597)
7. **Petition #35-05:** Approval of Four New Mosquito Surveillance and Control Positions

### III. **PUBLIC HEARING / ACTION**

**No Public Hearings Scheduled**

### IV. **REPORT / DISCUSSION / ACTION**

1. Update on recycling in Clark County – Environmental Health
2. **Memorandum #06-05:** Approval of Resolution to Create the Southern Nevada Recycling Advisory Committee
3. Update on trauma system development

- V. **CITIZEN PARTICIPATION:** A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. Items raised under this portion of the Agenda cannot be acted upon by the Board of Health until the notice provisions of Nevada's Open Meeting Law have been complied with. Therefore, no vote may be taken on a matter not listed on the posted agenda, and any action on such items will have to be considered at a later meeting. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board majority by vote. All comments by speakers should be relevant to Board action and jurisdiction.

### VI. **HEALTH OFFICER & STAFF REPORTS**

### VII. **INFORMATIONAL ITEMS**

#### **A. Chief Health Officer and Administration:**

1. Monthly Activity Report, Mid-June 2005 – Mid-July 2005
  - i. FEMA Training Certificate for Dr. Lawrence Sands
  - ii. Letter of appreciation to Sherry Colquitt from Mayor Goodman
  - iii. Bios of new Board of Health members: Karla Burton and Lawrence Weekly
2. Financial Data: Revenue and Expenditure Report for General Fund, Capital Reserve Fund and Public Health Laboratory Fund for the Month of June 2005
3. Public Information Monthly Report, Mid-June 2005 – Mid-July 2005

#### **B. Community Health:**

1. Monthly Activity Report, June 2005

#### **C. Environmental Health:**

1. Monthly Activity Report, June 2005

#### **D. Clinics and Nursing:**

1. Monthly Activity Report, June 2005

## CLOSED SESSION - To Be Held at Conclusion of Meeting

VIII. Meeting of Board of Health as governing body of a local government employer with its management representative(s) – **CLOSED SESSION** pursuant to NRS 288.220.

### IX. ADJOURNMENT

*NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administration in writing at the Clark County Health District, 625 Shadow Lane, Las Vegas, NV 89106, or by calling (702) 759-1201*

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV 2) LAS VEGAS CITY HALL, 400 E. Stewart Avenue, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2200 Civic Center Drive, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; MESQUITE CITY HALL, 20 E. Mesquite Boulevard, Mesquite, NV; AND, 7) CLARK COUNTY HEALTH DISTRICT (MAIN), 625 Shadow Lane, Las Vegas, NV. The Board's Agenda is available on the Clark County Health District Internet Website @ <http://www.cchd.org>