



## PUBLIC WORKSHOP AGENDA PROPOSED AQUATIC HEALTH REGULATIONS

*Tuesday, March 13, 2018 9am & 1pm  
Southern Nevada Health District  
Red Rock Conference Room  
280 S Decatur, Las Vegas, NV*

<b>I. Introductory Remarks</b>	Jacquelyn Raiche-Curl, REHS Jeremy Harper, REHS Environmental Health Supervisor Introduction of SNHD Environmental Health Staff
<b>II. Public Comments on the Draft Regulations</b>	Participants to use microphone at front of room. Each time, participant identifies self and organization
<b>III. Summary &amp; Final Comments</b>	Jacquelyn Raiche-Curl, REHS Jeremy Harper, REHS
<b>IV. Adjournment</b>	Jacquelyn Raiche-Curl, REHS

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV. This Agenda is also available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Bonnie Archie at (702) 759-0572. In addition, handouts will be available at each workshop date and time.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Bonnie Archie, Administrative Assistant, at the Southern Nevada Health District by calling (702) 759-0572.